THE WHOLE BOOK OF PSALMS:

Collected into Englisſh Metre, by *Thomas Sternhold, John Hopkins,* and others:

Set forth and allowed to be ſung in all churches, of all the people together, before and after morning and evening prayer; and alſo before and after ſermons, and moreover in private houſes for their godly ſolace and comfort: laying apart all ungodly ſongs and ballads, which tend only to the nouriſhing of vice, and corrupting of youth.

JAMES v.

¶ *If any be afflicted, let him pray: and if any be merry, let him ſing pſalms.*

COLOS. III.

¶ *Let the word of God dwell plenteouſly in you, in all wiſdom, teaching and exhorting one another in pſalms, hymns, and ſpirituall ſongs, ſinging unto the Lord with grace in your hearts.*

LONDON:

Printed by the Companie of Stationers. 1647.

Cum Privilegio Regis Regali.

THE PSALMS OF DAVID IN METRE.

Psal. I. T. S.

THe man is blest that hath not bent
to wicked read his ear:
Nor led his life as sinners do,
nor sat in scorners chair.
2 But in the law of God the Lord
doth set his whole delight:
And in that law doth exercise
himself both day and night.

3 He shall be like the tree that grows
fast by the rivers side,
Which bringeth forth most pleasant fruit
in her due time and tide.
Whose leaf shall never fade nor fall,
but flourish still and stand:
Even so all things shall prosper well
that this man takes in hand.

4 So shall not the ungodly men,
they shall be nothing so:
But as the dust which from the earth
the winde drives to and fro.
5 Therefore shall not the wicked men
in judgement stand upright:
Nor yet the sinners with the just,
shall come in place or sight.

6 For why? the way of godly men
unto the Lord is known:
And eke the way of wicked men
shall quite be overthrown.

Psal. II. T. S.

WHy did the Gentiles tumults raise,
what rage was in their brain?
Why did the Jewish people muse,
seeing all is but vain?
2 The kings and rulers of the earth
conspire and are all bent,
Against the Lord and Christ his Son,
which he among us sent.

3 Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law,
let us reject the yoke.
4 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say
to them upon a day:
And in his fury trouble them,
and then the Lord will say,
6 I have anointed him my king
upon my holy hill:
I will therefore, Lord, preach thy law,
and eke declare thy will.

7 For in this wise the Lord himself
did say to me I wot.
Thou art my dear and onely Son,
to day I thee begot.

8 All people I will give to thee,
as heirs at thy request:
The ends and coasts of all the earth
by thee shall be possest.

9 Thou shalt them bruise even with a mace,
as men under foot trod:
And as the potters sherds shalt break
them with an iron rod.
10 Now ye, O kings, and rulers all,
be wise therefore and learn'd,
By whom the matters of the world
be judged and discern'd.

11 See that ye serve the Lord above
in trembling and in fear:
See that with reverence ye rejoyce
to him in like manner.
12 See that ye kisse, and eke embrace
his blessed Son, I say:
Lest in his wrath ye suddenly
perish in the mid-way.

13 If once his wrath never so small
shall kindle in his breast:
O then all they that trust in Christ,
shall happy be and blest.

Psal. III. T. S.

O Lord, how are my foes increast,
which vex me more and more?
2 They kill my heart when as they say,
God can him not restore.
3 But thou (O Lord) art my defence,
when I am hard bestead:
My worship and mine honour both,
and thou holdst up my head.

4 Then with my voice upon the Lord
I did both call and cry:
And he out of his holy hill
did hear me by and by.
5 I laid me down and quietly
I slept and rose again:
For why? I know assuredly,
the Lord will me sustain.

6 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.
Rise up therefore, save me, my God,
for now to thee I call: (text,
7 For thou hast broke the cheeks and
of these wicked men all.

8 Salvation onely doth belong
to thee, O Lord, above:
Thou dost bestow upon thy folk
thy blessing and thy love.

Psalm IIII. T. S.

O God that art my righteousnesse,
Lord, hear me when I call:
Thou hast set me at liberty,
when I was bound and thrall.

2 Mark well, here, what I desire to do,
and grant me my request:
For unto thee unceasantly,
to cry I will not rest.
3 O mortall men, how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chose:
And when to him I make my plaint,
he doth me not refuse.

5 Sin not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selves convert.
6 Offer to God the sacrifice
of righteousnesse, I say:
And look that in the living Lord
you put your trust alway.

7 The greater sort crave worldly goods,
and riches do embrace:
But, Lord, grant us thy countenance,
thy favour and thy grace.
8 For then thereby shalt make my heart,
more joyfull and more glad,
Then they that of their corn and wine
full great increase have had.

9 In peace therefore lie down will I,
taking my rest and sleep:
For thou only with me, O Lord,
alone in safety keep.

Psal. V. T. S.

INcline thine ears unto my words,
O Lord, my plaint consider:
2 And hear my voice, my King, my God,
to thee I make my prayer.
3 Hear me betimes, Lord, tarry not,
for I will have respect,
My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone:
Thou art not pleas'd with wickednesse,
and ill with their dwells none.
5 And in thy sight shall never stand
these fautours foul, O Lord:
Vain workers of iniquity,
thou hast always abhor'd.

6 The liars and the flatterers
thou shalt destroy them from:
And God will have the blood-thirsty,
and the deceitfull man.
7 Therefore will I come to thine house,
trusting upon thy grace:
And reverently will worship thee,
toward thine holy place.

8 Lord, lead me in thy righteousnesse,
for to confound my foes:
And eke the way that I shall walk,
before my face disclose.
9 For in their mouth there is no truth,
their heart is foul and vain:
Their throat an open sepulchre,
their tongues do glose and fain.

10 Destroy their false consultations,
that they may come to nought:
Subvert them in their traps of ill,
which have rebellion wrought.
11 But those that put their trust in thee,
let them be glad always:
And under thanks for thy defence,
and give thy Name the praise.
12 For thou with favour wilt increase
the just and righteous still:
And with thy grace, as with a shield,
defend him from all ill.

Psal. VI. T. S.

LOrd, in thy wrath reprove me not,
though I deserve thine ire:
Ne yet correct me in thy rage,
O Lord, I thee desire.
2 For I am weak therefore, O Lord,
of mercy me forbeir:
And heal me, Lord, for why? thou know'st
my bones do quake for fear.

3 My soul is troubled very sore,
and vexed vehemently:
But, Lord, how long wilt thou delay,
to cure my misery?
4 Lord turn thee to thy wonted grace,
my silly soul up take:
O save me, not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead
remembreth thee one whit:
Or who shall worship thee (O Lord)
in the infernall pit?
6 So grievous is my plaint and moan,
that I wax wondrous faint:
All the night long I wash my bed
with tears of my complaint.

7 My sight is dim and waxeth old
with anguish of my heart:
For fear of those that be my foes,
and would my soul subvert.
8 But now away from me all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request
and prayer of my heart:
But it received at my hands,
and took it in good part.
10 And now my foes that vexed me,
the Lord will soon defame:
And suddenly confound them all,
to their rebuke and shame.

Psal. VII. T. S.

O Lord my God, I put my trust,
and confidence in thee:
Save me from them that me pursue,
and eke deliver me.
2 Lest like a lion he me tear,
and rend in pieces small,
While there is none to succour me
and rid me out of thrall.

3 O Lord my God, if I have done
the thing that is not right:
Or else if I be found in faults,
& guilty in thy sight:
4 Or to my friend rewarded ill,
or left him in distresse:
Which me pursu'd most cruelly,
and hated me causelesse:

5 Then

5 Then let my foes pursue my soul,
and eke my life down thrust
Unto the earth, and also lay
mine honour in the dust.
6 Start up, O Lord, now in thy wrath,
and put my foes to pain:
Perform the kingdom promised
to me which wrong sustain.

7 Then shall great nations come to thee,
and know thee by this thing,
If thou declare for love of them,
thy self as Lord and King.
8 And as thou art of all men Judge,
O Lord, now judge thou me
According to my righteousness,
and mine integrity.

The second part.

9 Lord, cease the lure of wicked men,
and be the just mans guide:
By whom the secrets of all hearts
are searched and descride.
10 I take my help to come of God
in all my pain and smart:
That doth preserve all those that be
of pure and perfect heart.

11 The just man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and hour:
12 Except he change his minde. I die,
for even as he would smite,
He whets his sword, his bowe he bends,
aiming where he may hit.

13 And doth prepare his mortall darts
his arrows keen and sharp,
For them that be the persecuters,
whilest he doth mischief warp.
14 But lo, although he in travell be
of his devilish forecast:
And of his mischief once conceived,
yet brings forth nought at last.

15 Hedges a ditch and delves it deep,
in hope to hurt his brother:
But he shall fall into the pit
that he dig'd up for other.
16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought,
shall fall upon his head.

17 I will give thanks to God therefore,
that judgeth righteously:
And with my song will praise the Name
of him that is most high.

Psal. VIIII. T. S.

O God our Lord, how wonderfull
are thy works every where:
Whose fame surmounts in dignity,
above the heavens clear!
2 Even by the mouth of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine own hands:
The sun, the moon, and all the stars,
in order as they stand:
4 What thing is man (Lord) think I then,
that thou dost him remember?
Or what is mans posterity,
that thou dost it consider?
5 For thou hast made him little lesse
then angels in degree:
And thou hast crowned him also
with glory and dignity.
6 Thou hast preferd him to be lord
of all thy works of wonder:
And at his feet hast set all things,
that he should keep them under.

7 As sheep and neat, and all beasts else
that in the fields do feed:
8 Fowls of the air, fish in the sea,
and all that therein breed.
9 Therefore must I say once again,
O God that art our Lord,
How famous and how wonderfull
are thy works through the world!

Psal. IX. T. S.

WIth heart & mouth unto the Lord
will I sing, laud and praise:
And speak of all thy wondrous works,
and them declare always.
2 I will be glad and make rejoyce,
in thee, O God most hie:
And make my songs extoll thy Name
above the starry skie.

3 For that my foes are driven back,
and turned unto flight:
They fall down flat, and are destroyd
by thy great power and might.
4 Thou hast revenged all my wrongs
my grief and all my grudge:
Thou dost with justice hear my cause,
most like a righteous Judge.

5 Thou dost rebuke the heathen folk,
and wicked so confound,
That even out the name of them
cannot be found.
6 My foes (mourning) make good dispatch,
and all their towns destroid:
Thou hast their fame with them defac'd
through all the world so wide.

7 Know thou that he which is above
for evermore shall reign,
And in the seat of equity
true judgement will maintain.
8 With justice he will keep and guide
the world and every wight:
And so will yeeld with equity
to every man his right.

9 He is protectour of the poore
what time they be oppress:
He is in all adversity
their refuge and their rest.
10 All they that know thy holy Name
therefore shall trust in thee:
For thou forsakest not their suit,
in their necessity.

The second part.

11 Sing psalms therefore unto the Lord
that dwels in Sion hills:
Publish among all nations
his noble acts and wills.
12 For he is mindfull of the blood
of those that be oppress:
Forgetting not the wretched heart
that seeks to him for ease.

13 Have mercy, Lord, on me poor wretch,
whose enemies still remain:
Which from the gates of death art wont
to raise me up again.
14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy salvation, Lord,
my soul might still rejoyce.

15 The heathen stick fast in the pit
that they themselves prepar'd:
And in the net that they did set,
their own feet fast are shar'd. (good
16 God shews his judgements which were
for every man to mark:
When as ye see the wicked man
lie trap'd in his own work.

17 The wicked and deceitfull men
go down to hell for ever:
And all the people of the world
that will not God remember.
18 But sure the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of God in vain.

19 O Lord, arise, lest men prevail
that be of worldly might:
And let the heathen folk receive
their judgement in thy sight.
20 Lord, strike such terrour dear & dread
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Psalme X. T. 8.

WHat is the cause that thou, O Lord,
art now so far from thine?
And keepest close thy countenance
from us this troublous time?
2 The poor do perish by the proud
and wicked mans devise:
Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his own heart
th'ungodly doth delight:
So doth the wicked praise himself,
and doth the Lord despight:
4 He is so proud that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his ways do prosper still,
he doth thy laws neglect:
And with a blast doth puff against
such as would him correct.
6 Tush, saith he, I have no dread,
lest mine estate should change:
And why? for all adversity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit and guile:
Under his tongue he doth mischief sit,
and travell all the while.
8 He lieth hid in wayes and holes,
to slay the innocent:
Against the poor that guiltless him by,
his cruell eyes are bent.

9 And like a lion privily
lies lurking in his den:
If he may snare them in his net,
to spoil poor simple men.
10 And for the nonce full craftily
he croucheth down, I say:
So are great heaps of poor men made
by his strong power his prey.

The second part.

11 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
12 Arise, O Lord, O God, in whom
the poor mans hope doth rest:
Lift up thy hand, forget not, Lord,
the poor that be oppress.

13 What blasphemy is this to thee,
Lord, doth thou not abhor it?
To hear the wicked in their heart
say, Tush, thou car'st not for it?
14 But thou seest all their wickednesse,
and well dost understand
That friendlesse and poor fatherlesse
are left into thy hand.

15 Of wicked and malicious men
then break the power for ever:
That they with their iniquity
may perish altogether.
16 The Lord shall reign for evermore,
as King and God alone:
And he will chase the heathen folk
out of the land each one.
(plaint,
17 Thou hear'st (O Lord) the poor mans
their prayers and sequest:
Their hearts thou wilt confirm, untill
thine ears to hear be prest:
18 To judge the poor and fatherlesse,
and help them to their right:
That they may be no more oppress
by men of worldly might.

Psal. XI. T. 8.

I Trust in God, how dare ye then
say thus my soul untill,
Fly hence as fast as any fowl,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrows prest
To shoot in secret, and to hurt
the found and harmlesse brest.

3 Of worldly hope all stays were shrunk,
and clearly brought to nought:
Alas, the just and righteous man,
what evil hath he wrought?
4 But he that in his temple is,
most holy and most high,
And in the heavens hath his seat
of royall majesty,

The poor and simple mans estate,
considereth in his minde:
And stretcheth out still narrowly
the manners of mankinde:
5 And with a cheerfull countenance
the righteous man will use:
But in his heart he doth abhor
all such as mischief muse.

6 And on the sinners casteth snares,
as thick as any rain:

Fire and brimstone, and whirl-windes
appointed for their pain. (tricks
7 Ye see then, how a righteous God
doth righteousnesse embrace:
And to the just and upright men
shews forth his pleasant face.

Psalms XII. T. S.

HElp, Lord, for good and godly men
do perish and decay:
And faith and truth from worldly men
is parted clean away.
2 Who so doth with his neighbour talk,
his talk is all but vain,
For every man bethinketh how
to flatter, lie, and fain.

3 But flattering and deceitfull lips,
and tongues that be so stout, (brags
To speak proud words and make great
the Lord soon cuts them out.
4 For they say still, we will prevail,
our tongues shall us extoll:
Our tongues are ours, we ought to speak,
what lord shall us controll?

5 But for the great complaint and cry
of poor and men oppress:
Arise will I now, saith the Lord,
and them restore to rest.
6 Gods word is like to silver pure,
that from the earth is tri'd:
And hath no lesse then seven times
in fire been purifi'd.

7 Now sith thy promise is to help,
Lord, keep thy promise then:
And save us now and evermore,
from this ill kinde of men.
8 For now this wicked world is full
of mischiefs manifold:
When vanity with worldly men
so highly is extold.

Psal. XIII. T. S.

HOw long wilt thou forget me, Lord?
shall I nere be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and minde how long shall I
with care tormented be?
How long ere shall my deadly foes
thus triumph over me?

3 Behold me now, my Lord, my God,
and hear me sore oppress:
Lighten mine eyes, lest that I sleep
as one by death possess.
4 Lest that mine enemies say to me,
behold, I do prevail:
Lest they also that hate my soul,
rejoyce to see me quail.

5 But from thy mercy and goodnesse
my hope shall never start:
In thy relief and saving health
right glad shall be my heart.
6 I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my asking.

Psal. XIIII. T. S.

THere is no God, as foolish men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.

2 The Lord beheld from heaven high
the whole race of mankinde:
And saw not one that sought indeed
the living God to finde.

3 They were all wide and were corrupt,
and truly there was none
That in the world did any good,
I say, there was not one.
4 Is all their judgement so far lost,
that all work mischief still?
Eating my people even as bread,
not one to seek God will?

5 When they thus rage then suddenly
great fear on them shall fall:
For God doth love the righteous men,
and will maintain them all.
6 Ye mock the doings of the poor,
to their reproach and shame:
Because they put their trust in God,
and call upon his name.

7 But who shall give thy people health,
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?
8 Even when thou shalt restore again
such as were captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

Psal. XV. T. S.

O Lord, within thy tabernacle
who shall inhabit still!
Or whom wilt thou receive to dwell
in thy most holy hill?
2 The man whose life is uncorrupt,
whose works are just and straight:
Whose heart doth think the very truth,
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth move false tales,
which might empair the same.
4 That in his heart regardeth not
malicious wicked men:
But those that love and fear the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.
6 That putteth not to usury
his money and his coin:
Ne for to hurt the innocent,
doth bribe or else purloin.

7 Who so doth all things as you see,
that here is to be done,
Shall never perish in this world,
nor in the world to come.

Psal. XVI. T. S.

LOrd, keep me, for I trust in thee,
and do confesse indeed
Thou art my God, and of my goods,
O Lord, thou hast no need.
2 I give my goods unto the saints
that in the world do dwell:
And namely to the faithfull flock
in vertue that excell.

3 They shall heap sorrows on their heads
which run as they were mad,

To offer to the idol-gods,
alas, it is too bad.
4 And for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintain
my rent, my lot, my chance.
6 The place wherein my lot did fall
in beauty did excell:
Mine heritage allign'd to me,
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right:
For by his means my secret thoughts
do teach me every night.
8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand
therefore I shall not fall.

9 Wherefore my heart and tongue also
do both rejoyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leave my soul in grave,
for Lord, thou lovest me:
Nor yet wilt give thy holy one,
corruption for to see.

11 But wilt me teach the way to life;
for all treasure in thee is
Of perfect joy are in thy face,
and pleasures for evermore.

Psal. xvii. v. 6.

O Lord, give ear to me that cryes
attend when I complain:
And hear the prayer that I put forth,
with lips that do not fain.
2 And let the judgement of my cause
proceed alwayes from thee:
And let thine eyes behold and clear
this my simplicity.

3 Thou hast well try'd me in the night,
and yet couldst nothing finde
That I have spoken with my tongue,
that was not in my minde.
4 As for the works of wicked men,
and paths perverse and ill;
For love of thy most holy name,
I have refrained still.

5 Then in thy paths that be most pure,
stay me, Lord, and preserve:
That from the way wherein I walk,
my steps may never swerve.
6 For I do call to thee, O Lord,
surely thou wilt me aid:
Then bend thy ear to me, and weigh right well
the words that I have said.

7 O thou the Saviour of all them
that put their trust in thee,
Declare thy kindness on them that spurn
against thy majesty.
8 O keep me as thou wouldest keep
the apple of thine eye:
And under cover of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my soul for to destroy:
10 Which wallow in their worldly wealth,
so full are they and fat,
That in their pride they do not spare
to speak they care not what.

11 They lie in wait where I should passe,
with craft me to confound:
And musing mischief in their minde,
to cast me to the ground.
12 Much like a lion greedily
that would his prey embrace:
Or lurking like a lions whelp,
within some secret place.

13 Up, Lord, in haste prevent my foe,
and cast him at thy feet:
Save thou my soul from the ill man,
and with the sword him smite.
14 Deliver me, Lord, by thy power,
out of these tyrants hands:
Which now so long time reigned have,
and kept us in their bands.

15 I mean from worldly men, to whom
all worldly goods are rife:
That have no hope nor part of joy,
but in this present life.
16 Thou of thy store their bellies fill'st
with pleasure to their minde:
Their children have enough, and leave
to theirs the rest behinde.

17 But I shall with pure conscience
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

Psalm xviii, v 8.

O God my strength and fortitude,
of force I must love thee:
Thou art my castle and defence
in my necessity.
2 My God, my rock in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield;
the horn of all my health.

3 When I sing laud unto the Lord,
most worthy to be serv'd:
Then from my foes I am right sure,
that I shall be preserv'd.
4 The pangs of death did compasse me,
and bound me every where:
The flowing waves of wickedness,
did put me in great fear.

5 The dire and subtile scapes of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.
6 Unto the Lord with pain and grief,
did pray to God for grace:
And he forthwith did hear my plaint
out of his holy place.

7 Such is his power, that in his wrath
he make the earth to quake:
Yea, the foundation of the mount
of Sion for to take.

8 And

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coals
of hot consuming fire.

9 The Lord descended from above;
and bow'd the heavens hie:
And underneath his feet he cast
the darknesse of the skie.
10 On cherubs and on cherublms
full royally he rode:
And on the wings of all the windes
came flying all abroad.

The second part.

11 And like a den most dark he made
his hid and secret place:
With waters black and airy clouds
environed he was.
12 But when the presence of his face,
in brightnesse shall appear:
Then clouds consume, and in their stead
come hail and coals of fire.

13 The fiery darts and thunder-bolts
disperse them here and there:
And with his often lightenings
he put them in great fear.
14 Lord, at thy wrath and threatenings,
and at thy chiding cheer,
The springs and the foundations
of all the world appear.

15 And from above the Lord sent down
to fetch me from below:
And pluck'd me out of waters great,
that would me overflow.
16 And me deliver'd from my foes
that would have made me thrall:
Yea, from such foes as were too strong
for me to deal withall.

17 They did prevent me to oppress
in time of my great grief:
But yet the Lord was my defence,
my succour and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanness of my hands
he gave me my reward.
20 For that I walked in his ways,
and in his paths have trod:
And have not sinned wickedly
against my Lord and God.

The third part.

21 But evermore I have respect
to his law and decree:
His statutes and commandements
I cast not out from me.
22 But pure and clean and uncorrupt,
appear'd before his face:
And did refrain from wickedness,
and fly in any case.

23 The Lord therefore will me reward,
as I have done aright:
And to the cleanness of my hands,
appearing in his sight.
24 For Lord, with him that holy is,
with thou be holy too:
And with the good and vertuous men
right vertuously wilt do.

25 And to the loving and elect
thy love thou wilt reserve:
And thou wilt use the wicked men
as wicked men deserve.
26 For thou dost save the simple folk
in trouble when they lie:
And dost bring down the countenance
of them that look full high.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darkness to be light.
28 For by thy help in hope of men
discomfit, Lord, I shall:
By thee I scale and over-leap
the strength of any wall.

29 Unspotted are the ways of God,
his word is purely try'd:
He is a sure defence to such
as in his truth abide.
30 For who is God, except the Lord?
for other there is none:
Or else who is omnipotent,
saving our God alone?

The fourth part.

31 The God that girdeth me with
is he that I do mean: (strength
That all the ways wherein I walk,
did evermore cleave clean.
32 That made my feet like to the harts
in swiftness of my pace:
And for my surety brought me forth
into an open place.

33 He did, in order put my hands
to battell and to fight:
To break in sunder bars of brass,
he gave mine arms the might.
34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy love and familiarity
doth still increase my power.

35 And under me thou makest plain
the way where I should walk:
So that my feet shall never slip,
nor stumble at a stalk.
36 And fiercely I pursue and take
my foes that me withstood:
And from the field do not return,
till they be all destroyed.

37 So I appoint, and wound so them,
that they can rise no more:
For at my feet they fall down flat,
I strike them all so sore. (strength
38 For thou, Lord, girdest me with thy
to war in such a guise:
That they be all discomfited
that up against me rise.

39 Lord, thou hast put into mine hands
my mortall enemies yoke:
And all my foes thou dost dit ide
in sunder with thy stroke. (ears
40 They cri'd for help, but none gave
nor help them with speed:
Yea, to the Lord they cri'd but help
yet heard he not their need.

The first part.

41 And still like dust before the winde,
I drive them under feet:
And sweep them out like filthy clay,
that sticketh in the street.
42 Thou keep'st me from seditious folk
that still in strife are led:
And thou dost of the heathen folk
appoint me to be head.

43 A people strange to me unknown,
and yet they shall me serve:
And at the first obey my word,
wherein mine own will swerve.
44 I shall be ready soon to mine own,
they will not see my sight:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise:
That is my rock and living health,
praised be he always.
46 For God it is that gave me power,
revenged for to be:
And with his holy word subdu'd
the people unto me.

47 And from my foe delivered me,
and set me above those
That cruel and ungodly were,
and up against me rose.
48 And for this cause, O Lord my God,
to thee give thanks I shall:
And sing out praises to thy Name
among the Gentiles all:

49 That gavest great prosperity
unto the king, I say:
To David thine anointed king,
and to his seed for ay.

Psal. XIX. T. S.

THe heavens and the firmament
do wondrously declare
The glory of God omnipotent,
his works, and what they are.
2 The wondrous works of God appear
by every days successe:
The nights likewise which their race run
the self same thing expresse.
3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof
their knowledge is confer'd.
4 In them the Lord made for the sun
a place of great renown:
Who like a bride-groom ready trim'd,
doth from his chamber come.
5 And as a valiant champion,
who for to get a prize,
With joy doth haste to take in hand,
some noble enterprise.
6 And all the skie from end to end
he compasseth about:
Nothing can hide it from his heat,
but he will finde it out.
7 How perfect is the law of God,
how is his covenant sure,
Converting fools and making wise
the simple and obscure!
8 Just are the Lords commandements,
and glad both heart and minde:
His precepts pure, and do give light
to eyes that be full blinde.

9 The fear of God is excellent,
and doth endure for ever:
The judgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway,
then fined gold, I say:
The honey and the honey-comb
are not so sweet as they.

11 By them thy servant is forewarn'd
to have God in regard:
And in performance of the same,
there shall be great reward.
12 But, Lord, what earthly man doth know
the errours of his life?
Then cleanse me from my secret sins,
which are in me most rife.

13 And keep me that presumptuous sins
prevail not over me:
And so shall I be innocent,
and great offences free.
14 Accept my mouth and the my heart,
my words and thoughts each one:
For my Redeemer and my strength,
O Lord, thou art alone.

Psal. XX. T. S.

IN trouble and adversity,
the Lord God hear thee still:
The majesty of Jacobs God
defend thee from all ill.
2 And send thee from his holy place,
his help at every need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice,
that now to him is done:
And so receive right thankfully
thy burnt-offrings each one.
4 According to thy hearts desire,
the Lord grant unto thee:
And all thy counsell and device,
full well perform may he.

5 We shall rejoyce when thou us spy'st
and our banners display
Unto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his anointed save,
I know well by his grace:
And send him help by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise just.
8 They fall down flat, but we do rise,
and stand up stedfastly:
9 Now save and help us, Lord and King,
on thee when we do cry.

Psal. XXI. T. S.

O Lord, how joyfull is the king,
in thy strength and thy power?
How vehemently doth he rejoyce
in thee his Saviour?
2 For thou hast given unto him
his godly hearts desire:
To him nothing thou hast deni'd,
of that he did require.

3 Thou didst prevent him with thy gifts,
and blessings manifold:
And thou hast set upon his head,
a crown of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure:
To have long life, yea such a life,
as ever shall endure.

5 Great is his glory by thy help,
thy honour and his:
Great worship and great honour both,
thou hast upon him laid.
6 Thou wilt give him felicity
that never shall decay:
And with thy cheerfull countenance
wilt comfort him alway.

7 For why? the king doth strongly trust
in God for to prevail:
Wherefore his goodnesse and his grace
will not that he shall quail.
8 But let thine enemies feel thy force,
and those that thee withstand:
Finde out thy foes, and let them feel
the power of thy right hand.

9 And like an oven burn them, Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth
their fruit that should increase:
And from the number of thy folk
their seed shall end and cease.

11 For why? much mischief did they muse
against thy holy name:
Yet did they fail and had no power
for to perform the same.
12 But as a mark thou shalt them set
in a most open place:
And charge thy bowe-strings readily
against thine enemies face.

13 Be thou exalted, Lord, therefore
in thy strength every hour:
So shall we sing right solemnly,
praising thy might and power.

Psalm XXII. V. 5.

O God, my God, wherefore dost thou
forsake me utterly?
And helpest not when I so make
my great complaint and cry?
2 To thee, my God, even all day long
I do both cry and call:
I cease not all the night, and yet
thou hearest not at all.

3 Even thou that in thy sanctuary,
and holy place dost dwell:
Thou art the comfort and the joy,
and glory of Israel.
4 And he in whom our fathers old
had all their hope for ever:
And when they put their trust in thee,
thou didst them aye deliver.

5 They were delivered ever when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worm,
more like then any man:
An out-cast whom the people scorn,
with all the spite they can.

7 All men despise as they behold
me walking on the way: (heads,
They grin, they mow, they nod their
and on this wise they say,
8 This man did glory in the Lord,
his favour, and his love:
Let him redeem and help him now,
his power if he will prove.

9 But, Lord, out of my mothers womb,
I came by thy behest:
Thou didst preserve me full in hope,
while I did suck her brest.
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb,
thou hast been ever my God.

The second part.

11 Then, Lord, depart not now from me,
in this my present grief:
Since I have none to be my help,
my succour and relief.
12 So many bulls do compasse me,
that be full strong of head:
Yea bulls so fat, as though they had
in Bashan fields been fed.

13 They gape upon me greedily,
as though they would me slay:
Much like a lion roaring out,
and ramping for his prey.
14 But I drop down like water fresh,
my joints in sunder break:
My heart doth in my body melt,
like wax against the heat.

15 And like a potsherd drieth my
my tongue it cleaveth fast (strength,
Unto my jaws, and I am brought
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell ehe
Conspire against me cursedly,
they pierce my hands and feet.

17 I was tormented, so that I
might all my bones have told:
Yet still upon me they do look,
and still they me behold.
18 My garments they divide & take
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.

19 Therefore, I pray thee, be not far
from me, my great ayd:
But rather, with thy strength, draw nigh
to help me, Lord, make speed. (soul
20 And from the sword, Lord, save my
by thy might and thy power:
And keep my soule thy darling dear,
from dogs that would devour.

21 And from the lions mouth, what would
me all in sunder shiver:
And from the horns of unicorns,
Lord, safely me deliver.
22 Then shall I to my brethren all
thy majesty record:
And in thy church shall praise the name
of thee the living Lord.

The third part.

23 All ye that fear him praise the Lord,
thou Jacob honour him:
And all ye seed of Israel,
with reverence worship him.

24 For he despiseth not the poor,
he turneth not away
His countenance, when they do call,
but granteth to their cry.

25 Among the folk that fear the Lord,
I will therefore proclaim
Thy praise, and keep my promise made
for setting forth thy Name.

26 The poor shall eat and be satisfied,
and those that do enquire
To seek the Lord, shall praise his Name,
their hearts shall live for ever.

27 All coasts of th'earth shall praise the Lord,
and turn to him for grace:
The heathen folk shall worship him
before his blessed face.

28 The kingdom of the heathen folk
the Lord shall have therefore:
And he shall be their governour,
and king for evermore.

29 The rich men of his goodly gifts
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.

30 And all that shall go downe to dust,
of life by him shall taste:
My seed shall serve and praise the Lord,
while he on earth shall last.

31 My seed shall his righteousness
that shall to them come,
His justice and his righteousness,
and all his works of wonder.

Psal. XXIIII. W. W.

THe Lord is onely my supporte,
and he that doth me feede;
How can I then lack any thing,
whereof I stand in neede?

2 He doth me folde in coates most faire,
the tender grasse full by;
And sitter drawes me to the streame
which run most pleasantly.

3 And when I feel my self near lost,
then doth he me home take;
Conducting me in his right paths
even for his own names sake.

4 And though I were even at deaths doore,
yet would I fear none ill;
For with thy rod and staffe in my coosse
I am comforted still.

5 Thou hast my table richly deckt
in despite of my foes;
Thou hast my head with balme refresht,
my cup doth overflowe.

6 And finally while breath doth last,
thy grace shall me defend;
And in the house of God will I
my life for ever spend.

Another of the same, by T. S.

MY shepherd is the living Lord,
nothing therefore I need:
In pastures fair with waters calme
he sets me for to feed.

2 He did convert and glad my soule,
and brought my minde in frame,
To walk in paths of righteousnesse,
for his mark holy Name.

3 Yea though I walk in vale of death,
yet will I fear none ill:
Thy rod, thy staff do comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou hast spread:
Thou hast (O Lord) fil full my cup,
and eke anoint my head.

5 Through all my life the fauour is
so frankly given me:
That in thy house for evermore
my dwelling place shall be.

Psal. XXIIII. I. H.

THe earth in all the Lords with all
her store and furniture:
Yea, his is all the world, and all
that therein doth endure.

2 For he hath fastly founded it,
above the seas to stand:
And laid alow the liquid floods,
to flow beneath the land.

3 For who is he, O Lord, that shall
ascend into thy hill,
Or passe into thy holy place,
there to continue still? (herre

4 Whose hands are harmelesse, and whose
no spot there doth defile:
His soul not set on vanities,
who hath not sworn to guile.

5 Him that is such once the Lord
hath plast in blissful plight:
And God his God and Saviour
the blessed to him his right.

6 This is the brood of travellers,
in seeking of his grace:
As Jacob did the Israelite
in that time of his race.

7 Ye princes ope your gates, stand ope
the everlasting gates:
For there shall enter in thereby
the King of glorious state.

8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and eyall of the sword.

9 Ye princes, ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.

10 Who is the King of glorious state?
the Lord of hosts is he:
The kingdom and the soveraignty
of glorious state is his.

Psal. XXV. T. S.

I Lift my heart to thee,
my God and guide most just:
Now suffer me to take no shame,
for in thee do I trust.

2 Let not my foes rejoyce,
nor make a scorn of me:
And let them not be overthrown,
that put their trust in thee.

3 But shame shall them befall,
which harm them wrongfully:
Therefore thy paths and thy right waies
unto me, Lord, descry.

4 Direct me in thy truth,
and teach me, I thee pray:

Thou

Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee, Lord, remember:
And eke thy pity plentifull,
for they have been for ever.
6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.
Nor after my deserts
let me thy mercy finde:
But of thine own benignity,
Lord shew me in thy minde.
7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach
his precepts for to keep:
He will direct in all his waies,
the lowly and the meek.
9 For all the waies of God
are truth and mercy both:
To them that keep his testament,
the witnesse of his troth.

The second part.

10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.
11 Who so doth fear the Lord,
the Lord will him direct,
To lead his life in such a way
as he doth best accept.

12 His soul shall evermore
in goodnesse dwell and stand:
His seed and his posterity
inherit shall the land.
13 All those that fear the Lord,
know his secret intent:
And unto them he doth declare
his will and testament.

14 Mine eyes and eke my heart
to him I will advance:
That pluckt my feet out of the snare
of sin and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poor and desolate,
and comfortlesse alone.

16 The troubles of my heart,
are multiplied indeed:
Bring me out of this misery,
mine anguish and my need.
17 Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offences,
and make me clean again.
18 O Lord, behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that fain would live in peace.
19 Preserve and keep my soul,
and eke deliver me:
And let me not be overthrown,
because I trust in thee.
20 Let my simple parenesse
me from mine enemies shend:
Because I look as one of thine,
that thou shouldst me defend.
21 Deliver, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

Pſal. XXVI. T. S.

LOrd, be my judge, and thou shalt see
my paths be right and plain:
I trust in God, and hope that he
will strength mere remain.
2 Prove me, my God, I thee desire
my wayes to search and try:
As men do prove their gold with fire,
my reins and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will do all my daies.
4 I do not lust to haunt or use,
with men whose deeds are vain:
To come in house I do refuse,
with the deceitfull train.

5 I much abhor the wicked sort,
their deeds I do despise:
I do not once to them resort,
that hurtfull things devise.
6 My hands I wash and do proceed
in works to walk upright:
Then to thine altar I make speed,
to offer here my sight.

7 That I may speak and preach the praise
that doth belong to thee:
And so declare how wondrous wayes
thou hast been good to me.
8 O God, thy house I love most dear,
to me it doth excell:
I have delight, and would be near
whereas thy grace doth dwell.

9 O shut not up my soul with them,
in sin that take their fill:
Nor yet my life among those men,
that seek much blood to spill. (guile,
10 Whose hands are beapt with craft and
their lives thereof are full: (wile
And their right hand with wrench and
for bribes doth pluck and pull.

11 But I in righteousnesse instead
my time and dayes to save:
Have mercy, Lord, and me defend:
so that I do not swerve.
12 My foot is staid for all assaults,
it standeth well and right:
Wherefore to God will I give praise
in all the peoples sight.

Pſal. XXVII. T. H.

THe Lord is both my health and light,
shall man make me dismaid?
Sith God doth give me strength & might,
why should I be afraid? (strength
2 While that my foes with all their
begin with me to braul:
And think to eat me up at length,
themselves have caught the fall.

3 Though they in camp against me lie,
my heart is not afraid:

In

In battle plight if they will try,
I trust in God for aid.
4 One thing of God I do require,
that he would not deny:
For which I pray and will desire,
till he to me apply:

5 That I within his holy place
my life throughout may dwell:
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foil, and clean deface,
that compasse me about.
8 Therefore within his house will I
give sacrifice of praise:
With psalms and songs I will apply
to laud the Lord alwaies.

The second part.

9 Lord, hear the voice of my request,
for which to thee I call:
Have mercy, Lord, on me oppress,
and send me help withall.
10 My heart doth knowledge unto thee,
I sue to have thy grace:
Then seek my face, saith thou to me,
Lord, I will seek thy face.

11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.
12 My parents both their son forsook,
and cast me off at large:
And then the Lord himself yet took
of me the care and charge.

13 Teach me, O Lord, the way to thee,
and lead me on forth right:
For fear of such as watch for me,
to trap me, if they might.
14 Do not betake me to the will
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see
in life that aye shall last. (art,
16 Trust still in God, whose whole thou
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him do trust.

Psal. XXVIII. T. S.

THou art (O Lord) my strength & stay,
the succour which I crave:
Neglect me not, lest I be like
to them that go to grave.
2 The voice of thy suppliant hear,
that unto thee doth cry:
When I lift up my hands unto
thy holy ark most high.

3 Repute me not among the fort
of wicked and perverse,
That speak right fair unto their friends,
but think full ill in heart.

4 According to their kindly-work
as they deserve indeed:
And after their inventions
let them receive their meed.

5 For they regard nothing Gods works,
his law nor yet his lore:
Therefore will he them and their seed
destroy for evermore.
6 To render thanks unto the Lord,
how great a cause have I,
My voice, my prayer, and my complaint
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my help, my hearts relief,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage,
Lord, blesse, guide and preserve:
Increase them, Lord, and rule their hearts,
that they may never swerve.

Psal. XXIX. T. S.

GIve to the Lord, ye potentates,
ye rulers of the world:
Give ye all praise, honour and strength
unto the living Lord.
2 Give glory to his holy Name,
and honour him alone:
Worship him in his Majesty,
within his holy throne.

3 His voice doth rule the waters all
even as himself doth please:
He doth prepare the thunder-claps,
and governs all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and break
the cedar-trees so long:
The cedar-trees of Lebanon,
which are most high and strong:
6 And makes them leap like as a calf,
or else the unicorn:
Not only trees, but mountains great,
whereon the trees are born.

7 His voice divides the flames of fire,
and shakes the wildernesse:
8 It makes the desert quake for fear,
that called is Cades.
9 It makes the hindes for fear to calve,
and makes the coverts plain:
Then in his temple every man
his glory doth proclaim.

10 The Lord was set above the floods,
ruling the raging sea:
So shall he reign as Lord and King,
for ever and for ay.
11 The Lord will give his people power
in vertue to increase:
The Lord will blesse his chosen flock
with everlasting peace.

Psalm

Psalm XXX. I.H.

ALl laud and praise with heart and voice,
O Lord, I give to thee:
Which didst not make my foes rejoyce,
but hast exalted me.
2 O Lord my God, to thee I cri'd
in all my pain and grief:
Thou gav'st an ear and didst provide
to ease me with relief.

3 Of thy good will thou hast cald back
my soul from hell to save:
Thou didst revive when strength did lack
and kept'st me from the grave.
4 Sing praise ye saints, that prove & see
the goodnesse of the Lord:
In memory of his Majesty
rejoyce with one accord.

5 For why? his anger but a space
doth last, and slack again:
But in his favour and his grace
alwayes doth life remain.
Though gripes of grief & pangs full sore
shall lodge with us all night:
The Lord to joy shall us restore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boast and say,
Tush, I am sure to feel none ill,
this wealth shall not decay.
7 For thou, O Lord, of thy good grace
hadst lent me strength and aid:
But when thou turn'st away thy face,
my minde was sore dismaid.

8 Wherefore again yet did I cry
to thee, O Lord, of might:
My God with plaints I did apply,
and pray'd both day and night.
9 What gain is in my blood (said I)
if death destroy my dayes?
Doth dust declare thy Majesty,
or yet thy truth doth praise?

10 Wherefore, my God, some pity take,
O Lord, I thee desire:
Do not this simple soul forsake,
of help I thee require.
11 Then didst thou turn my grief & woe
into a cheerfull voice:
The mourning weed thou took'st me fro,
and mad'st me to rejoyce.

12 Wherefore my soul uncessantly
shall sing unto thy praise:
My Lord, my God, to thee will I
give laud and thanks alwaies.

Psalm XXXI. I. H.

O Lord, I put my trust in thee,
let nothing work me shame:
As thou art just, deliver me,
and set me quite from blame.
2 Hear me, O Lord, and that anon,
to help me make good speed:
Be thou my rock and house of stone,
my fence in time of need.

3 For why? as stones thy strength is cri'd,
thou art my fort and tower:
For thy Names sake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the snare,
which they for me have laid:
Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands, Lord, I commit
my spri't which is thy due:
For why? thou hast redeemed it,
O Lord, my God, most true.
6 I hate such folk as will not part
from things to be abhor'd:
When they on trifles set their heart,
my trust in the Lord.

7 For I will in thy mercy joy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soul full well.
8 Thou hast not left me in their hand,
that would me over-charge:
But thou hast set me out of band,
to walk abroad at large.

The second part.

9 Great grief, O Lord, doth me assail,
some pity on me take:
Mine eyes wax dim, my sight doth fail
my womb for wo doth ake.
10 My life is worn with grief and pain,
my yeers in wo are past:
My strength is gone, and through disdain
my bones corrupt and waste.

11 Among my foes I am a scorn,
my friends are all dismaid:
My neighbours and my kinsmen born,
to see me are afraid.
12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they conspir'd, and went about,
to take my life away.
14 But, Lord, I trust in thee for aid,
not to be over-trod:
For I confesse and still have said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy servant (Lord) expresse,
and shew thy joyfull face:
And save me, Lord, for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord, let me not be put to blame,
for that on thee I call:
But let the wicked bear the shame,
and into their grave fall.
18 O Lord, make dumb their lips outright
which are addict to lies:
And cruelly with pride and spight
against the just devise.

19 O how great good hast thou in store,
laid up full safe for them
That fear and trust in thee therefore,
before the sons of men! (guide
20 Thy presence shall them fence and
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.

21 Thanks

21 Thanks to the Lord that hath declar'd
on me his grace so far,
Me to defend with watch and ward,
as in a town of war.
22 Thus did I say both day and night,
when I was sore oppress:
Lo, I was clean cast out of sight,
yet heardst thou my request.

23 Ye saints, love ye the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay
according to their pride.
24 Be strong, & God will stay your heart,
he bold and have a lust:
For sure the Lord will take your part,
such ye in him do trust.

Psal. XXXII. T.S.

THe man is blest whose wickednesse
the Lord hath clean remitted:
And he whose sin and wickednesse
is hid and also covered.
2 And blest is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no galle,
nor fraud is found therein.

3 For whilst that I kept close my sin
in silence and constraint:
My bones did wear and waste away
with daily mone and plaint.
4 For night and day thy hand on me
so grievous was and sware,
That all my blood and humours moist,
to dryeness did convert.

5 I did therefore confesse my fault,
and all my sins discover,
Then thou, O Lord, didst me forgive,
and all my sins passe over.
6 The humble man shall pray therefore
and seek thee in due time:
So that the floods of waters great
shall have no power on him.

7 When trouble and adversity
do compasse me about:
Thou art my refuge and my joy,
and thou dost rid me out.
8 Come hither, and I will thee teach,
how thou shalt walk aright:
I will thee guide, as I my self
have learn'd by proof and sight.

9 Be not so rude and ignorant
as is the horse and mule:
Whose mouth without a rein or bit
from harm thou canst not rule.
10 The wicked man shall manifold
sorrows and griefs sustain:
But unto him that trusts in God,
his goodnesse shall remain.

11 Be merry therefore in the Lord,
ye just, lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoyce.

Psal. XXXIII. T.H.

YE righteous in the Lord rejoyce,
it is a seemly sight.
That upright men with thankfull voice
should praise the Lord of might.

2 Praise ye the Lord with harp and song,
in psalms and pleasant things:
With lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise:
4 For why? his word is ever true,
his works and all his wayes.
5 To judgement, equity and right
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought:
Their hosts and powers every one
his breath to passe hath brought.
7 The waters great gathered hath he
on heaps within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most,
fear God and keep his law:
Ye that inhabit in each coast,
dread him and stand in aw.
9 What he commanded, wrought it was
at once with present speed:
What he doth will, is brought to passe
with full effect indeed.

10 The counsels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.
11 But his decrees continue still,
they never slack nor swage:
The motions of his minde and will
take place in every age.

The second part.

12 And blest are they to whom the Lord
as God and guide is known:
Whom he doth chuse of meer accord,
to take them as his own.
13 The Lord from heaven cast his sight
on men mortall by birth:
14 Considering from his seat of might
the dwellers of the earth.
(wrought
15 The Lord, I say, whose hand hath
mans heart, and doth it frame:
For he alone doth know the thought
and working of the same.
16 A king that trusteth in his host,
shall nought prevail at length:
The man that of his might doth boast,
shall fail for all his strength.

17 The troops of horsemen the shall fail,
their sturdy steeds shall starve:
The strength of horse shall not prevail,
the rider to preserve.
18 But lo, the eyes of God intend,
and watch to aid the just:
With such as fear him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soals from dread:
And of that dearth their land oppresse,
in hunger them to feed. (send
20 Wherefore our soul doth whole de-
on God our strength and stay:

He is our shield us to defend,
and drive all darts away.

21 Our soul in God hath joy and game,
rejoycing in his might:
For why? in his most holy Name
we hope and much delight.
22 Therefore let thy goodnesse O Lord,
still presens with us be:
As we alwayes with one accord,
do onely trust in thee.

Psal. XXXIIII. T. S.

I Will give laud and honour both
unto the Lord alwayes:
And ete my mouth for evermore
shall speak unto his praise.
2 I do delight to laud the Lord
in soule and eke in voice:
That humble men and mortifi'd
may hear, and so rejoyce.

3 Therefore see that ye magnifie
with me the living Lord:
And let us now exalt his Name
together with one accord.
4 For I my self besought the Lord,
he answered me again:
And me deliver'd incontinent,
from all my fear and pain.

5 Who so they be that him behold,
shall see his light most clear,
Their countenance shall not be daſht,
they need it not to fear.
6 This silly wretch for some relief
unto the Lord did call:
Who did him hear without delay,
and rid him out of thrall.

7 The angel of the Lord doth pitch
his tents in every place:
To save all such as fear the Lord,
that nothing them distaſe.
8 Taste and consider well therefore,
that God is good and just:
O happy man that trusteth him
his only stay and trust.

9 Fear ye the Lord ye holy ones,
above all earthly thing:
For they that fear the living Lord,
are sure to lack nothing.
10 The lions shall be hunger-bit,
and pin'd with famine much:
But as for them that fear the Lord,
no lack shall be to such.

The second part.

11 Come neer therefore my children
and to my words give ear: (dear
I shall ye teach the perfect way,
how ye the Lord should fear.
12 Who is the man that would live long,
and lead a lusty life?
13 Let thou refrain thy tongue and lips
from all deceit and strife.

14 Turn back thy face from doing ill,
and do the goods deed:
Inquire for peace and quietnesse,
and follow it with speed.
15 For why? the eyes of God above,
upon the just are bent:
His ears likewise do hear the plaint
of the poor innocent.

15 But he doth frown and bend his brows
upon the wicked train:
And curs away the memory
that should of them remain.
17 But when the just do call and cry
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.

18 The Lord is kinde & straight at hand
to such as be contrite:
He saves also the sorrowfull,
the poor and meek in sprite.
19 Full many be the miseries
that righteous men do suffer:
But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keep
their very bones alway,
That not so much as one of them
doth perish or decay.
21 The sin shall slay the wicked man,
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.

22 But they that fear the living Lord,
the Lord doth save them sound:
And who that put their trust in him,
nothing shall them confound.

Psal. XXXV. I. H.

LOrd, plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek with me to fight.
2 Lay hand upon the spear and shield,
thy self in armour dresse:
Stand up for me and fight the field,
to help me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou unto my soul mayst say,
Lo I thy help at hand.
4 Confound them with rebuke and blame
that seek my soul to spill:
Let them turn back and flee with shame,
that think to work me ill.

5 Let them dispersed and flee abroad,
as winde doth drive the dust:
And that the angel of our God
their might away may thrust.
6 Let all their wayes be void of light,
and slippery like to fall:
And send thine angel with thy might,
to persecute them all.

7 For why? without my fault they have
in secret for their grim:
And for no cause have dig'd a cave
to take my soul therein.
8 When they most least and have no care,
O Lord destroy them all:
Let them be caught in their own snare,
and in their mischief fall.

9 And let my soul with heart and voice
in God have joy and wealth:
That in the Lord I may rejoyce,
and in his saving health.
10 And then my bones shall speak and say,
my parts shall all agree:

O Lord

O Lord, though they do seem full gay,
what one is like to thee?

The second part.

11 Thou dost defend the weak from them,
that are both stout and strong:
And rid the poor from wicked men,
that spoil and do them wrong.
12 My cruell foes against me rise,
to witnesse things untrue,
And to accuse me they devise,
of things I never knew.

13 Where I to them did ow good will,
they quit me with disdain:
That they should pay my good with ill,
my soul doth sore complain.
14 When they were sick I mourn'd there-
and cloth my self in sack: (fore,
With fasting I did faint full sore,
to pray I was not slack.

15 As they had been my brethren deer,
I did my self behave:
As one that maketh wofull cheer
about his mothers grave.
16 But they at my disease did joy,
and gather on a rout:
Yea, abiect slaves at me did toy,
with mocks and checks full stout.

17 The belly-gods, and flattering train
that all good things deride,
At me do grin with great disdain;
and plack their mouths aside.
18 Lord, why wilt thou so long forbear,
why dost thou stay and pause?
O rid my soul, mine onely dear,
out of theſe lions claws.

19 And then will I give thanks to thee,
before the church always:
And where most of the people be,
there will I shew thy praise.
20 Let not my foes prevail on me,
which hate me for no fault:
Nor let them wink or turn their eyes,
that causlesse me assault.

The third part.

21 Of peace no word they think or say,
their talk is all untrue:
They still consult, and would betray
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they sneer:
Well, well, say they, our eye doth see
the thing that we desire.

23 But, Lord, thou seest what wayes they
(take,
cease not my griefs to mend:
Be not far off, nor me forsake
as man that fail their friend.
24 Awake, arise, and stir abroad,
defend me in my right:
Revenge my cause, my Lord, my God,
and aid me with thy might.

25 According to thy righteousnesse,
my Lord God set me free:
And let them not their pride expresse,
nor triumph over me.
26 Let not their hearts rejoyce and cry,
There, there, all goeth trim:
Nor give them cause to say on high,
we have our will on him.

27 Confound them with rebuke & shame,
that joy when I do mourn:
And pay them home with spite & blame,
that brag at me with scorn.
28 Let them be glad, and eke rejoyce,
which love mine upright way:
And they all times with heart and voice,
shall praise the Lord, and say,

29 Great is the Lord and doth excell,
for why? he doth delight
To see his servants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Unto the Lord my God will I
sing laud and praise alwayes.

Psal. XXXVI. I. H.

THe wicked with his works unjust,
doth thus perswade his heart;
That of the Lord he hath no trust,
his fear is set apart.
2 Yet doth he joy in his estate,
to walk as he began:
So long till he deserve the hate
of God, and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well. muse
4 When he should sleep, then doth he
his mischiefs to fulfill: (muse
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But, Lord, thy goodnesse doth ascend
above the heavens hie,
So doth thy truth it self extend
unto the cloudy skie.
6 Much more then hills so high & steep,
thy justice is expresst:
Thy judgements like to seas most deep,
thou sav'st both man and beast.

7 Thy mercy is above all things,
O God, it doth excell:
In trust whereof as in thy wings,
the sons of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will;
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure
doth ever flow from thee:
And in thy light we are full sure
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart;
Thy righteousnesse dilate and shew,
to men of upright heart.

11 Let not the proud on me prevail,
O Lord of thy good grace:
Nor let the wicked me assail,
to throw me out of place.
12 But they in their device shall fall,
that wished worse mishaps:
They shall be overthrown withall,
and never rise again.

Psal. XXXVII. W. W.

GRudge not to see the wicked men,
in wealth to flourish still:

Nor

Nor yet envie such as to ill,
have bent and set their will.
2 For as green grasse and flourishing herbs,
are cut, and wither away:
So shall their great prosperity
soon passe, fade, and decay.

3 Trust thou therefore in God alone,
to do well give thy minde:
So shalt thou have the land as thine,
and there sure food shalt finde.
4 In God set all thy hearts delight,
and look what thou wouldest have,
Or else canst with in all the world,
thou need'st it not to crave.

5 Cast both thy self and thine affairs,
on God with perfect trust:
And thou shalt see with patience,
th'effect both sure and just.
6 Thy perfect life and godly name,
he will clear as the light:
So that the sun even at noon day,
shall not shine half so bright.

7 Be still therefore, and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men.
8 Shake off despite, envie and hate,
at least in any wise:
Their wicked works avoid and flee,
and follow not their guise.

9 For every wicked man will God
destroy both more and lesse:
But such as trust in him, are sure
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked train:
No not so much as house or place
where once he did remain.

The second part.

11 But mercifull and humble men
enjoy shall sea and land:
In rest and peace they shall rejoyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the just conspire:
They gnash their teeth at him as men
which do his bane desire.
13 But while that lewd men thus do think,
the Lord laughs them to scorn:
For why, he sees the term approach,
when they shall sigh & mourn.
14 The wicked have their swords out-drawn,
their bowe eke have they bent:
To overthrow and kill the poor,
as they the right way went.
15 But the same sword shall pierce their heart,
which was to kill the just:
Likewise the bowe shall break to shivers
wherein they put their trust.
16 Doubtlesse the just mans poor estate
is better a great deal more:
Then all these lewd and wicked mens
rich pomp and heaped store.
17 For be their power never so strong,
God will it overthrow:
Where contrary he doth preserve
the humble men and low.
18 He sees by his great providence,
the good mens trade and way:
And will give them inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When others shall be hunger-bit,
they shall be clad and fed.
20 For whosoever wicked is,
and enemy to the Lord:
Shall quail, yea melt even as lambs grease,
or smoak that flies abroad.

The third part.

21 Behold, the wicked borrows much,
and never pays again:
Whereas the just by liberall gifts,
makes many glad and fain.
22 For they whom God doth blesse, shall have
the land for heritage.
And they whom he doth curse, likewise
shall perish in his rage.
23 The Lord the just mans wayes doth guide,
and gives him good successe:
To every thing he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure
not utterly to quail:
Because the Lord puts out his hand,
at need, and doth not fail.

25 I have been young, and now am old,
yet did I never see
The just man left, nor yet his seed
to beg for misery:
26 But given always most liberally,
and lends wherein is need:
His children and posterity
receive of God their meed.

27 Flee vice therefore and wickednesse,
and vertue do embrace:
So God shall grant thee long to have
on earth a dwelling place.
28 For God so loveth equity,
and shews to his such grace:
That he preserveth them alway,
but stroys the wicked race.

29 Whereas the good and godly men
inherit shall the land,
Having as lords all things therein
in their own power and hand.
30 The just mans mouth doth ever speak
of matters wise and his:
His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide:
So that where ever he goes or walks,
his foot can never slide.
32 The wicked like a ravening woolf,
the just man doth beset:
By all means seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence give,
God would him yet defend.
34 Wait thou on God and keep his way,
he shall preserve thee then:

The

The earth to rule, and thou shalt see,
destroi'd these wicked men.

35 The wicked have I seen most strong,
and plac'd in high degree:
Flourishing in all wealth and store,
as doth the lawrell-tree.
36 But suddenly he past away,
and lo he was quite gone:
Then I him sought, but could not finde
the place where dwelt such one.

37 Mark and behold the perfect man,
how God doth him increase:
For the just man shall have at length
great joy with rest and peace.
38 As for transgressours wo to them,
destroi'd they shall all be;
God will cut off their budding race,
and rich posterity.

39 But the salvation of the just
doth come from God above:
Who in their trouble sends them aid
of his meer grace and love.
40 God doth them help, save and deliver
from lewd men and unjust:
And still will save them, whilst they
in him do put their trust.

Psal. XXXVIII. I H.

PUt me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavie wrath, O Lord,
correct me I desire.
2 Thine arrows do stick fast in me,
thy hand doth presse me sore:
And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sin.
4 For lo, my wicked doings (Lord)
above my head are gone:
A greater load than I can bear,
they lie me sore upon.

5 My wounds stink and are festred so,
As lothsom is to see:
Which all through mine own foolishnes
betideth unto me.
6 And I in sorrowful wise am brought
in trouble and distresse:
That I go wailing all the day
in doleful heaviness.

7 My loins are fil'd with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roar for grief of heart. (groans
9 Thou knowst (Lord) my desire, my
are open in my sight: (sail.
10 My heart doth post my strength doth
mine eyes have lost their light.

11 My lovers and my wonted friends
stand looking on my woe:
And eke my kinsmen far away
are me departed fro.
12 They that did seek my life, laid snares,
and they that sought the way
To do me harm, spake lies, and thought
on mischief all the day.

The second part.

13 But as a deaf man I became,
that cannot hear at all:
14 And as one dumb, that opens not
his mouth to speak withall.
15 For all my confidence O Lord,
is wholly set on thee:
O Lord, thou Lord that art my God,
thou shalt give ear to me.

16 This did I crave, that they my foes
triumph not over me:
For when my foot did slip, then they
did joy my fall to see.
17 And truly I poor wretch am set
in place, a wofull wight:
And ever my grievous heavinesse
is ever in my sight.

18 For while that I my wickednesse
in humble wise confesse:
And while I for my sinfull deeds,
my sorrows do expresse.
19 My foes do still remain alive,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my good
with evil do repay:
Because that good and honest things
I do ensue alway.
21 Forsake me not, O Lord my God,
be thou not far away:
22 Haste me to help my Lord, my God,
my safety and my day.

Psal. XXXIX. I. H.

I Said I will look to my wayes,
for fear I should go wrong:
I will take heed till time that I
offend not with my tongue.
2 As with a bit I will keep fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea, from good talk I did refrain,
but sore against my will.
4 My heart waxt hot within my brest,
with musing thought and doubt:
Which did increase and stir the fire
at last these words burst out.

5 Lord, number out my life and dayes
which yet I have not past,
So that I may be certified,
how long my life shall last.
6 Lord, thou hast pointed out my life,
in length much like a span:
Mine age is nothing unto thee,
so vain is every man.

7 Man walketh like a shade, and doth
in vain himself annoy:
In getting goods, and cannot tell
who shall the same enjoy. (frame.
8 Now, Lord, sith things this wise do
what help do I desire?
Of truth my help doth hang on thee,
I nothing else require.

The

The ſecond part.

9 From all the ſins that I have done,
Lord, quit me out of hand:
And make me not a ſcorn to fools
that nothing underſtand.
10 I was as dumb, and to complain
no trouble might me move;
Becauſe I knew it was thy work
my patience for to prove.
(plague,
11 Lord, take from me thy ſcourge and
I can them not withſtand:
I faint, and pine away for fear
of thy moſt heavie hand.
12 When thou for ſin doſt man rebuke,
he waxeth wo and wan,
As doth a cloth that moths have fret,
ſo vain a thing is man.

13 Lord, hear my ſuit & give good heed,
regard my tears that fall:
I ſojourn like a ſtranger here,
as did my fathers all.
14 O ſpare a little, give me ſpace
my ſtrength for to reſtore:
Before I go away from hence,
and ſhall be ſeen no more.

Pſal. XL. I. H.

I Waited long and ſought the Lord,
and patiently did bear:
At length to me he did accord,
my voice and cry to hear.
2 He pluck'd me from the lake ſo deep,
out of the mire and clay:
And on a rock he ſet my feet,
and he did guide my way.

3 To me he taught a pſalm of praiſe,
which I muſt ſhew abroad:
And ſing new ſonga of thanks always
unto the Lord our God.
4 When all the folk theſe things ſhall ſee,
as people much afraid:
Then they unto the Lord will flee,
and truſt upon his aid.

5 O bleſt is he whoſe hope and heart
doth in the Lord remain:
That with the proud doth take no part,
nor ſuch as lie and fain.
6 For Lord my God, thy wondrous deeds
in greatneſſe far do paſſe:
Thy favour towards us exceeds
all things that ever was.

7 When I intend and do deviſe
thy works abroad to ſhow,
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt-offrings thou deligh'ſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſin,
thou doſt no man require.

9 Meat-offerings and ſacrifice
thou would'ſt not have at all:
But thou (O Lord) haſt open made
mine eirs to hear withall.
10 But then ſaid I, Behold and look,
I come a room to be:
For in the volume of thy book
thus is it ſaid of me,

11 That I (O God) ſhould do thy minde,
which thing doth like me well:
For in my heart thy law I finde,
faſt placed there to dwell.
12 Thy juſtice and thy righteouſneſſe
in great reſorte I tell:
Behold, my tongue no time doth ceaſe,
O Lord, thou know'ſt full well.

The ſecond part.

13 I have not hid within my breſt
thy goodneſſe as by ſtealth:
But I declare and have expreſt
thy truth and ſaving health.
14 I kept not cloſe thy loving minde,
that no man ſhould it know:
The truſt that in thy truth I finde,
to all the church I ſhow.

15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy love and verity
preſerve me ſtill for ay.
16 For I with miſchiefs many a one
am ſore beſet about:
My ſins increaſe and ſo come on,
I cannot ſpie them out.

17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almoſt dead.
18 With ſpeed ſend help and ſet me free,
O Lord, I thee require:
Make haſte with aid to ſuccour me,
O Lord, at my deſire.

19 Let them ſuſtain rebuke and ſhame,
that ſeek my ſoul to ſpill:
Drive back my foes, and them defame,
that wiſh and would me ill.
20 For their ill fears do them deſcry,
that would deface my name:
Always at me they rail and cry,
Fie on him, fie for ſhame.

21 Let them in thee have joy and wealth
that ſeek to thee always:
That thoſe that love thy ſaving health,
may ſay, To God be praiſe.
22 But as for me, I am but poor,
oppreſt and brought full low:
Yet thou O Lord, will me reſtore
to health full well I know.

23 For why? thou art my hope & truſt,
my refuge, help and ſtay:
Wherefore, my God, as thou art juſt,
with me no time delay.

Pſal. XLI T. S.

THe man is bleſt that carefull is
the needy to conſider:
For in the ſeaſon perillous
the Lord will him deliver.
2 The Lord will make him ſafe & ſound,
and happy in the land:
And he will not deliver him
into his enemies hand.

3 And in his bed when he lies ſick,
the Lord will him reſtore:
And thou, O Lord, wilt turn to health
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſaid I,
Have mercy, Lord, on me:

And

And heal my soul, which is full wo,
that I offended thee.

5 Mine enemies wish'd me ill in heart,
and thus of me did say,
When shall he die, that all his name,
may vanish quite away?
6 And when they come to visit me,
they ask if I do well:
But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips, and whisper so,
as though they would me charm:
And cast their fetches how to trap
me with some deadly harm. (to
8 Some grievous sin hath brought him
this sickness, say they plain:
He is so low, that without doubt
rise can he not again.

9 The man also that I did trust,
with me did use deceit:
Who at my table eat my bread,
the same for me laid wait.
10 Have mercy, Lord, on me therefore
and let me be preserv'd:
That I may render unto them
the things they have deserv'd.

11 By this I know assuredly
to be below'd of thee,
When that mine enemies have no cause
to triumph over me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd
where I shall dwell for ay.

13 The Lord the God of Israel
be praised evermore:
Even so be it (Lord) will I say,
even so be it therefore.

Psalm XLII. J. H.

1 Like as the hart doth breathe & bray
the well-springs to obtain:
So doth my soul desire alway,
with thee, Lord, to remain. (neer
2 My soul doth thirst, and would draw
the living God of might:
O when shall I come and appear
in presence of his sight?

3 The tears all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas, what grief is it to think
what freedom once I had?
Therefore my soul, as at pits brink,
most heavie is and sad.

When I did march in good array,
furnished with my train:
Unto the temple was our way,
with songs and hearts most fain.
5 My soul, why art thou sad always,
and frett'st thus in my breast?
Trust still in God, for him to praise
I hold it ever best.

By him I have succour at need,
against all pain and grief:
He is my God which with all speed
will haste to send relief.

6 And thus my soul within me, Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The second part.

7 One grief another in doth call
as clouds burst out their voice:
The floods of evil that do fall,
run over me with noise.
8 Yet I by day felt his goodnesse,
and help at all assayes:
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure pretence,
O Lord, thou art my guide and stay,
my rock and sure defence.
Why do I then in pensiveness,
hanging the head thus walk,
While that mine enemies me oppresse,
and vex me with their talk? (parts
10 For why? they pierce my inward
with pangs to be abhorr'd:
When they cry out with stubborn hearts,
where is thy God, thy Lord?
11 So soon why dost thou faint and quail,
my soul with pain oppress?
With thoughts why dost thy self assail,
so sore within my breast?

12 Trust in the Lord thy God always,
and thou the time shalt see
To give him thanks with laud and praise,
for health restor'd to thee.

Psal. XLIII. T. S.

1 Judge and revenge my cause, O Lord,
from them that evil be:
From wicked and deceitfull men,
O Lord, deliver me.
2 For of my strength thou art the God,
why putst thou me thee fro?
And why walk I so heavily
oppressed with my fo?

3 Send out thy light, and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar go
of God my joy and cheer:
And on my harp give thanks to thee,
O God, my God most dear.

5 Why art thou then so sad my soul,
and frett'st thus in my breast?
Still trust in God, for him to praise
I hold it always best.
6 By him I have deliverance
against all pain and grief:
He is my God, which doth always
at need send me relief.

Psalm. XLIIII. T. S.

1 Our ears have heard our fathers tell,
and reverently record
The wondrous works that thou hast done
in elder time, O Lord.
2 How thou didst cast the Gentiles out,
and stroid'st them with strong hand:
Planting our fathers in their place,
and gav'st to them their land.

3 They conquered not by sword nor
the land of thy behest: (strength,

But

But by thy hand, thy arm, and grace,
because thou lov'dst them best.
4 Thou art my king, O God, that help
Jacob in sundry wise: (such
5 Led with thy power, we threw down
as did against us rise.

6 I trusted not in bowe nor sword,
they could not save me sound: (rage,
7 Thou kept'st us from our enemies
thou did'st our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou go'st not with our host,
but leavest us to shame.

10 Thou mad'st us flee before our foes,
and so were over-trod:
Our enemies rob'd and spoil'd our goods
when we were sperst abrod.
11 Thou hast us given to our foes,
as sheep for to be slain:
Amongst the heathen every where
scattred we do remain.

12 Thy people thou hast sold like slaves,
and so a thing of nought:
For profit none thou hadst thereby,
no gain at all was sought.
13 And to our neighbours thou hast made
of us a laughing stock:
And those that round about us dwell,
at us do grin and mock.

The second part.

14 Thus we serve for none other use,
but for a common talk: (heads,
They mock, they scorn, they nod their
where ere they go or walk.
15 I am asham'd continually
to hear these wicked men:
Yea, so I blush, that all my face
with red is covered then. (words,
16 For why? we hear such slanderous
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy covenant brake: thee,
18 We turn not back our hearts from
nor yet thy paths forsake.

19 Yet thou hast trod us down to dust,
where dens of dragons be:
And covered us with shade of death,
and great adversity.
20 If we had our Gods name forgot,
and help of idols sought, (out?
21 Would not God then have tri'd this
for he doth know our thought.

22 Nay, nay, for thy Names sake, O Lord,
always are we slain thus:
As sheep unto the shambles sent,
right so they deal with us.
23 Up, Lord, why sleepest thou? awake,
and leave us not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For down to dust our soul is brought,
and we now at last cast:
Our belly like as it were glu'd,
unto the ground cleaves fast.
26 Rise up therefore for our defence,
and help us (Lord) at need:
We thee beseech for thy goodnesse,
to rescue us with speed.

Psal. XLV. T. H.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the king.
2 My tongue shall be as quick,
his honour to indite.
As is the pen of any scribe,
that useth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.
4 About thee gird thy sword,
O prince of might elect:
With honour, glory, and renown
thy person pure is deckt.

5 Go forth with godly speed,
with meekness, truth, and right:
And thy right hand shall thee instruct
in works of dreadfull might.
6 Thine arrows sharp and keen,
their hearts so sore shall sting:
That folk shall fall and kneel to thee,
yea, all thy foes, O king.

7 Thy royall seat, O Lord,
for ever shall remain:
Because the sceptre of thy realm
doth righteousnesse maintain.
8 Because thou lov'st the right,
and dost the ill detest:
God, even thy God, hath nointed thee
with joy above the rest.

9 With myrrhe and savours sweet,
thy clothes are all bespread:
When thou dost from thy palace passe,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich aray:
At thy right hand the queen doth stand
in gold and garments gay.

The second part.

11 O daughter, take good heed,
encline and give good ear:
Thou must forget thy kinred all,
and fathers house most dear.
12 Then shall the king desire
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre
with gifts full rich to see:
And all the wealthy of the land,
shall make their suit to thee.
14 The daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With virgins fair on her to wait,
she cometh to the king.
16 Thus are they brought with joy,
and mirth on every side:
Into the palace of the king,
and there they do abide.

17 In

17 In stead of parents left,
(O queen the case so stands)
Thou shalt have sons, whom thou maist
as princes in all lands. (set,
18 Wherefore thy holy Name,
all ages shall record:
The people shall give thanks to thee,
for evermore, O Lord.

Psal. XLVI. I. H.

THE Lord is our defence and aid,
the strength whereby we stand:
When we with woe are much dismaid,
he is our help at hand. (fear,
2 Though th' earth remove we will not
though hills so high and steep
Be thrust and hurled here and there,
within the sea so deep.

3 No though the waves do rage so sore,
that all the banks it foils:
And though it overflow the shore,
and beat down mighty hills.
4 For one fair flood doth send abroad
his pleasant streams apace:
To fresh the city of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will take away.
6 The heathen fell, the kingdoms fell,
the people make a noise:
The earth doth melt, and not appear,
when God puts forth his voice.

7 The Lord of hosts doth take our part,
to us he hath an eye:
Our hope of health with all our heart
on Jacobs God doth lie. (thought
8 Come here, and see with mind and
the working of our God:
What wonders he himself hath wrought
in all the world abroad.

9 By him all wars are husht and gone,
which enemies did conspire:
Their bowes he brake, & spears each one,
their chariots burnt with fire.
10 Leave off therefore (saith he) and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth us defend,
he is our strength and tower.
On Jacobs God we do depend,
and on his might and power.

Psal. XLVII. I. H.

YE people all with one accord,
clap hands and eke rejoyce:
Be glad and sing unto the Lord,
with sweet and pleasant voice.
2 For high the Lord and dreadfull is
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people shall be made to be
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.
4 For us the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob,
his well beloved one.

5 Our God ascended up on high,
with joy and pleasant noise.
The Lord goes up above the skie,
with trumpets royall voice.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen reigns, and sits
upon his holy throne:
The princes of the people have
them joyned every one
9 To Abrahams people: for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

Psal. XLVIII. I. H.

GReat is the Lord, and with great praise
to be advanced still: (praise
Within the city of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
in gladdeth all the land:
The city of the mighty King
on her north side doth stand.

3 Within the palaces thereof,
God is a refuge known;
For lo, the kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred and they were
Astonied much, and suddenly
were driven back with fear.

5 Great terrour there on them did fall,
for very woe they cry,
As doth a woman, when she shall
go travell by and by.
6 As thou with eastern winde the ships
upon the sea dost break:
So they were affrighted, and even as
we heard our fathers speak.

7 So in the city of the Lord,
we saw as it was told:
Yea, in the city which our God,
for ever will uphold.
8 O Lord, we wait, and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.

9 O Lord, according to thy Name
for ever is thy praise:
And thy right hand, O Lord, is full
of righteousnesse always.
10 Let for thy judgements, Sion mount
fulfilled be with joyes:
And eke of Judah grant, O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row.
12 And mark ye well her bulwarks all,
behold her towers there:

That

That ye may tell thereof to them,
that after shall be here.

13 For this God is our God, our God
for evermore is he:
Yea, and unto the death also
our guider shall he be.

Psal. XLIX. I. H.

ALl people hear hon and give ear
to that that I shall tell:
2 Both high and low, both rich and poor
that in the world do dwell.
3 For why? my mouth shall make discours
of many things right wise:
In understanding shall my heart
his study exercise.

4 I will incline mine ear to know
the parable so darke:
And open all my doubtfull speech
in metre on my harp.
5 Why should I fear affliction,
or any carefull toil:
Or els my foes, which at my heels
are prest my life to spoil?

6 For as for such as riches have,
wherein their trust is most:
And they which of their treasures great
themselves do brag and boast:
7 There is not one of them that can
his brothers death redeem:
Or that can give a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attain:
Or that he might his life prolong,
or not in grave remain.
9 They see wise men as well as fools,
subiect unto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses fair,
and so determine sure,
To make their name right great on earth
for ever to endure.
11 Yet shall no man alwaies enjoy
high honour, wealth, and rest:
12 But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

13 And though they try their foolish
to be most lewd and vain: (thoughts
Their children yet approve their talk
and in like sin remain.
14 As sheep into the fold are brought,
so shall they into grave:
Death shall them eat, and in that day
the just shall lordship have.

Their image and their royall port
shall fade and quite decay,
When as from house to pit they passe,
with woe and well-away.
15 But God will surely preserve me
from death and endlesse pain:
Because he will of his good grace,
my soul receive again.

16 If any man wax wondrous rich,
fear not, I say, therefore:
Although the glory of his house
increasen more and more.

17 For when he dies of all these things
nothing shall he receive:
His glory will not follow him,
his pomp will take her leave.

18 Yet in this life he takes himself
the happiest under sun:
And others likewise flatter him,
saying, All is well done.
19 And presupposes he live as long
as did his fathers old:
Yet must he needs at length give place,
and be brought to deaths fold.
(brought,
20 Thus man to honour God hath
yet doth he not consider:
But like brute beasts so doth he live,
which turn to dust and powder.

Psal. L. W. W.

THe mighty God,
th' Eternall hath thus spoke:
And all the world
he will call and provoke:
Even from the east,
and so forth to the west:
2 From towards Sion,
which place he liketh best,
God will appear
in beauty most excellent:
Our God will come
before that long time he spent.

3 Devouring fire
shall go before his face:
A great tempest
shall round about him trace:
4 Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right,
5 Saying, Go to,
and now my saints assemble:
My pact they keep,
their gifts do not dissemble.

6 The heavens shall
declare his righteousnesse,
For God is Judge
of all things more and lesse.
7 Hear, my people,
for I will now reveal:
Listen, Israel,
I will thee nought conceal:
Thy God, thy God
am I, and will not blame thee,
8 For giving not
all manner offrings to me.

9 I have no need
to take of thee at all,
Goats of thy folds,
or calf out of thy stall:
10 For all the beasts
are mine within the woods:
On thousand hills
cattell are mine own goods.
11 I know for mine
all birds that are on mountaine:
All beasts are mine,
which haunt the fields and fountaine.

12 Hungry if I were,
I would not thee it tell:

For all is mine
that in the world doth dwell.
13 Eat I the flesh
of great bulls or bullocks?
Or drink the blood
of goats, or of the flocks?
14 Offer to God
praise, and hearty thanksgiving:
And pay thy vows
unto God ever-living.

15 Call upon me,
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.
16 To the wicked,
thus saith th'eternall God:
Why dost thou preach
my laws and hests abroad?
17 Seeing thou hast
them with thy mouth abused,
And hat'st to be
by discipline reformed.

My words, I say,
thou dost reiect and hate.
18 If that thou see
a thief, as with thy mate,
Thou run'st with him,
and so your prey do seek:
And art all one
with bawds and ruffians eke.
19 Thou giv'st thy self
to backbite and to slander:
And how thy tongue
deceives, it is a wonder.

20 Thou sitt'est musing,
thy brother how to blame:
And how to put
thy mothers son to shame.
21 These things thou didst
and whilst I held my tongue,
Thou didst me judge,
because I staid so long,
Like to thy self:
yet though I kept long silence:
Once shalt thou feel
of thy wrongs just recompence.

22 Consider this,
ye that forget the Lord,
And fear not when
he threatneth with his word:
Left without help
I spoil you as a prey:
23 But he that thanks
offer'th praiseth me say,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods saving health to embrace.

Another of the same, by T. H.

THe God of gods, the Lord,
hath call'd the earth by name:
From whence the sun doth rise, unto
the setting of the same.
2 From Sion his fair place,
his glory bright and clear,
The perfect beauty of his grace,
from thence it did appear.

3 Our God shall come in haste,
to speak he shall not doubt:
Before him shall the fire waste,
and tempest round about.
4 The heavens from on hie,
the earth below likewise
He will call forth, to judge and try,
his folk, he doth devise.

5 Bring forth my saints, saith he,
my faithfull flock so dear:
Which are in band and league with me,
my law to love and fear.
6 And when these things are tride,
the heavens shall record,
That God is just; and all must bide
the judgement of the Lord.

7 My people, O give heed,
Israel, to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slack:
Thou offerest daily unto me
much more then I do lack.

9 Think'st thou that I do need
thy cattell, young or old?
Or else so much delight to feed
on goats out of thy fold?
10 Nay, all the beasts are mine,
in woods that eat their fills:
And thousands more of neat and kine,
that run wilde on the hills.

The second part.

11 The birds that build on high,
in hills, and out of sight:
And beasts, that in the fields do lie,
are subject to my might.
12 Then, though I hungred sore,
what need I ought of thine?
Sith that the earth, with her great store,
and all therein is mine?

13 To bulls flesh have I minde,
to eat it dost thou think?
Or such a sweetnesse do I finde,
the blood of goats to drink?
14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows always
unto the God most hie.

15 Then seek and call to me,
when ought would work thee blame;
And I will sure deliver thee,
that thou maist praise my Name.
16 But to the wicked train,
which talk of God each day,
And yet their works are fowl and vain,
to them the Lord will say,

17 With what face dareth thou
my word once speak or name?
Why doth thy talk my law allow,
thy deeds deny the same.
18 Whereas for to amend
thy life thou art so slack;
My word, the which thou dost pretend,
is cast behinde thy back.

The third part.

19 When thou a thief dost see,
by theft to live in wealth;
With him thou vaunt'st and dost agree,
likewise to thrive by stealth.

To Who

20 When thou dost them behold,
that wives and maids defile:
Thou lik'st it well, and waxest bold,
to use that life most vile.

21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth use the same.
22 Thou studiest to revile
thy friends to thee so neer:
With slander thou wouldst needs defile
thy mothers son most deer.

23 Hereat while I do wink,
as though I did not see:
Thou goest on still, and so dost think
that I am like to thee.
24 But sure I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sin.

25 Mark this I you require,
that have not God in minde:
Lest when I plague you in mine ire,
your help be far to finde.
26 He that doth give to me
the sacrifice of praise,
Doth please me well: and he shall see
to walk in godly wayes.

Psal. LI. W. W.

O Lord, consider my distresse,
and now with speed some pity take,
My sins deface, my faults redresse, (sake,
good Lord, for thy great mercies
2 Wash me, O Lord, and make me clean
from this unjust and sinfull act:
And purifie yet once again
my heinous crime and bloody fact.

3 Remorse and sorrow do constrain
me to acknowledge mine excesse:
My sin alas doth still remain
before my face without release.
4 For thee alone I have offended,
committing evil in thy sight:
And if I were therefore condemned,
yet were thy judgements just & right.

5 It is too manifest alas,
that first I was conceiv'd in sin:
Yea, of my mother so born was,
and yet vile wretch remain therein.
6 Also behold, Lord, thou dost love
the inward truth of a pure heart:
Therefore thy wisdom from above
thou hast reveal'd me to convert.

7 If thou with hyssop purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such joy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swag'd for my trespasse.
9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my sins, I thee desire,
which do in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not, Lord, out from thy face,
but speedily my torments end:
Take not from me thy Spirit of grace,
which may from dangers me defend.
12 Restore me to those joyes again,
which I was wont in thee to finde:
And let me thy free Spirit retain,
which unto thee may stir my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flee sin.
14 O God, that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord
to sing thy mercies and justice.

15 Touch thou my lips, my tongue untie,
O Lord, which art the onely key:
And then my mouth shall testifie
thy wondrous works & praise alway.
16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heavie heart, the minde oppress,
O Lord, thou never dost reject:
And to speak truth it is the best,
and of all sacrifice th'effect.
18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill:
And on Jerusalem thy grace,
build up the walls and love it still.

19 Thou shalt accept then our offrings
of peace and righteousnesse, I say:
Yea calves and many other things,
upon thine altar will we lay.

Another of the same by T. S.

HAve mercy on me, Lord, after
thy great abounding grace:
After thy mercies multitude,
do thou my sins deface.
2 Yea, wash me more from mine offence,
and cleanse me from my sin:
For I do know my faults, and still
my sin is in mine eyn.

3 Against thee, thee alone I have
offended in this case:
And evil have I done before
the presence of thy face.
4 That in the things that thou hast done
upright thou mayst be trid:
And che in judging, that the doom
may passe upon thy side.

5 Behold, in wickednesse my kinde,
and shape I did receive.
And lo, my sinfull mother che
in sin did me conceive.
6 But lo, the truth in inward parts
is pleasant unto thee:
And secrets of thy wisdom thou
revealed hast to me.

7 With hyssop, Lord, besprinkle me,
I shall be cleansed so:
Yea, wash thou me, and so I shall
be whiter then the snow.

8 Of joy and gladnesse make thou me
to hear the pleasant voice:
That so the bruised bones which thou
hast broken may rejoyce.

9 From the beholding of my sins
Lord, turn away thy face:
And all my deeds of wickednesse
do utterly deface.

10 O God create in me a heart
unspotted in thy sight:
And che within my bowels, Lord,
renew a stable spirit.

11 Nе cast me from thy sight, nor take
thy holy Spirit away:
The comfort of thy saving health
give me again, I pray.

12 With thy free Spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God, that art God of my health,
from blood deliver me:
That praises of thy righteousnesse
my tongue may sing to thee.

14 My lips that ye so fast closed be,
do thou, O Lord, unloose:
The praises of thy Majesty
my mouth shall so disclose.

15 I would have offered sacrifice,
if that had pleased thee:
But pleased with burnt-offerings
I know thou wilt not be.

16 A troubled spirit is sacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God, thou wilt not despise.

17 In thy good will deal gently, Lord,
to Sion, and withall,
Grant that of thy Jerusalem
uprear'd may be the wall.

18 Burnt-offerings, gifts and sacrifice
of justice in that day
Thou shalt accept: and calves they shall
upon thine altar lay.

Psal. LII. J. H.

WHy dost thou tyrant, boast abroad,
thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last always?

2 Why doth thy minde yet still devise,
such wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a rasour sharp.

3 On mischief why sets thou thy minde,
and wilt not walk upright?
Thou hast more lust false tales to finde,
then bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, blood and wrong:
Thy lips have learn'd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for ay confound,
and pluck thee from thy place,
Thy seed root out from off the ground,
and so shall thee deface.

6 The just when they behold thy fall,
with fear will praise the Lord,
And in reproach of thee withall,
cry out with one accord,

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt sense.

8 But I as olive fresh and green,
shall spring and spread abroad:
For why? my trust all times hath been
upon the living God.

9 For this therefore will I give praise
to thee with heart and voice:
I will set forth thy Name always,
wherein thy saints rejoyce.

Psal. LIII. T. S.

THe foolish man in that which he
whithin his heart hath said,
That there is any God at all,
hath utterly denaid.

2 They are corrupt, and they also
a heinous work have wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord look'd down on sons of men
from heaven all abroad,
To see if any were that would
be wise and seek for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.

6 Even there they were afraid, and flood
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besi g'd,
hath scattered all abroad:
Thou hast confounded them, for they
rejected are of God.

8 O Lord, give thou thy people health,
and thou, O Lord, fulfill
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst were captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

Psal. LIIII. I. H.

GOd save me for thy holy Name,
and for thy goodnesse sake:
Unto the strength (Lord) of the same
I do my cause betake.

2 Regard, O Lord, and give an ear
to me when I do pray:
Bow down thy self to me, and hear
the words that I do say.

3 For strangers up against me rise,
and tyrants vex me still:
Which have not God before their eyes,
they seek my soul to spill.

4 But lo, my God doth give me aid,
the Lord is straight at hand:
With them by whom my soul is staid,
the Lord doth ever stand.

5 With

5 With plagues repay again all thoſe
for not that die in mat:
And in thy truth deſtroy my foes
with their own ſnare and bait.
6 An offering of free heart and will,
then I to thee will make:
And praiſe thy Name, for therein ſtill
great comfort I do take.

7 O Lord, at length do let me free
from them that craſt conſpire:
And now mine eye with joy doth ſee,
on them my hearts deſire.

Pſal. LV. 1. H

O God, give ear and do apply,
to hear me when I pray:
And when to thee I call and cry,
hide not thy ſelf away.
2 Take head to me, grant my requeſt,
and anſwer me again:
With plaints I pray full ſore oppreſt,
great grief doth me conſtrain.

3 Becauſe my foes with threats and cries,
oppreſſe me through deſpite:
And ſo the wicked fort likewiſe
to vex me have delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their baſely wrath and ire
they do purſue me ſtill.

5 My heart doth faint for want of breath,
it pineth in my breſt:
The terrours and the dread of death,
do work me much unreſt.
6 Such dreadfull fear on me doth fall,
that I therewith do quake:
Such horrour whelmeth me withall,
that I no ſhift can make.

7 But I did cry, Who will give me
the ſwift and pleaſant wings
Of ſome fair dove, that I may flee,
and reſt me from theſe things?
8 Lo, then I would go far away,
to flee I would not ceaſe:
And I would hide my ſelf, and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſte,
and not abide behinde,
That I were quit and overpaſt
theſe blaſts of boiſterous winde.
10 Divide them, Lord, & from them pull
their dev'liſh double tongue:
For I have ſpide their city full
of ſtrife, ſtrife and wrong.
(throughout
11 Which things both night and day
do cloſe her as a wall:
In midſt of her is miſchief ſtout,
and ſorrow withall.
12 Her inward parts are wicked plain,
her deeds are much too vile:
And in her ſtreets there doth remain
all craftie fraud and guile.

The ſecond part.

13 If that my foes did ſeek my harme,
I might it well abide:
From open enemies check and blame,
ſome where I could me hide.
14 But thou it waſt, my fellow dear,
which friendſhip didſt pretend:
And didſt my ſecret counſell hear,
as my familiar friend.

15 With whom I had delight to talk
in ſecret and abroad:
And we together oft did walk,
within the houſe of God.
16 Let death in haſte upon them fall,
and ſend them quick to hell:
For miſchief reigneth in the hall,
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I flee:
The Lord will help me by and by,
and he will ſuccour me.
18 At morning, noon, and evening-tide,
unto the Lord I pray:
When I ſo inſtantly have cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though war be now at hand,
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt & laſt doth reign
both now and evermore,
Will hear when I to him complain,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord. (hands
22 Upon their friends they laid their
which were in covenant knit:
Of friendſhip to-urgled the bands,
they paſſe or care no whit. (hearts,
23 While they have war within their
as butter are their words:
Although their words were ſmooth as oil,
they cut as ſharp as ſwords.
24 Caſt thou thy care upon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord
the juſt in thrall to ſee.

25 But God ſhall caſt them deep in pit,
that thirſt for blood alwayes:
He will no guilefull man permit
to live out half his dayes. (gone,
26 Though ſuch be quite deſtroy'd and
in thee, O Lord, I truſt:
I ſhall depend the grace upon,
with all my heart and luſt.

Pſal. LVI. 1. H.

HAve mercy, Lord, on me, I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.
2 Mine enemies daily enterpriſe
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid
with boaſts and brags of pride:
I truſt in thee alone for aid,
by thee I will abide.
4 Gods promiſe I do minde and praiſe,
O Lord, I flick to thee:
I do not care at all alwayes,
what fleſh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take
is how to work me ill.
6 They all consent themselves to hide,
close watch for me to lay:
They spie my paths and snares have tide
to take my life away.

7 Shall they thus scape on mischief set?
thou God on them wilt frown:
For in his wrath he doth not let
to throw whole kingdoms down.
8 Thou seest how oft they made me flee,
and on my tears dost look:
Reserve them in a glasse by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do start:
I well perceive it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With joy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my help and stay,
I do not care for man.
12 I will perform with heart so free,
to God my vows alwayes:
And I, O Lord, all times to thee
will offer thanks and praise.

13 My soul from death thou dost defend
and keepst my feet upright;
That I before thee may ascend,
with such as live in light.

Psal. LVIII. J. H.

TAke pity for thy promise sake,
have mercy, Lord, on me:
For why? my soul doth her betake
unto the help of thee.
2 Within the shadow of thy wings,
I set my self full fast:
Till mischief, malice, and like things
be gone and over-past.

3 I call upon the God most high,
to whom I stick and stand:
I mean the God that will stand by
the cause I have in hand.
4 From heaven he hath sent his aid,
to save me from their spight,
That to devour me have assaid,
his mercy, truth, and might.

5 I lead my life with lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire. (long,
6 Their teeth are speare and arrows
as sharp as I have seen: (tongue,
They wound and cut with their quick
like swords and weapons keen.

7 Set up and shew thy self, O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy Majesty and might.
8 They lay their net and do prepare
a privie cave and pit:
Wherein they think my soul to snare,
but they are fain in it.

9 My heart is set to laud the Lord,
in him to joy alwayes:
My heart, I say, doth well accord
to sing his laud and praise.
10 Awake my joy, awake, I say,
my lute, my harp, and string:
For I my self before the day,
will rise, rejoyce, and sing.

11 Among the people I will tell
the goodnesse of my God:
And shew his praise that doth excell
in heathen lands abroad.
12 His mercy doth extend as far
as heavens all are hie:
His truth as high as any star,
that shineth in the skie.

13 Set forth and shew thy self, O God,
above the heavens bright:
Extoll thy praise on earth abroad,
thy Majesty and might.

Psal. LVIII. J. H.

YE rulers that are put in trust,
to judge of wrong and right:
Be all your judgements true and just,
not knowing need or might?
2 Nay, in your hearts ye mark and muse
in mischief to consent:
And where ye should true justice use,
your hands to bribes are bent.

3 The wicked sort from their birth-day
have erred on this wise:
And from their mothers womb alway
have used craft and lies.
4 In them the poison and the breath
of serpents do appear:
Yea, like the adder that is deaf,
and fast doth stop her ear.

5 Because she will not hear the voice
of one that charmeth well:
No, though he were the chief of choice,
and did therein excell.
6 O God, break thou their teeth at once
within their mouth throughout:
The tusks that in their great jaw-bones
like lions whelps hang out.

7 Let them consume away and waste,
as water runs forthright:
The shafts that they do shoot in haste,
let them be broke in flight.
8 As snails do waste within the shell,
and unto slime do run:
As one before his time that fell,
and never saw the sun.

9 Before the thorns that now are young,
to bushes big shall grow:
The storms of anger waxing strong,
shall take them ere they know.
10 The just shall joy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.
11 Then shall the world shew forth & tell,
that good men have reward:
And that a God on earth doth dwell,
that justice doth regard.

Psal.

Psal. LIX. I. H.

SEnd aid and save me from my foes,
O Lord, I pray to thee:
Defend and keep me from all those
that rise and strive with me.
2 O Lord, preserve me from those men,
whose doings are not good:
And set me sure and safe from them
that thirst still after blood.

3 For lo, they wait my soul to take,
they rage against me still:
Yea, for no fault that I did make,
I never did them ill.
4 They run and do themselves prepare,
when I no whit offend:
Arise and save me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pitie none that do rebell,
and in their mischiefs stands.
6 At night they flie and seek about,
as hounds they howl and grin:
And all the city clean throughout
from place to place they run.

7 They speak of me with mouth alway,
but in their lips were swords:
They greed my death, and then would say,
What? none doth hear our words.
8 But, Lord, thou hast their wales espide,
and fought thereat space:
The heathen folk thou dost deride,
and mock them to their face.
(Hand.
9 The strength that doth our foes withstand,
O Lord, doth come from thee;
My God, he is my help at hand,
a sure of fence to me.
10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
lest it from minde do fall:
But with thy strength drive them abroad,
and so consume them all.
12 For their ill words, & truthlesse tongue
confound them in their pride:
Their wicked oaths with lies and wrong
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remain:
That men may know throughout the world
that Jacobs God doth raign.
14 At evening they run a race,
as dogs they grin and cry:
Throughout the streets in every place
they run about and spie.

15 They seek about for meat, I say,
but let them not be fed:
Nor finde a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all assaies.

17 Thou art my strength, thou hast me
O Lord, I sing to thee: (staid,
Thou art my fort, my fence and aid,
a loving God to me.

Psal. LX. I H

O Lord, thou didst us clean forsake,
and scattered us abroad:
Such great displeasure thou didst take,
return to us, O God.
2 Thy might did move the earth so sore,
that it in sunder brake:
The hurt thereof, O Lord, restore,
for it doth bow and quake.

3 With heavy chance thou plaguest thus,
the people that are thine:
And thou hast given unto us
a drink of deadly wine.
4 But yet to such as fear thy Name,
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and save
thy folk that favour thee:
That they thy help at hand may have,
O Lord, grant this to me.
6 The Lord did speak from his own place,
this was his joyfull tale,
I will divide Sichem by pace,
and mete out Succoths vale.

7 Gilead is given to mine hand,
Manasses mine he saie:
Ephraim the strength of all my land,
my law doth Judah raise.
8 In Moab I with wash my feet,
over Edom throw my shoe:
And thou Philistie neighd, to me
for favour me to woe.

9 But who will bring me in the ride
here to the city strong?
Or who to Edom will me guide
safe, will I go not wrong?
10 Wilt thou not, God, which didst forsake
thy folk, their hands and coasts?
Our wars in hand thou wouldst not take,
nor walk among our hosts.

11 Give aid, O Lord, and us relieve
from them that us disdain:
The help that hosts of men can give,
it is but all in vain. (might
12 But through our God we shall have
to take great things in hand:
He will tread down and put to flight
all those that us withstand.

Psal. LXI. I. H.

REgard, O Lord, for I complain,
and make my suit to thee:
Let not my words return in vain,
but give an ear to me.
2 From out the coasts and utmost parts
of all the earth abroad:
In grief and anguish of my heart,
I cry to thee, O God.

3 Upon the rock of my great power
my woefull minde repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I fain to dwell,
for ever to endure:
Under thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts will he reward
all those that fear his Name.
6 The king shall he in health maintain,
and so prolong his dayes:
That he from age to age shall raign,
in royall state alwayes.

7 That he may have a dwelling place,
before the Lord for ay:
O Let thy mercy truth and grace
defend him from decay.
8 Then shall I sing for ever still,
with praise unto thy Name:
That all my vows I may fulfill,
and daily pay the same.

Psal. LXII. I. H.

MY soul to God shall give good heed,
and him alone attend:
For why? my health and hope to speed,
doth wholy on him depend.
2 For he alone is my defence,
my rock my health and aid:
He is my fay, that no pretence
shall make me much dismaid.

3 O wicked folk how long will ye
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love, ye seek always
to put him up the worse:
Ye love to lie, with mouth ye praise,
and yet your heart detesteth.

5 Yet still my soul doth wholy depend
on God my chief desire:
From all ill feats me to defend,
none but him I require.
6 He is my rock, my fort and towre,
my health is of his grace:
He doth support me, that no power
can move me out of place.

7 God is my glory and my health,
my fools desire and hope:
My fort, my sheeld, oh my fay, my wealth,
God is my onely trust.
8 O have your trust in him alway,
ye folk with one accord:
Powr out your hearts to him and fay,
Our trust is in the Lord.

9 The sons of men deceitfull are,
on balance but a sleight:
With things most vain do them compare,
for they can keep no weight. (stealth,
10 Trust not in wrong nor robbery nor
let vain delights be gone: (wealth
Though goods well got now in with
set not your hearts thereon.

11 The Lord long since one thing did
which here to minde I still: (tell,
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good & kinde,
thy mercy doth exceed:
So that all sorts with thee shall finde,
according to their deed.

Psal. LXIII. T. S.

O God my God, I watch betimes
to seek thee in love:
For why? my soul and body both
do thirst of thee to taste.
And in this barren wilderness,
where waters there are none,
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once again
thy glory, strength and might:
As I was wont it to behold,
within thy temple bright.
3 For why? thy mercies far surmount
this life and wretched dayes:
My lips therefore shall give to thee
due honour, laud and praise.

4 And whilst I live I will not fail
to worship thee alway:
And in thy Name I shall stretch up
my hands when I do pray.
5 My soul is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.

6 When as in bed I think on thee,
and when the night tide:
7 For under covert of thy wings
thou art my joyfull guide.
8 My soul doth surely stick to thee,
thy right hand is my power:
9 And those that seek my soul to slay,
them death shall soon devour. (sore

10 The sword shall them devour each
their carcases shall feed
The hungry foxes, which do run
their prey to seek at need.
11 The king and all men shall rejoyce,
that do professe Gods word:
For liars mouths shall then be stopt,
which have the truth disturb'd.

Psal. LXIIII. I. H.

O Lord, unto my voice give ear,
with plaint when I do pray:
And rid my life and soul from fear
of foes that threat to slay.
2 Defend me from that sort of men
that in deceit do lurk:
And from the frowning face of them
that all ill feats do work. (soon

3 Who whet their tongues as we have
men whet and sharp their swords:
They shoot abroad their arrows keen,
I mean most bitter words. (hurtfy
4 With privy sleights shoot they their
the upright man to hit:
The just unwares to strike by craft,
they care or fear no whit.

5 A wicked work they have decreed,
in counsell thus they cry,
To use deceit let us not dread,
what? who can it espie?
6 What way to hurt they talk and muse
all times within their heart:
They all consult what feats to use,
each doth invent his part.

7 But yet all this shall not prevail,
when they think most upon.
God with his dart, that flies not still,
and wound them every one.

8 Their

8 Their crafts & their ill tongues withall
shall work themselves such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see, shall know right well
that God the thing hath wrought:
And praise his mighty works, and tell
what he to passe hath brought.
10 Yet shall the just in God rejoyce,
still trusting in his might:
So shall they joy with minde and voice,
whose hearts are pure and right.

Psal. LXV. I. H.

THy praise alone, O Lord, doth raign
in Sion thine own hill:
Their vows to thee they do maintain,
and their behests fulfill.
2 For that thou dost their prayers hear,
and dost thereto agree:
The people all both far and neer,
with trust shall come to thee.

3 Our wicked life so far exceeds,
that we shall fall therein:
But, Lord, forgive our great misdeeds,
and purge us from our sin.
4 The man is blest whom thou dost chuse
within thy courts to dwell:
Thy house and temple he shall use,
with pleasures that excell.

5 Of thy great justice hear us, God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea-coasts likewise.
6 With strength thou art begirt about,
and compast with thy power:
Thou mak'st the mountains strong & stout
to stand in every hower.

7 The swelling seas thou dost asswage,
and make their streams full still:
Thou dost refrain the peoples rage,
and rule them at thy will.
8 The folk that dwell full far on earth,
shall dread thy figures to see:
Which morn and even in great mirth
do passe with praise to thee.

9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.
10 The flood of God doth overflow,
and so doth cause to spring
The seed and corn which men do sowe,
for he doth guide the thing.

11 With wet thou dost her furrows fill,
whereby her clods do fall:
Thy drops on her thou dost distill,
and blesse her fruit withall. (grace.
12 Thou deck'st the earth of thy good
with fair and pleasant crop:
Thy clouds distill their dew apace,
great plenty they do drop:

13 Whereby the desert shall begin,
full great increase to bring:
The little hils shall joy therein,
much fruit in them shall spring.
14 In pleasant plain the flocks shall feed,
and cover all the earth;
The vales with corn shall so exceed,
that men shall sing for mirth.

Psal. LXVI. T. S.

YE men on earth in God rejoyce,
with praise set forth his Name:
Extoll his might with heart and voice,
give glory to the same.
2 How wonderfull O Lord, say ye
in all thy works thou art?
Thy foes for fear shall fall to thee,
full fore against their heart. (foote.
3 All men that dwell the earth through-
shall praise the Name of God:
The laud thereof the world about
is shew'd and set abroad.
4 All folk come forth, behold and see
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to passe hath brought.

5 He laid the sea like heaps on high,
therein a way they had:
On foot to passe both fair and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people give unto our God
due laud and thanks always:
With joyfull voice declare abroad,
and sing unto his praise.
8 Which doth endue our soul with life,
and it preserve withall:
He stayes our feet, so give no strife
can make us slip or fall. (Grey.
9 The Lord doth prove us Gods with
if that they will abide: (fire
As workmen do them, they do use
to have their mettle tride.
10 Although thou suffer us to long
in prison to be cast,
And there with chains and fetters strong
to lie in bondage fast.

The second part.

11 Although (I say) thou suffer men
on us to ride and raign:
Though we through fire and water run
of very grief and paine:
12 Yet fore thou dost of thy good grace
dispose it to the best:
And bring us out into a place,
to live in wealth and rest.

13 Unto thy house unto thine will I
to offer and to pray:
And there I will my self apply
my vows to thee to pay.
14 The vows that with my mouth I spake
in all my grief and smart:
The vows, I say, which I did make
in dolour of my heart.
15 Burnt-offerings I will give to thee
of oxen fat and rams:
Yea, this my sacrifice shall be,
of bullocks, goats and lambs.
16 Come forth & hear you here all, come
all ye that fear the Lord:
What he for my poor soul hath done,
to you I will record.

17 Full oft I call to minde his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praise him by and by.
18 But if I feel my heart within,
in wicked works rejoyce:
Or if I have delight to sin,
God will not hear my voice.

19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of minde:
Nor yet his mercy from me shut,
which I do ever finde.

Psal. LXVII. I. H.

HAve mercy on us, Lord,
and grant to us thy grace:
To shew to us do thou accord,
the brightnesse of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy saving health.

3 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad,
extoll and land the same.
4 Throughout the world so wide
let all rejoyce with mirth:
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world, O God,
give praise unto thy Name,
O let the people all abroad,
extoll and land the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God, the God of peace
shall blesse us ehe withall.

7 God shall us blesse, I say,
and then both far and neer,
The folk throughout the earth alway,
of him shall stand in fear.

Psal. LXVIII. T. S.

LEt God arise, and then his foes
will turn themselves to flight:
His enemies then will run abroad,
and scatter out of sight.
2 And as the fire doth melt the wax,
and winde blowes smoak away:
So in the presence of the Lord
the wicked shall decay.

3 But righteous men before the Lord,
shall heartily rejoyce:
They shall be glad and merry all,
and chearfull in their voice.
4 Sing praise-full praise unto the Lord,
who rideth on the skie:
Extoll the Name of Jah our God,
and him do magnifie.

5 The same is he that is above,
within his holy place:
That Father is of fatherlesse,
and Judge of widows case.
6 Houses he gives, and lifts both
unto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folk
th' Egyptians from among: (nesse
And broughtst them through the wilder-
which was both wide & long. (down
8 The earth did quake, the rain powr'd
heard were great claps of thunder:
The mount Sinai shook in such sort,
as it would cleave in sunder.

9 Thine heritage with drops of rain
abundantly was washt:
And if so be it barren wast,
by thee it was refresht.
10 Thy chosen flock doth there remain,
thou hast prepar'd that place:
And for the poor thou dost provide
of thine especiall grace.

The second part.

11 God will give women causes just,
to magnifie his Name:
When as his people triumphs make,
and purchase fruit and fame.
12 For puissant kings for all their power,
shall flee and take the foil:
And women which remain at home
shall help to part the spoil.

13 And though you were as black as pots,
your hue shall passe the dove,
Whose wings and feathers seem to have
silver and gold above.
14 When in this land God shall triumph
ore kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill
doth far excell in grace.
15 Why brag ye thus, ye hills most high,
and leap for pride together?
The hill of Sion God doth love,
and there will dwell for ever.

17 Gods army is two millions
of warriours good and strong:
The Lord also in Sinai
is present them among.
18 Thou didst (O Lord) ascend on high,
and captive ledst them all:
Which in times past thy chosen flock
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and also did repine,
Thou didst subdue, that they might dwell
in thy temple divine.
19 Now praised be the Lord for that
he powres on us such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
salvation cometh plain:
He is the God, by whom we scape
all dangers, death and pain. (head,
21 Thus God will wound his enemies
and break the hairy scalp,
Of those that in their wickednesse
continually do walk.

22 From Basan will I bring, said he,
my people and my sheep:
And all mine own as I have done,
from dangers of the deep.
23 And make them dip their feet in blood
of those that hate my Name:
And dogs shal have their tongues imbru'd
with licking of the same.

24 All men may see how thou, O God,
thine enemies dost deface:
And how thou go'st as God and King
into thine holy place.
25 The singers go before with joy,
the minstrels follow after:
And in the midst the damsels play,
with timbrell and with tabret.

26 Now in the congregation,
O Israel, praise the Lord,
And Jacobs whole posterity,
give thanks with one accord.
27 Their chief was little Benjamin,
but Juda made their best:
With Zebulon and Nepthalim,
which dwelt about their coast.

28 As God hath given power to thee,
so, Lord, make firm and sure:
The thing that thou hast wrought in us,
for ever to endure.
29 And in thy temple gifts will we
give unto thee, O Lord,
For thine unto Jerusalem
sure promise made by word.

The fourth part.

Yea and strange kings to us suddu'd
shall do like in those dayes:
I mean to thee they shall present
their gifts of laud and praise.
30 He shall destroy the spearmens ranks
the calves and buls of might:
And cause them tribute pay, and daunt
all such as love to fight.

31 Then shall the lords of Egypt come,
and presents with them bring:
The Moors most black shall stretch their hands
unto their Lord and King.
32 Therefore ye kingdoms of the earth
give praise unto the Lord:
Sing psalms to God with one consent,
thereto let all accord.

33 Who though he ride and ever hath
above the heavens bright:
Yet by his fearfull thunder-claps
men may well know his might.
34 Therefore the strength of Israel
ascribe to God on hie:
Whose might and power doth far extend
above the cloudie skie.

35 O God, thy holinesse and power
is dread for evermore:
The God of Israel gives us strength,
praised be God therefore.

Psalm LXIX. I H.

SAve me, O God, and that with speed,
the waters flow full fast:
So nigh my soul they do proceed,
that I am sore agast.
2 I stick full deep in mire and clay,
whereas I feel no ground:
1 fall into such floods, I say,
that I am like be drownd.

3 With crying oft I faint and quail,
my throat is hoarse and drie:
With looking up my sight doth fail,
for help to God on hie.
4 My foes that guiltlesse do oppresse
my soul, with hate are led:
In number sure they are no lesse
then hairs are on my head.

5 Though for no cause they vex me sores
they prosper and are glad:
They do compell me to restore
the things I never had.
6 What I have done for want of wit,
thou, Lord, all times canst tell:
And all the faults that I commit,
to thee are known full well.

7 O God of hosts defend and stay
all those that trust in thee:
Let no man doubt or think away,
for ought that chanceth me.
8 It is for thee and for thy sake,
that I do bear this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sons, my brethren all
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeal I bear,
that it doth pine me much:
Their checks and taunts at thee to hear,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chast,
yea, if I weep and mone:
Yet in my teeth this thing is cast,
they passe not therupon.
12 If I for grief and pain of heart
in sackcloth use to walk:
Then they anon will it pervert,
thereof they jest and talk.

13 Both high and low, and all the throng
that sit within the gate:
They have me over in their tongues,
of me they talk and prate.
14 The drunkards which in wine delight,
it is their chief pastime
To seek which way to work me spight,
of me they sing and time.

15 But thee the while, O Lord, I pray
that when it pleaseth thee:
For thy great truth thou will alway
send down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep:
From such as ow me wrath and ire,
and from the waters deep.

17 Lest with thy waves I should be drownd
and depth my soul devour:
And that the pit should me confownd,
and shut me in her power.
18 O Lord of hosts to me give ear,
as thou art good and kinde:
And as thy mercy is most dear,
Lord have me in thy minde.

19 And do not from thy servant hide,
nor turn thy face away:
I am oppresst on every side,
in haste give ear I say.
20 O Lord, unto my soul draw nigh,
the same with aid repose:
Because of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seek and work the same,
thou shalt them all full well. (hearty
22 When they with brags do break my
I seek for help anon:
But finde no friends to ease my smart,
to comfort me not one.

23 But in my meat they gave me gall,
too cruell for to think:
And gave me in my thirst withall,
strong vinegar to drink.
24 Lord, turn their table to a snare,
to take themselves therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blinde:
that they may nothing see:
Bow down their backs, and do them binde
in thraldom for to be.
26 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in them ire
take hold upon them all.

27 As desert doth their house disgrace,
their off-spring eke expell:
That none thereof possesse their place,
nor in their tents do dwell.
28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou do wound the same,
they seek to hurt him more.

29 Then set them heap up mischiefs still,
(sith they are all perverse)
That of thy favour and good will
they never have a part.
30 And raze them clean out of the book
of life, of hope of trust:
That for their name they never look
in number of the just.

The fourth part.

31 Though I (O Lord) with woe and grief
have been full sore oppresst:
Thy help shall give me such relief,
that all shall be redrest.
32 That I may give thy Name the praise,
and thee in with a song:
I will extoll the same always,
with hearty thanks among.

33 Which is more pleasant unto thee,
(such minde thy grace hath born)
Than ox or calf can be,
that hath both hoof and horn.
34 When simple folk do this behold,
it shall rejoice them sure,
All ye that seek the Lord, behold,
your life for ay shall dure.

35 For why? the Lord of hosts hath heard
his prisoners and to him full deare,
he doth them not disdain.
35 Wherefore the sea and earth below,
the sea with flood and stream,
His praise they shall declare and show,
with all that live in them.

37 For sure our God will Sion save,
and Juda's cities build:
Much folk possession there shall have
her streets shall all be filld.
38 His servants seed shall keep the same,
all ages out of minde:
39 And there all they that love his Name
a dwelling place shall finde.

Psal. LXX. I. M.

O God so me take heed,
of help I thee require:
O Lord of hosts, with haste and speed,
help, help I sheer desire.
2 With shame confound them all,
that seek my soul to spill:
Rebuke them back with blame to fall,
that think and wish me ill.

3 Confound them that apply,
and seek to work me shame:
And at my harm do laugh and cry,
So soothers goon the game.
4 But let them joyfull be,
in thee with joy and wealth,
Which only seek and seek to thee,
and to thy saving health.

5 That they may say always,
in mirth and one accord,
All glory, honour, laud and praise,
be given to thee, O Lord.
6 But I am weak and poor,
come, Lord, thine aid I lack:
Thou art my stay and help, therefore
make speed and be not slack.

Psal. LXXI. I M.

MY Lord my God, in all distresse,
my hope is whole in thee:
Then let no shame my soul oppresse,
nor once take hold on me.
2 As thou art just defend me, Lord,
and rid me out of dread:
Give ear and to my suit accord,
and send me help at need.

3 Be thou my rock, to whom I may
for aid all times resort:
Thy promise is to help alway,
thou art my succour fort.
4 Save me my God, from wicked men,
and from their strength and power,
From folk unjust, and eke from them
that cruelly devour.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he:
Yea, from my youth I had a hist,
still to depend on thee.
6 Thou hast me kept even from my birth,
and I through thee was born:
Wherefore I will thee praise with mirth
both evening and at morn.

7 As to a monster is whom soon
much folk about me throng:
But thou art sworn and still hast been
my fence and aid so strong.

8 Where-

8 Wherefore my mouth no time shall lack
thy glory and thy praise:
And eke my tongue shall not be slack
to honour thee always.

9 Refuse me not, O Lord, I say,
when age my limbs doth take:
And when my strength doth waste away,
do not my soul forsake.
10 Among themselves my foes enquire,
to take me through deceit,
And they against me do conspire,
that for my soul laid wait.

The second part.

11 Lay hand and take him now, they said,
for God from him is gone:
Dispatch him quite, for to his aid,
(I wis) there cometh none.
12 Do not absent thy self away,
O Lord, when need shall be:
But that in time of grief thou may
in haste give help to me.

13 With shame confound and overthrow
all those that seek my life:
Oppresse them with rebuke also,
that fain would work me strife.
14 But I will patiently abide
thy help at all assayes:
Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy justice shall record,
that daily help doth send:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I go and seek forth one,
with thy good help, O God:
The saving health of thee alone,
to shew and set abroad.

17 For of my youth thou took'st the care,
and dost instruct me still:
Therefore thy wonders to declare,
I have great mind and will.
18 And as in youth from wanton rage,
thou didst me keep and stay:
Forsake me not unto mine age,
and till my head be gray.

The third part.

19 That I thy strength & might may shew
to them that now be here:
And that our seed thy power may know
hereafter many a yeer.
20 O Lord, thy justice doth exceed,
thy doings all may see:
Thy works are wonderfull indeed,
O who is like to thee?

21 Thou mad'st me feel affliction sore,
and yet thou didst me save:
Yea, thou didst help and me restore,
and took'st me from the grave.
22 And thou mine honour dost increase,
my dignity maintain:
Yea, thou dost make all grief to cease,
and comfort'st me again.

23 Therefore thy faithfulness to praise,
I will with will sing:
My harp shall sound thy praise always,
O Israels holy King.

24 My mouth with joy with pleasant voice
when I shall sing to thee:
And eke my soul will much rejoyce,
for thou hast made me free.

25 My tongue thy uprightness shall sound,
and speak it daily still:
For greif and shame do them confound
that seek to work me ill.

Psal. LXXII. IN.

LOrd, give thy judgements to the king
therein instruct him well:
And with his son that princely thing,
Lord, let thy justice dwell.
2 That he may govern uprightly,
and rule thy folk aright:
And so defend through equity,
the poor that have no might.

3 And let the mountains that are hie,
unto thy folk give peace:
And eke let little hils apply,
in justice to increase.
4 That he may help the weak and poor
with aid and make them strong:
And eke destroy for evermore,
all those that do them wrong.

5 And then from age to age shall they
regard and fear thy might:
So long as sun doth shine by day,
or elfe the moon by night.
6 Lord, make the king unto the folk,
like rain to fields new mown:
And like to drops that lay the dust,
and fresh the land new sown.

7 The just shall flourish in his time,
and all shall be at peace:
Until the moon shall leave to prime,
wax, change and to increase.
8 He shall be lord of sea and land,
from shore to shore throughout:
And from the floods within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneel to him full thick:
And all his enemies that rebell,
the earth and dust shall lick.
10 The lords of all the isles thereby,
great gifts to him shall bring:
The kings of Saba and Arabie,
give many a costly thing.

The second part.

11 All kings shall seek with one accord,
in his good grace to stand:
And all the people of the world,
shall serve him at his hand.
12 For he the needy sort doth save,
that unto him do call:
And eke the simple folk that have
no help of man at all.

13 He taketh pity on the poor,
that are with need oppress:
He doth preserve them evermore,
and bring their souls to rest.
14 He shal redeem their lives from dread,
from fraud, from wrong, from might:
And eke the blood that they shall shed
in precious he shall light.

15 For

15 But he shall live, and they shall bring
to him of Sabaes gold:
He in like be honoured as a king,
and daily be extold.
16 The mighty mountains of his land
of corn shall bear such throng:
That it like cedar-trees shall stand,
in Libanus full long.

17 Their cities eke full well shall speed,
the fruits thereof shall passe:
In plenty it shall far exceed,
and spring as green as grasse.
18 For ever they shall praise his Name,
while that the sun is light:
And think them happy through the same,
all folk shall blesse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth every wondrous thing,
yea, he himself alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, amen, say I.

Psal. LXXIII. T. S.

HOw ever it be, yet God is good,
and kinde to Israel:
And to all such as safely keep
their conscience pure and well.
2 Yet like a fool I almost slipt,
my feet began to slide:
And ere I wist, even at a pinch
my steps awry gan glide,

3 For when I saw such foolish men,
I grudg'd and did disdain,
That wicked men all things should have
without turmoil or pain.
4 They never suffer pangs nor grief,
as if death should them smite:
Their bodies are both stout and strong,
and ever in good plight.

5 And free from all adversity,
when other men be shent:
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrace
their necks, as doth a chain:
And are even wrapt as in a robe,
with rapine and disdain.

7 They are so fed that even for fat
their eyes oft times out start:
And as for worldly goods they have
more then can with their heart.
8 Their life is most licentious,
boasting much of their wroog
Which they have done to simple men
and ever pry'd among.

9 The heavens and the living Lord,
they spare not to blaspheme:
And prate they do of worldly things
no wight they do esteem.
10 The people of God oft times turn back
to see their prosperous state:
And almost drink the self same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know or understand
These worldly things, sith wicked men
be lords of sea and land?
12 For we may see how wicked men
in riches still increase;
Rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I from wickedness
my fantasie refrain?
And wash my hands with innocency,
and cleanse my heart in vain?
14 And suffer scourges every day,
as subject to all blame:
And every morning from my youth
sustain rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy children judge,
as folk unfortunate.
16 Then I bethought me how I might
this matter understand:
But yet the labour was too great
for me to take in hand.

17 Untill the time I went into
thine holy place, and then
I understood right perfectly
the end of all these men.
18 And namely how thou settest them
upon a slippery place:
And at thy pleasure and thy will
thou dost them all deface.

(sighe

19 Then all men muse at that strange
to see how suddenly
They are destroy'd, dispatch't, consum'd,
and dead so horribly.
20 Much like a dream when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebb and passe away.

The third part.

21 Yet thus my heart was grieved then,
my minde was much oppresst:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet nere the lesse by my right hand,
thou holdst me always fast:
24 And with thy counsell dost me guide
to glory at the last.

25 What thing is there that I can wish,
but thee in heaven above?
And in the earth there is nothing,
like thee that I can love.
26 My flesh and eke my heart doth fail,
but God doth fail me never:
For of my health God is the strength,
my portion eke for ever.

27 And lo, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
saving in thee alone.
28 Therefore I will draw neer to God,
and ever with him dwell:
In God alone I put my trust,
thy wonders I will tell.

Psal. LXXIIII. T. H.

WHy art thou (Lord) so long from us
in all these dangers deep?
Why doth thine anger kindle thus,
at thine own pasture sheep?

2 Lord

2 Lord call thy people to thy thought,
which have been thine so long:
The which thou hast redeem'd & brought
from bondage sore and strong.

3 Have minde therefore and think upon,
remember it full well,
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift up thy feet and come in haste,
and all thy foes defase:
Which now at pleasure rob and waste
within thy holy place.

5 Amid thy congregations all,
thine enemies roar, O God:
They set as signes on every wall,
banners displaid abroad.
6 As men with axes hew down trees,
that on the hills do grow:
So shine the bills and swords of these,
within thy temple now.

7 The cieling rew'd, the carved boards,
the goodly graven stones,
With axes, hammers, bills and swords,
they beat them down at once.
8 Thy places they consume with flame,
and eke in all this toil,
The house appointed to thy Name,
they raze down to the soil.

9 And thus they said within their heart,
Dispatch them out of hand:
Then burnt they up in every part
Gods houses through the land:
10 Yet thou no signe of help dost send,
our prophets all are gone:
To tell when this our plague shall end,
among us there is none.
(shame,
11 When wilt thou (Lord) once end this
and cease thine enemies strong?
Shall they alwayes blaspheme thy Name,
and rail on thee so long?
12 Why dost thou draw thy hand aback,
and hide it in thy lap?
O pluck it out and be not slack
to give thy foes a rap.

The second part.

13 O God thou art our King and Lord,
and evermore hast been:
Yea thy good grace throughout ȳ world
for our good help hath seen.
14 The seas that are so deep and dead,
thy might did make them dry:
And thou didst break the serpents head,
that he therein did die.
(great
15 Yea, thou didst break the heads so
of whales that are so fell:
And gav'st them to the folk to eat,
that in the deserts dwell.
(rise
16 Thou mad'st a spring with streams to
from rock both hard and hie:
And eke thy hand hath made likewise
deep rivers to be dry.

17 Both day and eke the night are thine,
by thee they were begun:
Thou forst to serve us with their shine,
the moon and eke the sun.
18 Thou didst appoint the ends & coasts
of all the earth about:
Both summer heats and winter frosts,
thy hand hath found them out.

19 Think on (O Lord) no time forget
thy foes that thee defame:
And how the foolish folk are set
to rail upon thy Name.
20 O let no cruell beasts devour
the turtle that is true,
Forget not alwayes in thy power
the poor that much do rue.

21 Regard thy covenant, and behold,
thy foes possesse the land:
All sad and dark, forworn and old,
our realm as now doth stand.
22 Let not the simple go away,
nor yet return with shame:
But let the poor and needy ay
give praise unto thy Name.

23 Rise (Lord) let be by thee maintain'd
the cause that is thine own:
Remember how that thou blaspem'd
art by the foolish one.
24 The voice forget not of thy foes,
for the presumption hie
Is more and more increast of those
that hate thee spitefully.

Psalm LXXV. I. H.

UNto thee (God) will we give thanks,
we will give thanks to thee:
Sith thy Name is so near, declare
thy wondrous works will we.
2 I will uprightly judge, when get
convenient time I may:
The earth is weak, and all therein,
but I her pillars stay.

3 I did to the mad people say,
Deal not so furiously:
And unto the ungodly ones,
Set not your horns on hie.
4 I said unto them, Set not up
your raised horns on hie:
And see that you do with stiff neck
not speak presumptuously.

5 For neither from the eastern parts,
nor from the western side:
Nor from forsaken wilderneſſe
promotion doth proceed.
6 For why? the Lord our God he is
the righteous Judge alone:
He putteth down the one, and sets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himself doth pour abroad.
8 As for the lees and filthy dregs
that do remain of it:
The wicked of the world shall drink,
and suck them every whit.

9 But I will talk of God, I sty,
of Jacobs God therefore:
And will not cease to celebrate
his praise for evermore.
10 In sunder break the horns of all
ungodly men will I:
But then the horns of righteous men
shall be exalted hie.

Glorie

Gloria Patri.

To Father, Son, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

Psal. LXXVI. J. H.

TO all that now in Jewry dwell,
the Lord is clearly known:
His Name is great in Israel,
a people of his own.
2 At Salem he his tents hath pight,
to tarry there a space:
In Sion eke he hath delight
to make his dwelling place.

3 And there he brake both shaft & bowe,
the sword, the spear, and shield:
And brake the ray to overthrow
in battell on the field.
4 Thou art more worthy honour, Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountains hie. (thee
5 But now the proud are spoil'd through
and they are fain on sleep:
Through men of war no help can he,
themselves they could not keep.
6 At thy rebuke O Jacobs God,
when thou didst them reprove:
As half on sleep their chariots stood,
no horsmen once did move.

7 For thou art dreadfull, Lord, indeed,
what man the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath? (heard
8 When thou dost make thy judgements
from heaven through the ground:
Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou O God, dost stand
in judgement for to speak,
To save th' afflicted of the land,
on earth that are full weak.
10 The fury that in man doth raign
shall turn unto thy praise:
Hereafter (Lord) do thou restrain
their wrath and threats always.

11 Make vows, and pay them to our God,
ye folk that nigh him be:
Bring gifts, all ye that dwell abroad,
for dreadfull fare is he.
12 For he doth take both life and might
from princes great of birth:
And full of terrour is his sight
to all the kings on earth.

Psalm LXXVII. J. H.

I With my voice to God do cry,
with heart and hearty chear:
My voice to God I lift on hie,
and he my suit doth hear.
2 In time of grief I sought to God,
by night no rest I took:
But stretcht my hands to him abroad,
my soul comfort forsook.

3 When I to think on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was forc'd to fore.

4 Thou heldst mine eyes always from
that I therewith did wake: (rest
With fear I am so sore oppress,
my speech doth me forsake.

5 The dayes of old in minde I cast,
and oft did think upon
The times and ages that are past
full many yeers agone.
6 By night my songs I call to minde,
once made thy praise to show:
And with my heart much talk I finde,
my spirits do search to know.

7 Will God, said I, our once for all
cast off his people thus:
So that henceforth no time he shall
be friendly unto us?
8 What? is his goodnesse clean decai'd
for ever and a day?
Or is his promise now delai'd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to withhold?
10 At last I said, My weakenesse is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he list.

The second part.

11 I will regard and think upon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea, all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy works (O Lord) are all upright,
and holy all abroad: (might
What one hath strength to match tho
of thee O Lord, our God?
14 Thou art a God that dost forth shew
thy wonders every hour:
And so dost make the people know
thy vertue and thy power.

15 And thine own folk thou dost defend
with strength and stretched arm:
The sons of Jacob that defend,
and Josephs seed from harm.
16 The waters, Lord, perceived thee,
the waters saw thee well:
And they for fear away did flee,
the depths on trembling fell.
(black,
17 The clouds that were both thick and
did rain full plentcously:
The thunder on the air did crack,
thy shafts abroad did fly.
18 Thy thunder in the air was heard,
thy lightnings from above,
With flashes great made men afraid,
the earth did quake and move.

19 Thy wayes within the sea do lie,
thy paths in waters deep:
Yet none can where thy steps aspie,
nor know thy paths to keep.
20 Thou leddst thy folk upon the land,
as sheep on every side:

Through

Through Moses & through Aarons hand
thou didst them safely guide.

Psalm LXXVIII. J.H.

A Tend, my people, to my law,
and to my words encline: (bow,
2 My mouth shall speak strange para-
and sentences divine: (bles
3 Which we our selves have heard and
even of our fathers old:
And which for our instruction
our fathers have us told.

4 Because we should not keep it close
from them that should come after:
Who should Gods power to their rate
and all his works of wonder: (praise
5 To Jacob he commandment gave,
how Israel should live:
Willing our fathers should the same
unto their children give.

6 That they and their posterity,
that were not sprung up tho,
Should have the knowledge of the law,
and teach their seed also.
7 That they might have the better hope
in God that is above:
And not forget to keep his laws,
and his precepts in love.

8 Not being as their fathers were,
rebelling in Gods sight,
And would not frame their wicked hearts
to know their God aright.
9 How were the people of Ephraim
their neighbours for to foil!
Shooting their darts in day of war,
and yet they took the foil?

10 For why? they did not keep with God
the covenant that was made:
Nor yet would walk, or lead their lives
according to his trade.
11 But put into oblivion
his counsell and his will:
And all his works most magnifique,
which he declared still.

The second part.

12 What wonders to our fore-fathers
did he himself disclose:
In Egypt land within the field,
that call'd is Thanos?
13 He did divide and cut the sea,
that they might passe at once:
And made the waters stand as still
as doth an heap of stones.

14 He led them seerr in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wilderness,
and gave the people drink,
As plentifull as when the deeps
do flow up to the brink.

16 He drew out rivers out of rocks
that were both dry and hard.
Of such abundance, that no floods
to them might be compar'd.
17 Yet for all this against the Lord
their sin they did increase.
And stirred him that is most high,
to wrath in wilderness.
(hearts
18 They tempted God within their
like people of mistrust:
Requiring such a kinde of meat,
as served to their lust:
19 Saying with murmuration,
in their unfaithfulness,
What? can this God prepare for us
a feast in wilderness?

20 Behold, he strake the stony rock,
and floods forthwith did flow:
But can he now give to his folk
both bread and flesh also?
21 When God heard this, he waxed wroth
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beleeve, and hope that he
Could always help and succour them
in their necessity. (clouds,
23 Wherefore he did command the
forthwith they brake in sunder:
24 And rain'd down manna for them to
a food of mickle wonder. (eat,

25 When earthly men with angels food
were fed at their request:
He sent the same in plenteous wise,
and brought in the south-west.
27 He rain'd down flesh as thick as dust,
and fowl as thick as sand,
28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eat exceedingly;
and all men had their fills:
Yet more and more they did desire,
to serve their lusts and wills.
30 But as the meat was in their mouths,
his wrath upon them fell:
31 And slew the flower of all their youth,
and choice of Israel.

32 Yet fell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would not him beleeve.
33 Their dayes therefore he shortened,
and made their honour vain:
Their yeers did waste and passe away,
with terrour and with pain.

34 But ever when he plagued them,
they sought him by & by: (strength
35 Remembring that he was their
their help and God most high. (rock
36 Though in their mouthes they did but
and flatter with the Lord:
And with their tongues & in their hearts
dissembled every word.

The fourth part.

37 For why? their hearts were nothing
to him, nor to his trade: (bent
Nor yet to keep or to performe
the covenant that was made.
38 Yet was he still so mercifull,
when they deserv'd to dye:

That

To the Chief Musician for the sons of Korah, A Psalm.

1 How amiable are thy tabernacles, O Lord of hosts!

2 My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.

3 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O Lord of hosts, my King, and my God.

4 Blessed are they that dwell in thy house: they will be still praising thee. Selah.

5 Blessed is the man whose strength is in thee; in whose heart are the ways of them.

6 Who passing through the valley of Baca make it a well; the rain also filleth the pools.

7 They go from strength to strength, every one of them in Zion appeareth before God.

8 O Lord God of hosts, hear my prayer: give ear, O God of Jacob. Selah.

9 Behold, O God our shield, and look upon the face of thine anointed.

10 For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

11 For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly.

12 O Lord of hosts, blessed is the man that trusteth in thee.

To the Chief Musician, A Psalm for the sons of Korah.

1 Lord, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

2 Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah.

3 Thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger.

4 Turn us, O God of our salvation, and cause thine anger toward us to cease.

5 Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

6 Wilt thou not revive us again: that thy people may rejoice in thee?

7 Shew us thy mercy, Lord, and grant us thy salvation.

8 I will hear what God the Lord will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

9 Surely his salvation is nigh them that fear him; that glory may dwell in our land.

10 Mercy and truth are met together; righteousness and peace have kissed each other.

11 Truth shall spring out of the earth; and righteousness hath looked down from heaven.

12 Yea, the Lord shall give that which is good; and our land shall yield her increase.

13 Righteousness shall go before him; and shall set us in the way of his steps.

Psalm LXXXIII. Iehi.

A Tabernacle for the sons of Korah, (Psal.
A Psalm or song to be sung. (xlii.
1 HOw amiable (likely pleasant) are thy tabernacles, O Lord of hosts!
2 My soul longeth, yea even fainteth for the courts of the Lord: my heart and my flesh cry out for the living God.
3 Yea, the sparrow hath found her an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O Lord of hosts, my King, and my God.
4 Blessed are they that dwell in thy house: they will be still praising thee. (Selah
5 Blessed is the man whose strength is in thee; in whose heart are the ways of them.
6 Who passing through the valley of Baca make it a well; the rain also filleth the pools.
7 They go from strength to strength; every one of them in Zion appeareth before God.
8 O Lord God of hosts, hear my prayer: give ear, O God of Jacob. (Selah
9 Behold, O God our shield, and look upon the face of thine anointed.
10 For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.
11 For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly.
12 O Lord of hosts, blessed is the man that trusteth in thee.

Psalm LXXXIV. Lamed.

To the chief singer, A Psalm for the sons of Korah.
1 LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.
2 Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. (Selah
3 Thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger.
4 Turn us, O God of our salvation, and cause thine anger toward us to cease.
5 Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?
6 Wilt thou not revive us again: that thy people may rejoice in thee?
7 Shew us thy mercy, O Lord, and grant us thy salvation.
8 I will hear what God the Lord will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.
9 Surely his salvation is nigh them that fear him; that glory may dwell in our land.
10 Mercy and truth are met together; righteousness and peace have kissed each other.
11 Truth shall spring out of the earth; and righteousness hath looked down from heaven.
12 Yea, the Lord shall give that which is good; and our land shall yield her increase.
13 Righteousness shall go before him; and shall set us in the way of his steps.

Psalm LXXXV. Mem.

A Prayer of David.
1 BOW down thine ear, O Lord, hear me: for I am poor and needy.
2 Preserve my soul; for I am holy: O thou my God, save thy servant that trusteth in thee.
3 Be merciful unto me, O Lord: for I cry unto thee daily.
4 Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.
5 For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.
6 Give ear, O Lord, unto my prayer; and attend to the voice of my supplications.
7 In the day of my trouble I will call upon thee: for thou wilt answer me.
8 Among the gods there is none like unto thee, O Lord; neither are there any works like unto thy works.
9 All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.
10 For thou art great, and doest wondrous things: thou art God alone.
11 Teach me thy way, O Lord; I will walk in thy truth: unite my heart to fear thy name.
12 I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.
13 For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell.
14 O God, the proud are risen against me, and the assemblies of violent men have sought after my soul; and have not set thee before them.
15 But thou, O Lord, art a God full of compassion, and gracious, long-suffering, and plenteous in mercy and truth.
16 O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.
17 Shew me a token for good; that they which hate me may see it, and be ashamed: because thou, Lord, hast holpen me, and comforted me.

Psalm LXXXVI. Nun.

A Song or Psalm for the sons of Korah.
1 HIS foundation is in the holy mountains.
2 The Lord loveth the gates of Zion more than all the dwellings of Jacob.
3 Glorious things are spoken of thee, O city of God. (Selah
4 I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this man was born there.
5 And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.
6 The Lord shall count, when he writeth up the people, that this man was born there. (Selah
7 As well the singers as the players on instruments shall be there: all my springs are in thee.

Psalm LXXXVII. Samech.

A Song or Psalm for the sons of Korah, to the chief singer upon Mahalath Leannoth, Maschil of Heman the Ezrahite.
1 O LORD God of my salvation, I have cried day and night before thee:
2 Let my prayer come before thee: incline thine ear unto my cry.
3 For my soul is full of troubles: and my life draweth nigh unto the grave.
4 I am counted with them that go down into the pit: I am as a man that hath no strength:
5 Free among the dead, like the slain that lie in the grave, whom thou remembrest no more: and they are cut off from thy hand.
6 Thou hast laid me in the lowest pit, in darkness, in the deeps.
7 Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. (Selah
8 Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth.
9 Mine eye mourneth by reason of affliction: Lord, I have called daily upon thee, I have stretched out my hands unto thee.
10 Wilt thou shew wonders to the dead? shall the dead arise and praise thee? (Selah
11 Shall thy loving kindness be declared in the grave? or thy faithfulness in destruction?
12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?
13 But unto thee have I cried, O Lord; and in the morning shall my prayer prevent thee.
14 Lord, why castest thou off my soul? why hidest thou thy face from me?
15 I am afflicted and ready to die from my youth up: while I suffer thy terrors I am distracted.
16 Thy fierce wrath goeth over me; thy terrors have cut me off.
17 They came round about me daily like water; they compassed me about together.
18 Lover and friend hast thou put far from me, and mine acquaintance into darkness.

Psalm LXXXVIII. Ain.

A Song or Psalm for the sons of Korah, to the chief singer upon Mahalath, to sing Maschil of Heman the Ezrahite.
1 O GOD of my salvation, how long shall I cry day and night before thee?
2 Let my prayer enter into thy presence: incline thine ear unto my cry.
3 For my soul is full of troubles: and my life draweth nigh unto the grave.
4 I am counted with them that go down into the pit: I am as a man that hath no strength:
5 Free among the dead, like the slain that lie in the grave, whom thou remembrest no more: and they are cut off from thy hand.
6 Thou hast laid me in the lowest pit, in darkness, in the deeps.
7 Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. (Selah
8 Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth.
9 Mine eye mourneth by reason of affliction: Lord, I have called daily upon thee, I have stretched out my hands unto thee.
10 Wilt thou shew wonders to the dead? shall the dead arise and praise thee? (Selah
11 Shall thy loving kindness be declared in the grave? or thy faithfulness in destruction?
12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?
13 But unto thee have I cried, O Lord; and in the morning shall my prayer prevent thee.
14 Lord, why castest thou off my soul? why hidest thou thy face from me?
15 I am afflicted and ready to die from my youth up: while I suffer thy terrors I am distracted.
16 Thy fierce wrath goeth over me; thy terrors have cut me off.
17 They came round about me daily like water; they compassed me about together.
18 Lover and friend hast thou put far from me, and mine acquaintance into darkness.

Then he forthwith them their iniquity,
and wonder not them deliverly.

As when a time he trust, he'd his master
and his friendship shewed:
And would not tarry all his people
obliterate to stay.
Command that they their mouth and
rod gave as a mighty
Tarried very, and cannot well
tarried by his own blade.

How oftentimes in wilderness
did they the Lord provoke;
How him to grieve them with his works;
and tempted God oftsoon:
Remember to the holy Lord
their strength no time
more minds the seeds of Egypt
and his wonders in the field;
How he their waters into blood
so that they could not drink.

He sent flies among them which devoured them;
and frogs which them destroyed.
Destroyed them out of the ground
not of the ear upon pe
He gave also their increase unto
(as they themselves perceived)
the pestilence, and their substance
pe did to Xoan dell.

He slew their vines with hail,
their sycamore into spoil:
He also their cattle gave
to fiery hot as coal. (flame)
He cast upon them the fierceness
of his wrath, anger, and displeasure,
and trouble, sent them into
among the evil angels.

He made a way to his displeasure;
he spare not their soul from death,
but their life gave
to the pestilence. (sickness)
And smote all the firstborn in Egypt
pe first of their strength
in the tents of Ham.

But made his own people to go forth like sheep,
and led them like a flock in the wilderness.
And brought them safely through,
that they need not fear:
But the sea overwhelmed their enemies,
and brought them to the border of his holy land,
even to this mountain, which his right hand had purchased.

He cast out the heathen also before them,
and divided their land by lot,
and made the children of Israel to dwell in their tents.

Yet they tempted and provoked the most high God,
and kept not his testimonies:
But turned back, and fell away like their fathers,
and were unfaithful like their fathers:
They were turned like a deceitful bow,
that shoot out of season.
For they provoked him to anger with their high places,
and moved him to jealousy with their images.
When God heard this, he was wroth,
and took sore displeasure at Israel:
So that he forsook the tabernacle of Shiloh,
the tent that he had pitched among men,
And delivered his strength into captivity,
and his glory into the enemy's hand.
He gave his people also over unto the sword,
and was wroth with his inheritance.
The fire consumed their young men,
and their maidens were not given to marriage.
Their priests were slain with the sword,
and there were no widows to make lamentation.
Then the Lord awaked as one out of sleep,
and like a giant refreshed with wine.
And he smote his enemies in the hinder parts,
and put them to a perpetual shame.
Moreover he refused the tabernacle of Joseph,
and chose not the tribe of Ephraim,
But chose the tribe of Judah,
even the hill of Sion which he loved.
And there he built his temple on high,
and laid the foundation like the ground,
which he hath established for ever.
He chose also David his servant,
and took him away from the sheepfolds.
As he was following the ewes great with young he took him,
that he might feed Jacob his people,
and Israel his heritage.
So he fed them with a faithful and true heart,
and ruled them prudently with all his power.

And keep all thy ways for to keep

Psal. LXXX. Ps. H.

THou shepherd of Israel holy that leadst
Thine ears and take good heed:
Which sittest on the cherubs light as it were
and shew thy mercy and speed.

3 Afore Ephraim, Benjamin, and Manasses
on christmas make thy might:
Awake Lord, I thy people beseech
and help us for thy name bright.

4 Turn us again, O God of hosts,
and then we shall be safe and sound:
Else thy wrath will not cease
but smoke as fire in the ground.

5 How long Lord of hosts will thou be angry
upon thy people, & mine?
Thou feedest them with the bread of tears
and drinkest them out of the wine.

6 Thou makest us to be a strife
to our neighbours round about:
And our enemies laugh us to scorn
among themselves without.

7 Turn us again Lord of hosts
to thee we pray with mild:
And shew the light of thy countenance
then shall we be safe and sound.

8 O what a vine hast thou brought out of Egypt land
and cast out the heathen folk
and planted it in their room:

9 Thou madest room for it to grow
and it took deep root
and filled the land.

10 The hills were covered with the shadow of it
and the boughs thereof were like the goodly cedar trees.

11 She stretched out her branches unto the sea
and her sprigs unto the river.

12 Why hast thou then broken down her hedges
that all they which go by pluck off her grapes?

13 The boar out of the wood doth root it up
and the wild beasts of the field devour it.

14 Turn thee again, we beseech thee, O God of hosts
look down from heaven behold and visit this vine:

15 And the place of the vineyard which thy right hand hath planted
and the branch that thou madest so strong for thyself.

16 But now it is burnt with fire and cut down
they shall perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand
upon the son of man whom thou madest so strong for thyself.

18 So will not we go back from thee
oh let us live and we shall call upon thy name.

19 Turn us again Lord God of hosts
shew the light of thy countenance and we shall be whole.

Psal. LXXX. Ps. I.

SIng we merily unto God our strength
make a cheerful noise unto the God of Jacob.
Take the psalm, bring hither the tabret
the merry harp with the lute.

3 Blow up the trumpet in the new moon
even in the time appointed
on our solemn feast day.

4 For this was ordained for a statute in Israel
and a law of the God of Jacob.

5 This he ordained in Joseph's hands
when he went out through the land of Egypt:
Where I heard a voice that I understood not
saying.

6 I eased his shoulder from the burden
his hands were delivered from making the pots.

7 Thou calledst in trouble and I helped thee
I answered thee in the secret place of thunder
I proved thee at the water of strife.

8 Hear my people and I will assure unto thee
O Israel if thou wilt hearken unto me:

9 There shall no strange god be in thee
neither shalt thou worship any other god.

10 For I am the Lord thy God
which brought thee out of the land of Egypt
And thou shalt have no other God but me.

11 And yet would not my people hear my voice
and Israel would not obey me.

12 So I gave them up unto their own hearts lust
and they went forth in their own counsels.

13 O that my people would follow me
and that Israel would walk in my ways:

14 I should soon put down their enemies
and turn my hand against their adversaries.

15 The haters of the Lord should be found liars
but their time should endure for ever.

16 He should feed them also with the finest wheat flour
and with honey out of the stony rock should I satisfy them.

17 For thou art the glorie of their strength: and in thy favour our horne shall be exalted.

18 For the Lord is our defence: and the holy one of Israel our king.

19 Then thou spakest in visions vnto thy holy one, and saidst: I haue layed helpe vpon one that is mighty, I haue exalted one chosen out of the people.

20 I haue found Dauid my seruant: with my holy oyle haue I anointed him.

21 With whom my hand shall be established: mine arme also shall strengthen him.

22 The enemie shall not exact vpon him: nor the sonne of wickednesse hurt him.

23 And I will smite downe his foes before his face: and plague them that hate him.

24 But my truth and my mercie shall be with him: and in my name shall his horne be exalted.

25 I will set his hand also in the sea: and his right hand in the floods.

26 He shall call me, Thou art my father, my God, and the rocke of my saluation.

27 Also I will make him my first borne: higher than the kings of the earth.

28 My mercie will I keepe for him for euermore: and my couenant shall stand fast with him.

29 His seede also will I make to endure for euer: and his throne as the dayes of heauen.

30 If his children forsake my lawe: and walke not in my iudgements.

31 If they breake my statutes: and keepe not my commandements.

32 Then will I visite their offences with the rod: and their iniquitie with stripes.

33 Neuertheless my louing kindnesse will I not vtterly take from him: nor suffer my truth to faile.

34 My couenant will I not breake: nor alter the thing that is gone out of my lippes.

35 Once haue I sworne by my holinesse, that I will not lie vnto Dauid.

36 His seede shall endure for euer: and his throne as the Sunne before me.

37 It shall be established for euermore as the moone: and as a faithfull witnesse in heauen. (Selah)

38 But thou hast abhorred and disdained: thou hast been wroth with thine Anointed.

39 Thou hast made void the couenant of thy seruant: thou hast prophaned his crowne by casting it to the ground.

40 Thou hast broken downe all his hedges: thou hast brought his strongholdes to ruine.

41 All that goe by the way, spoile him: he is a reproch to his neighbours.

42 Thou hast exalted the right hand of his aduersaries: and made all his enemies to reioyce.

43 Thou hast also turned the edge of his sword: and hast not made him to stand in the battell.

44 Thou hast made his glorie to cease: and cast his throne downe to the ground.

45 The dayes of his youth hast thou shortened: and couered him with confusion. (Selah)

46 How long Lord, wilt thou hide thy selfe for euer? shall thy wrath burne like fire?

47 Remember how short my time is: wherefore hast thou made all men in vaine?

48 What man liueth and shall not see death? shall he deliuer his soule from the hand of the graue? (Selah)

49 Lord, where are thy former louing kindnesses: which thou sworest vnto Dauid in thy truth?

50 Remember Lord the reproch of thy seruants: how I doe beare in my bosome the reproches of all the mighty people:

51 Wherewith thine enemies haue reproched Lord: wherewith they haue reproched the footesteps of thine Anointed.

52 Blessed be the Lord for euermore: Amen, and Amen.

PSALME XC.

A Prayer of Moses the man of God: wherein he sheweth the shortnesse of mans life, and the vanitie thereof.

1 Lord, thou hast been our refuge: from one generation to another.

2 Before the mountaines were brought forth, or euer thou hadst formed the earth and the world: euen from euerlasting to euerlasting thou art God.

3 Thou turnest man to destruction: and saiest, Returne ye children of men.

4 For a thousand yeeres in thy sight are but as yesterday: when it is past, and as a watch in the night.

5 As with a flood thou carriest them away, they are as a sleepe: in the morning they are like grasse which groweth vp.

6 In the morning it flourisheth, and groweth vp: in the euening it is cut downe, and withereth.

7 For we are consumed by thine anger: and by thy wrath are we troubled.

8 Thou hast set our iniquities before thee: our secret sinnes in the light of thy countenance.

9 For all our dayes are passed away in thy wrath: we spend our yeeres as a tale that is told.

10 The dayes of our yeeres are threescore yeeres and ten: and if by reason of strength they be fourescore yeeres, yet is their strength but labour and sorrow: for it is soone cut off, and we flie away.

11 Who knoweth the power of thine anger? even according to thy feare, so is thy wrath.

12 So teach vs to number our dayes: that we may apply our hearts vnto wisedome.

13 Returne O Lord, how long? and let it repent thee concerning thy seruants.

14 O satisfie vs early with thy mercie: that we may reioyce and be glad all our dayes.

15 Make vs glad according to the dayes wherein thou hast afflicted vs: and the yeeres wherein we haue seene euill.

16 Let thy worke appeare vnto thy seruants: and thy glorie vnto their children.

17 And the beautie of the Lord our God be vpon vs: and establish thou the worke of our hands vpon vs, yea the worke of our hands establish thou it.

PSALME XCI.

1 He that dwelleth in the secret place of the most High: shall abide vnder the shadow of the Almightie.

2 I will say of the Lord, He is my refuge and my fortresse: my God, in him will I trust.

3 Surely he shall deliuer thee from the snare of the hunter: and from the noysome pestilence.

4 He shall couer thee with his feathers, and vnder his wings shalt thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terrour by night: nor for the arrow that flieth by day.

6 For the pestilence that walketh in darkenesse: nor for the sicknesse that destroyeth in the noone day.

7 A thousand shall fall at thy side, and ten thousand at thy right hand: but it shall not come neere thee.

8 Only with thine eyes shalt thou behold: and see the reward of the wicked.

9 Because thou hast made the Lord which is my refuge: euen the most High thy habitation.

10 There shall no euill happen vnto thee: neither shall any plague come neere thy dwelling.

11 For he shall giue his Angels charge ouer thee: to keepe thee in all thy waies.

12 They shall beare thee in their hands: lest thou dash thy foote against a stone.

13 Thou shalt walke vpon the Lyon and Adder: the young Lyon and the Dragon shalt thou tread vnder feete.

14 Because he hath set his loue vpon me, therefore will I deliuer him: I will set him on high, because he hath known my Name.

15 He shall call vpon me, and I will answer him: I will be with him in trouble, I will deliuer him and honour him.

16 With long life will I satisfie him: and shew him my saluation.

PSALME XCII.

A Psalme or Song for the Sabbath day.

1 It is a good thing to giue thankes vnto the Lord: and to sing prayses vnto thy Name, O most High:

2 To shew forth thy louing kindnesse in the morning: and thy truth in the night season,

3 Vpon an instrument of ten strings, and vpon the Psalterie: vpon a solemne sound with the Harpe.

4 For thou Lord hast made me glad through thy workes: I will triumph in the operations of thy hands.

5 O Lord how glorious are thy workes: and thy thoughts are very deepe.

6 An vnreasonable man knoweth not this: neither doth a foole vnderstand it.

7 When the wicked are growen as the grasse, and when all the workers of iniquitie do flourish: it is that they shall be destroyed for euermore.

8 But thou Lord art the most high for euermore.

9 For lo, thine enemies O Lord, for lo, thine enemies shall perish: all the workers of iniquitie shall be scattered.

10 But mine horne shalt thou exalt like the horne of an vnicorne: I shall be annointed with fresh oyle.

11 Mine eye also shall see my desire of mine enemies: and mine eares shall heare my desire of the wicked that rise vp against me.

12 The righteous shall florish like the Palme tree: he shall grow like a Cedar in Libanus.

13 Those that be planted in the house of the Lord: shall florish in the courts of our God.

14 They shall bring forth more fruit in their age: they shall be fat and well liking,

15 To declare that the Lord my strength is righteous: and that there is no vnrighteousnesse in him.

PSALME XCIII.

1 The Lord reigneth, he is clothed with maiestie: the Lord is clothed with strength, wherewith he hath girded himselfe: the world also is stablished that it cannot be moued.

2 Thy throne is established of old: thou art from euerlasting.

3 The floods haue lifted vp, O Lord: the floods haue lifted vp their voyce, the floods lift vp their waues.

4 The Lord on high is mightier: than the noyse of many waters, than the mightie waues of the sea.

5 Thy testimonies are very sure: holinesse becommeth thine house, O Lord, for euermore.

PSALME XCIV.

1 O Lord God, to whom vengeance belongeth: O God, to whom vengeance belongeth, shew thy selfe.

2 Lift vp thy selfe, thou Iudge of the earth: render a reward to the proud.

3 Lord, how long shall the wicked: how long shall the wicked triumph?

4 How long shall they vtter and speake hard things: and all the workers of iniquitie boast themselues?

5 They break in pieces thy people O Lord: and afflict thine heritage.

6 They slay the widow and the stranger: and murther the fatherlesse.

7 Yet they say, The Lord shall not see: neither shall the God of Iacob regard it.

8 Vnderstand ye brutish among the people: and ye fooles when will ye be wise?

9 He that planted the eare, shall he not heare? or he that formed the eye, shall he not see?

10 He that chastiseth the heathen, shall he not correct? he that teacheth man knowledge?

11 The Lord knoweth the thoughts of man: that they are vanitie.

12 Blessed is the man whom thou chastenest O Lord: and teachest him out of thy Law,

13 That thou mayest giue him rest from the dayes of aduersitie: vntill the pit be digged vp for the wicked.

14 For the Lord will not forsake his people: neither will he leaue his heritage.

15 But iudgement shall returne vnto righteousnesse: and all the vpright in heart shall follow it.

16 Who will rise vp for me against the wicked? or who will stand vp for me against the workers of iniquitie?

17 Vnlesse the Lord had been my helper: my soule had almost dwelt in silence.

18 When I said, My foote slippeth: thy mercie, O Lord, held me vp.

19 In the multitude of the thoughts within me: thy comforts delight my soule.

20 Shall the throne of iniquitie haue fellowship with thee? which frameth mischiefe by a law?

21 They gather themselues together against the soule of the righteous: and condemne the innocent blood.

22 But the Lord is my defence: and my God is the rocke of my refuge.

23 And he shall recompence vnto them their iniquitie, and shall cut them off in their owne wickednesse: yea the Lord our God shall cut them off.

The inclination of the Eares
8 Make me heare ioyfulnesse and gladnesse, that the
bones which thou hast broken, may reioyce.
Hide thy face from my sinnes, and put out all my mis-
deedes.
10 Make me a cleane heart, O God, and renue a right
spirit within me.
11 Cast me not away from thy presence, and take not thy
holy spirit from me.
12 Giue me the comfort of thy helpe again, and stablish me
with thy free spirit.
13 Then shall I teach thy wayes vnto the wicked, and sin-
ners shall be conuerted vnto thee.
14 Deliuer me from bloudguiltinesse, O God, thou that art
the God of my health, and my tongue shall sing of thy
righteousnesse.
15 Thou Lord shalt open my lippes, and my mouth shall
shewe thy praise.
16 For thou desirest no sacrifice, else would I giue it thee,
but thou delightest not in burnt offrings.
17 The sacrifice of God is a troubled spirit, a broken and
contrite heart, O God shalt thou not despise.
18 O be fauourable and gracious vnto Sion, build thou the
walles of Hierusalem.
19 Then shalt thou be pleased with the sacrifice of right-
eousnesse, with the burnt offrings and oblations: then
shall they offer young bullocks vpon thine altar.

Psal. LXXXIX. D. M.

THou hast been mercifull vnto
thy land, O Lord: thou hast
turned away the captiuity of
Iacob.
2 Thou hast forgiuen the offence of thy people, and couered
all their sinnes.
3 Thou hast taken away all thy displeasure, and turned thy
self from the fiercenesse of thy wrath.
4 Turne vs then, O God our Sauiour, and let thine anger
cease from vs.
5 Wilt thou be displeased at vs for euer? and wilt thou
stretch out thy wrath from one generation to another?
6 Wilt thou not turne again and quicken vs, that thy people
may reioyce in thee?
7 Shewe vs thy mercy, O Lord, and grant vs thy saluation.
8 I will hearken what the Lord God will say concerning
me: for he shall speake peace vnto his people, and to his
holy ones, that they turne not againe.
9 For his saluation is nigh them that feare him, that glory
may dwell in our land.
10 Mercy and truth are met together, righteousnesse and
peace haue kissed eche other.
11 Truth shall flourish out of the earth, and righteousnesse
hath looked down from heauen.
12 Yea the Lord shall shewe louing kindnesse, and our land
shall giue her increase.
13 Righteousnesse shall go before him, and shall direct his
going in the way.

Psal. LXXXX. D. M.

LOrd, thou hast been our refuge, from one generation
to another.
2 Before the mountaines were brought forth, or euer the
earth and the world were made, thou art God from
euerlasting, and worlde without ende.
3 Thou turnest man to destruction, againe thou saiest,
Come againe ye children of men.
4 For a thousand yeares in thy sight are but as yesterday,
seeing that is past as a watch in the night.
5 As soone as thou scatterest them they are euen as a
sleepe, and fade away suddenly like the grasse.
6 In the morning it is greene, and growth vp, but in the
euening it is cut downe, dried vp, and withered.
7 For we consume away in thy displeasure, and are afraid
at thine angry wrath.
8 Thou hast set our misdeedes before thee, and our secret
sinnes in the light of thy countenance.
9 For when thou art angry all our dayes are gone, we
bring our yeares to an end, as it were a tale that is told
of a man.
10 The dayes of our age are threescore yeares and ten, and
if men be so strong that they come vnto fourescore yeares,
yet is their strength then but labour and sorrow, so that
they are soone gone, and we are departed.
11 But who regardeth the power of thy wrath? for euen
according as a man feareth, so is thy displeasure.
12 So teach vs to number our dayes, that we may apply our
hearts vnto wisdome.
13 Turne thee againe, O Lord, at the last, and be gracious
vnto thy seruants.
14 O satisfie vs early with thy mercy, that we may reioyce
and be glad all our dayes.
15 Comfort vs againe now after the time that thou hast
plagued vs, and for the yeares wherein we haue suffered
aduersitie.
16 Shewe thy seruants thy worke, and their children thy
glory.
17 And the glorious maiestie of the Lord our God be vpon
vs: prosper thou the worke of our handes vpon vs, O
prosper thou our handy worke.

Psal. LXXXXI. D. M.

HE that dwelleth vnder the defence of the most high,
shall abide vnder the shadowe of the almighty.
2 I will say vnto the Lord, thou art my hope, and my
strong hold: my God, in him will I trust.
3 For he hath deliuered me from the snare of the hunter,
and from the noysome pestilence.
4 He shall couer me vnder his wings, and vnder his feathers
shalt thou be safe: his faithfulnesse and truth shall be
thy shield and buckler.
5 So that thou shalt not be afraid for any terrour by night,
nor for the arrow that flieth by day.
6 For the pestilence that walketh in darkenesse, nor for the
sickenesse that destroyeth in the noone day.
7 A thousand shall fall beside thee, and ten thousand at
thy right hand, but it shall not come nigh thee.
8 Yea with thine eyes shalt thou behold, and see the reward
of the vngodly.
9 For thou, Lord, art my hope, thou hast set thine house of
defence very high.
10 There shall no euil happen vnto thee, neither shall any
plague come nigh thy dwelling.
11 For he shall giue his angels charge ouer thee, to kepe
thee in all thy waies.
12 They shall beare thee in their handes, that thou hurt not
thy foote against a stone.
13 Thou shalt go vpon the Aspe and Basilisk, the Lion and
Dragon shalt thou tread vnder thy feete.
14 Because he hath set his loue vpon me, therefore will I
deliuer him: I will protect him, because he hath knowen
my Name.
15 He shall call vpon me, and I will heare him: yea I am
with him in trouble, I will deliuer him and bring him to
honour.
16 With long life will I satisfie him, and shewe him my
saluation.

Psal. XCII. D.

IT is a good thing to giue thankes vnto the Lord, and to
sing prayses vnto thy Name, O most Highest:
2 To tell of thy louing kindnesse early in the morning, and
of thy truth in the night season:
3 Vpon an instrument of ten strings, vpon the Lute, and
vpon the Harpe with a ioyfull sound.
4 For thou Lord hast made me glad through thy workes,
and I will triumphe in the operations of thy handes.
5 O Lord how glorious are thy workes: thy thoughts are
very deepe.
6 An vnwise man doth not well consider this, and a fool
doth not vnderstand it.
7 When the vngodly are growen as the grasse, and when all
the workers of wickednesse do flourish, it is that they
shall be destroyed for euer.
8 But thou Lord art the most highest for euermore.
9 For lo, thine enemies O Lord, lo, thine enemies shall
perish, and all the workers of wickednesse shall be
skattered.
10 But mine horne shall thou exalt like the horne of an
Vnicorne: I shall be annointed with fresh oyle.
11 Mine eye also shall see my lust of mine enemies, and
mine eares shall heare my desire of the wicked that
arise against me.
12 The righteous shall florish like a Palme tree, and spread
abroad like a Cedar in Libanus.
13 Such as be planted in the house of the Lord, shall flou-
rish in the courtes of our God.
14 They also shall bring forth more fruite in their age, and
shall be fat and well liking:
15 That they may declare how true the Lord my strength is,
and that there is no vnrighteousnesse in him.

Psal. XCIII. D.

THe Lord is King, and hath put on glorious apparell,
the Lord hath put on his apparell, and girded himself
with power: he hath made the round compasse of the
world so sure, that it cannot be moued.
2 Ready is thy seate of olde, thou art from euerlasting.
3 The floudes are risen, O Lord, the floudes lift vp their
voyce, the floudes lift vp their waues.
4 The Lord that dwelleth on high is more mighty, then the
noyse of many waters, yea then the mighty waues of the
sea.
5 Thy testimonies are very sure, holinesse becommeth thine
house, O Lord, for euermore.

Psal. XCIIII. D.

O Lord God, to whom vengeance belongeth, thou God
to whom vengeance belongeth, shewe thy selfe.
2 Exalt thy self, thou iudge of the world, and reward the
proude after their deseruing.
3 Lord how long shall the wicked, how long shall the wicked
triumphe?
4 How long shall all such wicked workers make great
wordes, and vaunt themselues?
5 They smite downe thy people, O Lord, and trouble thine
heritage.
6 They murther the widowe and the stranger, and put the
fatherlesse to death.
7 And yet they say, Tush, the Lord shall not see, neither
shall the God of Iacob regarde it.
8 Take heede ye vnwise among the people, and ye fooles
when will ye vnderstand?
9 He that planted the eare, shall he not heare? he that
fashioned the eye, shall he not see?
10 And shall not he that nurtureth the heathen, shall not he
punish? he that teacheth man knowledge,
11 The Lord knoweth the thoughts of man, that they are
but vanitie.
12 Blessed is the man whom thou chastenest, O Lord, and
teachest him in thy Lawe:
13 That thou mayest geue him patience in the time of aduer-
sitie, vntill the pit be digged vp for the vngodly.
14 For the Lord will not cast away his people, neither will
he forsake his inheritance.
15 But iudgement shall returne vnto righteousnesse, and all
they that are true in heart shall follow it.
16 Who will rise vp with me against the wicked, or who will
take my part against the euil doers?
17 If the Lord had not holpen me, it had not failed but my
soule had dwelt in silence.
18 But when I said my foote hath slipped, thy mercy, O
Lord, holpe me euermore.
19 In the multitude of the sorrowes that I had in my heart,
thy comforts refreshed my soule.
20 Wilt thou haue any fellowship with the throne of wicked-
nesse, which imagine mischiefe by a law?
21 They gather them together against the soule of the right-
eous, and condemne the innocent bloud.
22 But the Lord is my refuge, and my God is the strength of
my confidence.
23 He shall recompence them their wickednesse, and de-
stroy them in their owne malice, yea the Lord our God
shall destroy them.

Psal. XCV. D.

O Come let us sing vnto the Lord, let us heartily reioyce
in the God of our saluation.
2 Let us come before his presence with thanksgiuing, and
shewe our selues glad in him with Psalmes.
3 For the Lord is a great God, and a great King aboue all
gods.
4 In his hande are all the corners of the earth, and the
strength of the hilles is his also.
5 The sea is his, and he made it, and his hands prepared the
drie land.
6 O come let us worship and fall downe, and kneele before
the Lord our maker.
7 For he is the Lord our God, and we are the people of his
pasture, and the sheepe of his hande.
8 To day if ye will heare his voyce, harden not your hearts,
as in the prouocation, and as in the day of temptation in
the wildernesse:
9 When your fathers tempted me, proued me, and sawe my
workes.
10 Fourtie yeares long was I grieued with this generation,
and said, It is a people that do erre in their hearts, for
they haue not known my wayes.
11 Vnto whom I sware in my wrath, that they should not
enter into my rest.

Psal. XCVI. D.

O Sing vnto the Lord a new song, sing vnto the Lord all
the whole earth.
2 Sing vnto the Lord, and praise his Name, be telling of his
saluation from day to day.
3 Declare his honour among the heathen, and his wonders
among all people.
4 For the Lord is great, and cannot worthily be praised, he
is more to be feared then all gods.
5 As for all the gods of the heathen, they are but idols, but
it is the Lord that made the heauens.
6 Glory and worship are before him, power and honour are
in his holy place.
7 Giue vnto the Lord ye kindreds of the people, giue vnto
the Lord glory and honour.
8 Giue vnto the Lord the honour due vnto his Name, bring
presents and come into his courtes.
9 O worship the Lord in the beauty of holinesse, let the
whole earth stand in awe of him.
10 Tell it out among the heathen that the Lord is King, and
that it is he who hath made the round world so fast that
it cannot be moued, and how that he shall iudge the
people righteously.
11 Let the heauens reioyce, and let the earth be glad, let the
sea make a noise, and all that therein is.
12 Let the field be ioyfull, and all that is in it, let all the
trees of the wood reioyce before the Lord.
13 For he commeth, for he commeth to iudge the earth, and
with righteousnesse to iudge the world, and the people
with his truth.

Psal. XCVII. D.

THe Lord is King, the earth may be glad thereof, and
the multitude of the Iles may reioyce.
2 Clouds and darkenesse are round about him, righteous-
nesse and iudgement are the habitation of his seate.
3 There shall go a fire before him, and burne vp his enemies
on euery side.
4 His lightnings gaue shine vpon the earth, the earth sawe
it, and was sore afraid.
5 The hilles melted like waxe at the presence of the Lord,
at the presence of the Lord of the whole earth.
6 The heauens haue declared his righteousnesse, and all the
people haue seene his glory.
7 Confounded be all they that worship carued images, and
that delight in vaine gods: worship him all ye gods.
8 Sion heard of it, and reioyced, and the daughters of Iudah
were glad because of thy iudgements, O Lord.
9 For thou Lord art hyest ouer all the earth, thou art exalted
farre aboue all gods.
10 O ye that loue the Lord, see that ye hate the thing which
is euil: he preserueth the soules of his Saints, he shall
deliuer them from the hande of the vngodly.
11 There is sprong vp a light for the righteous, and ioyfull
gladnesse for such as are true hearted.
12 Reioyce in the Lord ye righteous, and giue thankes for a
remembrance of his holinesse.

Psal. XCVIII. D.

O Sing vnto the Lord a new song, for he hath done
marueilous things.
2 His right hande, and his holy arme hath gotten him the
victorie.
3 The Lord declared his saluation, his righteousnesse hath he
openly shewed in the sight of the heathen.
4 He hath remembred his mercy and truth toward the house
of Israel, and all the ends of the world haue seene the
saluation of our God.
5 Shewe your selues ioyfull vnto the Lord all the earth,
sing, reioyce, and giue thankes.
6 Praise the Lord vpon the harpe, vpon the harpe, and the
voyce of a Psalme.
7 With trumpets also, and shawmes, O shewe your selues
ioyfull before the Lord the King.
8 Let the sea make a noise, and all that therein is, the round
world, and they that dwell therein.
9 Let the floudes clap their hands, and let the hilles be ioy-
full together before the Lord, for he is come to iudge the
earth.
10 With righteousnesse shall he iudge the world, and the
people with equitie.

Psal. XCIX. D.

THe Lord is King, be the people neuer so impatient,
he sitteth between the Cherubins, be the earth neuer
so vnquiet.
2 The Lord is great in Sion, and high aboue all people.
3 They shall giue thankes vnto thy Name, which is great,
wonderfull, and holy.
4 The Kings power loueth iudgement, thou hast prepared
equitie, thou hast executed iudgement and righteousnesse
in Iacob.
5 O magnifie the Lord our God, and fall downe before his
footestoole, for he is holy.
6 Moyses and Aaron among his Priestes, and Samuel among
such as call vpon his Name, they called vpon the Lord,
and he heard them.
7 He spake vnto them out of the cloudie pillar, for they kept
his testimonies, and the Law that he gaue them.
8 Thou heardest them indeede, O Lord our God, thou forgauest
them, and punishedst their owne inuentions.
9 O magnifie the Lord our God, and worship him vpon his
holy hill, for the Lord our God is holy.

Psal. C. D.

O Be ioyfull in the Lord all ye lands, serue the Lord with
gladnesse, and come before his presence with a ioyfull
song.
2 Be ye sure that the Lord he is God, for it is he that hath
made vs, and not we our selues, we are his people, and
the sheepe of his pasture.
3 O go your way into his gates with thankesgiuing, and into
his courtes with prayse, be thankefull vnto him, and
speake good of his Name.
4 For the Lord is gracious, his mercy is euerlasting, and his
truth endureth from generation to generation.

Psal. CI. D.

MY song shall be of mercy and iudgement, vnto thee,
O Lord, will I sing.
2 O let me haue vnderstanding in the way of godlinesse,
O when wilt thou come vnto me?
3 I will walke in my house with a perfect heart, I will take
no wicked thing in hand.
4 I hate the sinnes of vnfaithfulnesse, there shall no such
cleaue vnto me.
5 A peruerse heart shall depart from me, I will not know a
wicked person.
6 Whoso priuily slandereth his neighbour, him will I per-
secute.
7 Him that hath an high look, and a proude heart, I will not
suffer.
8 Mine eyes shall be vpon the faithfull in the land, that they
may dwell with me: he that leadeth a godly life, he shall
be my seruant.
9 There shall no deceitfull person dwell in my house, he that
telleth lies shall not tarry in my sight.
10 I shall soone roote out all the vngodly that are in the land,
that I may destroy all wicked doers from the citie of the
Lord.

Psal. CII. D.

HEare my prayer, O Lord, and let my crying come vnto
thee.
2 Hide not thy face from me in the time of my trouble,
incline thine eare vnto me when I call, O heare me and
that right soone.
3 For my dayes are consumed away like the smoke, and my
bones are burnt vp as it were a firebrand.
4 My heart is smitten down and withered like grasse, so that
I forget to eate my bread.
5 For the voyce of my groning, my bones will scarce cleaue
to my skin.
6 I am become like a Pellicane in the wildernesse, and like
an Owle that is in the desert.
7 I haue watched, and am as it were a sparrow alone vpon
the house top.
8 Mine enemies reuile me all the day long, and they that are
mad vpon me are sworne together against me.
9 For I haue eaten ashes as it were bread, and mingled my
drinke with weeping,
10 And that because of thine indignation and wrath: for
thou hast taken me vp, and cast me down.
11 My dayes are gone like a shadowe, and I am withered like
grasse.
12 But thou, O Lord, shalt endure for euer, and thy remem-
brance throughout all generations.
13 Thou shalt arise, and haue mercy vpon Sion, for it is time
that thou haue mercy vpon her, yea the time is come.
14 And why? thy seruants think vpon her stones, and lament
her dust.
15 The heathen shall feare thy Name, O Lord, and all the
kings of the earth thy Maiestie.
16 When the Lord shall build vp Sion, and when his glory
shall appeare,
17 When he turneth him vnto the prayer of the poore
destitute, and despiseth not their desire.
18 This shall be written for them that come after, and the
people which shall be borne shall praise the Lord.
19 For he hath looked down from his sanctuarie, out of the
hie heauen did the Lord behold the earth,
20 That he might heare the mournings of such as are in
captiuitie, and deliuer the children appointed vnto death,
21 That they may declare the Name of the Lord in Sion, and
his worship at Hierusalem,
22 When the people are gathered together, and the kingdomes
also, for to serue the Lord.
23 He brought down my strength in the way, and shortened
my dayes.
24 But I said, O my God take me not away in the middes of
my dayes, thy yeares endure throughout all generations.
25 Thou Lord in the beginning hast laide the foundation of
the earth, and the heauens are the worke of thy hands.
26 They shall perish, but thou shalt endure, they all shall
waxe olde as doth a garment, and as a vesture shalt thou
change them, and they shall be changed.
27 But thou art the same, and thy yeares shall not fade.
28 The children of thy seruants shall continue, and their
seede shall stande fast in thy sight.

Psal. CIII. D.

MY soule, thinke thou vpon the Lord that made thee,
and let all that is within me, prayse his holy Name.
2 My soule, thinke thou vpon the Lord, and forget not all
his benefites.
3 Who forgiueth all thy sinnes, and healeth all thine infir-
mities.
4 Who saueth thy life from destruction, and crowneth thee
with mercy and louing kindnesse.
5 Who satisfieth thy mouth with good things, making thee
young and lusty as an Eagle.
6 The Lord executeth righteousnesse and iudgement for all
them that are oppressed with wrong.
7 He shewed his wayes vnto Moyses, his workes vnto the
children of Israel.
8 The Lord is full of compassion and mercy, long patient,
and of great goodnesse.
9 He will not alway be chiding, neither keepeth he his anger
for euer.
10 He hath not dealt with vs after our sinnes, nor rewarded
vs according to our wickednesses.
11 For as the heauen is high aboue the earth, so great is his
mercy also toward them that feare him.
12 And as farre as the East is from the West, so farre hath he
set our sinnes from vs.
13 Yea like as a father pitieth his owne children, euen so is
the Lord mercifull vnto them that feare him.
14 For he knoweth whereof we are made, he remembreth that
we are but dust.
15 As for man, his dayes are but as grasse, for he flourisheth
as a flower of the field.
16 For as soone as the winde goeth ouer it, it is gone, and the
place thereof shall know it no more.
17 But the mercy of the Lord is euerlasting vpon them that
feare him, and his righteousnesse vpon childrens children.
18 Euen vpon such as keepe his couenant, and thinke vpon his
commandements to do them.
19 The Lord hath prepared his seate in heauen, and his king-
dome ruleth ouer all.
20 O prayse the Lord ye Angels of his, ye that excell in
strength, ye that fulfill his commandement, and hearken
vnto the voyce of his words.
21 O prayse the Lord all ye his hoastes, ye seruants of his
that do his pleasure.
22 O speake good of the Lord all ye workes of his, in all
places of his dominion, prayse thou the Lord, O my soule.

Psal. CIIII. D.

MY soule, thinke thou vpon the Lord God, O Lord my
God thou art become exceeding glorious, thou art
clothed with maiestie and honour.
2 Thou deckest thy self with light as it were with a garment,
and spreadest out the heauens like a curtaine.
3 Who layeth the beames of his chambers in the waters, who
maketh the clouds his chariot, and walketh vpon the wings
of the winde.
4 Who maketh his Angels spirits, and his ministers a flame
of fire.
5 Who laide the foundations of the earth, that it should not
moue at any time.
6 Thou couerdest it with the deepe like as with a garment,
the waters stande in the hilles.
7 At thy rebuke they flie, at the voyce of thy thunder they
are afraid.
8 They goe vp as the hilles, and downe into the valleys be-
neath, euen vnto the place which thou hast appointed for
them.
9 Thou hast set them their bounds which they shall not
passe, neither turne they againe to couer the earth.
10 He sendeth the springes into the riuers, which runne
among the hilles.
11 All beasts of the field drinke of them, and the wilde asses
quench their thirst.
12 Beside them shall the fowles of the heauen haue their
habitation, and sing among the branches.
13 He watereth the hilles from aboue, the earth is filled with
the fruite of thy works.
14 He bringeth forth grasse for the cattell, and greene herbe
for the seruice of men,
15 That he may bring forth bread out of the earth, and wine
that maketh glad the heart of man, and oyle to make him
a cheerefull countenance, and bread which strengthneth
mans heart.
16 The trees also of the Lord are full of sappe, euen the Cedars
of Libanus which he hath planted,
17 Where the birdes make their nestes, and the Storke hath
her dwelling house.
18 The hie hilles are a refuge for the wilde goates, and so are
the stony rockes for the Conies.
19 He appointed the Moone for certaine seasons, and the Sunne
knoweth his going downe.
20 Thou makest darkenesse that it may be night, wherein all
the beastes of the forest do creepe forth.
21 The lyons roaring after their pray, do seeke their meate
at God.
22 The Sunne ariseth, and they get them away together, and
lay them downe in their dennes.
23 Then goeth the man forth to his worke, and to his labour
vntill the euening.
24 O Lord how manifold are thy workes, in wisedome hast
thou made them all, the earth is full of thy riches.
25 So is the great and wide sea also, wherein are things
creeping innumerable, both small and great beastes.
26 There goe the ships, and there is that Leuiathan whom
thou hast made to take his pastime therein.
27 These wait all vpon thee, that thou mayest giue them their
meate in due season.
28 When thou commest vnto them they gather, and when
thou openest thine hande they are filled with good.
29 But when thou hidest thy face they are troubled, when
thou takest away their breath they die, and are turned
againe to their dust.
30 When thou sendest forth thy breath they are made, and
thou renuest the face of the earth.
31 The glorious maiestie of the Lord endureth for euer, the
Lord shall reioyce in his workes.
32 The earth shall tremble at the looking on it, if he but touch
the hilles they shall smoke.
33 I will sing vnto the Lord as long as I liue, I will prayse my
God while I haue my being.
34 And so shall my wordes please him better: my delight
shall be in the Lord.
35 As for sinners, they shall be consumed out of the earth,
and the vngodly shall come to an end, that they shall not
be: prayse thou the Lord, O my soule, prayse the Lord.

Psal. CV. D.

O Giue thankes vnto the Lord, and call vpon his Name,
tell the people what things he hath done.
2 Sing vnto him, sing prayses vnto him, and talke of all his
wonderous workes.
3 Reioyce in his holy Name, let the heartes of them reioyce
that seeke the Lord.
4 Seeke the Lord and his power, seeke his face euermore.
5 Remember his marueilous workes that he hath done, his
wonders, and the iudgements of his mouth,
6 O ye seede of Abraham his seruant, ye children of Iacob his
chosen.
7 He is the Lord our God, his iudgements are in all the
world.
8 He hath alwayes been mindfull of his couenant and promise
that he made for a thousand generations,
9 Euen of his couenant that he made with Abraham, and of
his othe vnto Isaac,
10 And confirmed the same vnto Iacob for a law, and to Israel
for an euerlasting testament,
11 Saying, Vnto thee will I giue the land of Canaan, the lot of
your inheritance,
12 When there were yet but a few of them, yea very few, and
strangers in it.
13 What time as they went from one nation to another, from
one kingdome to another people,
14 He suffered no man to do them wrong, but reproued euen
Kings for their sakes,
15 Touche not mine Anointed, and do my Prophets no harme.
16 Moreouer he called for a dearth vpon the land, and de-
stroyed all the prouision of corne.
17 But he had sent a man before them, euen Ioseph, who was
sold for a bondman,
18 Whose feete they hurt in the stocks, the yron entered into
his soule,
19 Vntill the time came that his cause was knowen, the word
of the Lord tried him.
20 The King sent and deliuered him, the prince of the people
let him goe free.
21 He made him lord also of his house, and ruler ouer all his
substance,
22 That he might informe his princes after his will, and teach
his Senatours wisedome.
23 Israel also came into Egypt, and Iacob was a stranger in
the land of Cham.
24 And he increased his people exceedingly, and made them
stronger then their enemies.
25 He turned their heart to hate his people, and to deale
craftily with his seruants.
26 Then sent he Moyses his seruant, and Aaron whom he had
chosen.
27 And shewed his tokens among them, and wonders in the
land of Cham.
28 He sent darkenesse, and it was dark, and they were not
disobedient vnto his word.
29 He turned their waters into bloud, and slewe their fish.
30 His land brought forth frogges, yea euen in the Kings
chambers.
31 He spake the word, and there came all manner of flies,
and lice in all their coastes.
32 He gaue them hayle stones for rayne, and flaming fire in
the land.
33 He smote their vines also and their figge trees, and de-
stroyed the trees that were in their coastes.
34 He spake the word, and the grashoppers came, and cater-
pillers innumerable,
35 And did eate vp all the grasse in their land, and deuoured
the fruite of their ground.
36 He smote also all the firstborne in their land, euen the
chiefe of all their substance.
37 He brought them forth also with siluer and golde, there
was not one feeble person among their tribes.
38 Egypt was glad of their departing, for they were afraid of
them.
39 He spread a cloude for a couering, and fire to geue light in
the night season.
40 At their desire quailes came, and he filled them with the
breade of heauen.
41 He opened the rocke of stone, and the waters flowed out,
and ranne in the drie places like a flood.
42 For why? he remembred his holy promise, and Abraham
his seruant,
43 And brought forth his people with ioyfulnesse, and his
chosen with gladnesse,
44 And gaue them the lands of the heathen, and they tooke
the labours of the people in possession,
45 That they might keepe his statutes, and obserue his Lawes.
Prayse the Lord.

Psal. CVI. D.

O Prayse the Lord, for he is gracious, and his mercy
endureth for euer.
2 Who can expresse the noble acts of the Lord, or shewe forth
all his prayse?
3 Blessed are they that alway keepe iudgement, and do right-
eousnesse.
4 Remember me, O Lord, according to the fauour that thou
bearest vnto thy people, O visite me with thy saluation,
5 That I may see the felicitie of thy chosen, that I may reioyce
in the gladnesse of thy people, and giue thankes with thine
inheritance.
6 We haue sinned with our fathers, we haue done amisse, and
dealt wickedly,
7 Our fathers vnderstood not thy wonders in Egypt, neither
kept they thy great goodnesse in remembrance, but were
disobedient at the sea, euen at the Red sea.
8 Neuertheles he helped them for his Names sake, that he
might make his power to be known.
9 He rebuked the Red sea also, and it was dried vp, so he led
them through the deepe, as through the wildernesse.
10 And he saued them from the hande of him that hated them,
and redeemed them from the hande of the enemie.
11 As for those that troubled them, the waters couered them,
there was not one of them left.
12 Then beleeued they his wordes, and sang prayse vnto him.
13 But anone they forgate his workes, and would not abide
his counsell.
14 But lust came vpon them in the wildernesse, and they
tempted God in the desert.
15 And he gaue them their request, and sent leanenesse into
their soules.
16 They enuied Moyses also in the tents, and Aaron the holy
one of the Lord.
17 So the earth opened and swallowed vp Dathan, and couered
the congregation of Abiram.
18 And the fire was kindled among their company, the flame
burned vp the vngodly.
19 They made a calfe in Horeb, and worshipped the molten
image.
20 Thus turned they their glory into the similitude of a calfe
that eateth hay.
21 And they forgate God their Sauiour, which had done great
things in Egypt,
22 Wonderous works in the land of Cham, and fearefull things
by the Red sea.
23 So he would haue destroyed them, had not Moyses his
chosen stood before him in the gap, to turne away his
wrathful indignation, lest he should destroy them.
24 Yea they thought scorne of that pleasant land, and gaue no
credence vnto his word,
25 But murmured in their tents, and hearkened not vnto the
voyce of the Lord.
26 Then lifted he vp his hande against them, to ouerthrow
them in the wildernesse,
27 To ouerthrow their seede among the nations, and to scatter
them in the lands.
28 They ioyned themselues vnto Baal Peor, and ate the sacri-
fices of the dead.
29 Thus they prouoked him vnto anger with their owne inuen-
tions, and the plague was great among them.
30 Then stood vp Phinees and prayed, and so the plague ceased.
31 And that was counted vnto him for righteousnesse among
all posterities for euermore.
32 They angred him also at the waters of strife, so that he
punished Moyses for their sakes,
33 Because they prouoked his spirite, that he spake vnaduisedly
with his lippes.
34 Neither destroyed they the heathen, as the Lord commanded
them,
35 But were mingled among the heathen, and learned their
workes.
36 Insomuch that they worshipped their idols, which turned
to their owne confusion.
37 Yea they offered their sonnes and their daughters vnto
deuils,
38 And shed the innocent bloud, euen the bloud of their sonnes
and of their daughters, whom they offered vnto the idols of
Canaan, and the land was defiled with bloudshed.
39 Thus were they stained with their owne workes, and went a
whoring with their owne inuentions.
40 Therefore was the wrath of the Lord kindled against his
people, insomuch that he abhorred his owne inheritance,
41 And gaue them ouer into the hande of the heathen, and they
that hated them were lordes ouer them.
42 Their enemies also oppressed them, and had them in subiec-
tion.
43 Many a time did he deliuer them, but they prouoked him
with their owne deuise, and were brought downe in their
wickednesse.
44 Neuertheles when he sawe their aduersitie, when he heard
their complaint,
45 He thought vpon his couenant, and pitied them according
vnto the multitude of his mercies,
46 And made all those that led them into captiuitie, to pitie
them.
47 Saue vs, O Lord our God, and gather vs from among the
heathen, that we may giue thankes vnto thy holy Name,
and make our boast of thy prayse.
48 Blessed be the Lord God of Israel, world without ende,
and let all the people say, Amen.

Psal. CVII. D.

O Giue thankes vnto the Lord for he is gracious, and his
mercy endureth for euer.
2 Let them giue thankes whom the Lord hath redeemed, and
deliuered from the hande of the enemie,
3 And gathered them out of the lands, from the East and from
the West, from the North and from the South.
4 They went astray in the wildernesse out of the way, and
found no city to dwell in.
5 Hungry and thirsty, their soule fainted in them.
6 So they cried vnto the Lord in their trouble, and he deliuered
them from their distresses.
7 He led them forth by the right way, that they might go to the
citie where they dwelt.
8 O that men would therefore prayse the Lord for his good-
nesse, and declare the wonders that he doeth for the chil-
dren of men!
9 For he satisfieth the empty soule, and filleth the hungry soule
with goodnesse.
10 Such as sit in darkenesse and in the shadowe of death, being
fast bound in miserie and yron,
11 Because they rebelled against the words of the Lord, and
lightly regarded the counsell of the most Highest,
12 Their heart also was humbled through heauinesse, they fell
downe, and there was none to helpe them.
13 So when they cried vnto the Lord in their trouble, he deliuered
them out of their distresses.
14 He brought them out of darkenesse and the shadowe of death,
and brake their bandes in sunder.
15 O that men would therefore prayse the Lord for his good-
nesse, and declare the wonders that he doeth for the chil-
dren of men!
16 For he hath broken the gates of brasse, and smitten the barres
of yron in sunder.
17 Foolish men are plagued for their offence, and because of
their wickednesse.
18 Their soule abhorred all manner of meate, and they were
euen hard at death dore.
19 So when they cried vnto the Lord in their trouble, he deliuered
them out of their distresses.
20 He sent his word and healed them, and saued them from their
destruction.
21 O that men would therefore prayse the Lord for his good-
nesse, and declare the wonders that he doeth for the chil-
dren of men!
22 That they would offer vnto him the sacrifice of thankesgiuing,
and tell his workes with gladnesse!
23 They that go downe to the sea in ships, and occupie by the
great waters,
24 These men see the workes of the Lord, and his wonders in the
deepe.
25 For at his worde the stormie winde ariseth, and lifteth vp the
waues thereof.
26 They are carried vp to the heauen, and downe againe to the
depth, their soule melteth away because of the trouble.
27 They reele to and fro, and stagger like a drunken man, and are
at their wittes ende.
28 So when they cry vnto the Lord in their trouble, he deliuereth
them out of their distresses.
29 For he maketh the storme to cease, so that the waues thereof
are still.
30 Then are they glad because they be at rest, and so he bringeth
them vnto the hauen where they would be.
31 O that men would therefore prayse the Lord for his good-
nesse, and declare the wonders that he doeth for the chil-
dren of men!
32 That they would exalt him also in the congregation of the
people, and prayse him in the assemblie of the elders!
33 Who turneth the floudes into a wildernesse, and drie ground
into water springs,
34 A fruitfull land into barrennesse, for the wickednesse of them
that dwell therein.
35 Againe he turneth the wildernesse into a standing water, and
drie ground into water springs.
36 And there he setteth the hungry, that they may build them a
citie to dwell in,
37 That they may sowe their landes, and plant vineyardes, to
yeelde them fruites of increase.
38 He blesseth them, so that they multiplie exceedingly, and
suffereth not their cattell to decrease.
39 Againe when they are minished and brought low, through
oppression, affliction, and sorrow,
40 He powreth contempt vpon princes, and suffereth them to
wander in the wildernesse, where there is no way.
41 Yet helpeth he the poore out of misery, and maketh him
households like vnto a flocke of sheepe.
42 The righteous will consider this, and reioyce, and the mouth
of all wickednesse shall be stopped.
43 Whoso is wise will ponder these things, and they shall vnder-
stand the louing kindnesse of the Lord.

Psal. CVIII. D.

MY heart is fixed, O God, my heart is fixed, I will sing
and giue prayse with the best member that I haue.
2 Awake thy lute and harpe, I my self will awake right early.
3 I will giue thankes vnto thee, O Lord, among the people, and
I will sing prayses vnto thee among the nations.
4 For the greatnesse of thy mercy reacheth vnto the heauens,
and thy truth vnto the cloudes.
5 Set vp thy self, O God, aboue the heauens, and thy glory
aboue all the earth.
6 That thy beloued may be deliuered, helpe thou me with thy
right hande, and heare me.
7 God hath spoken in his holinesse, I will reioyce therefore,
and deuide Sichem, and mete out the valley of Succoth.
8 Gilead is mine, Manasses is mine, Ephraim also is the strength
of my head, Iuda is my lawgiuer,
9 Moab is my washepot, ouer Edom will I cast out my shooe,
Philistia of my victorie.
10 Who will lead me into the strong citie? who will bring me
into Edom,
11 Wilt not thou, O God, which hast cast vs off? and wilt not
thou, O God, go forth with our hostes?
12 O be thou our helpe in trouble, for vaine is the helpe of man.
13 Through God we shall do great acts, for it is he that shall
tread downe our enemies.

Psal. CIX. D.

HOlde not thy tongue, O God of my prayse,
2 For the mouth of the vngodly, yea the mouth of the deceitfull
is opened vpon me.
3 They haue spoken of me with false tongues, they compassed
me about also with wordes of hatred, and fought against me
without a cause.
4 For the loue that I had vnto them, lo they haue euill will vnto
me.
5 And they haue rewarded me euill for good, and hatred for my
loue.
6 Set thou the vngodly man to be ruler ouer him, and let Satan
stande at his right hande.
7 When he shall be iudged, let him be condemned, and let his
prayer be turned into sinne.
8 Let his dayes be few, and let another take his office.
9 Let his children be fatherlesse, and his wife a widowe.
10 Let his children be vagabondes, and beg their bread, let them
seeke it also out of desolate places.
11 Let the extortioner consume all that he hath, and let the
strangers spoile his labour.
12 Let there be no man to pitie him, neither let there any be to
shewe mercy vpon his fatherlesse children.
13 Let his posterity be destroyed, and in the generation following
let their name be vtterly put out.
14 Let the wickednesse of his fathers be had in remembrance in
the sight of the Lord, and let not the sinne of his mother be
done away.
15 Let them alwayes be before the Lord, that he may roote out
the memoriall of them from the earth.
16 And that because his mind was not to remember to shewe
mercy, but persecuted the poore helpelesse man, that he might
even slay the sorrowfull in heart.
17 As he loued cursing, so shall it come vnto him, as he delighted
not in blessing, so shall it be farre from him.
18 As he clothed himself with cursing like as with his rayment,
so shall it come into his bowels like water, and like oyle into
his bones.
19 Let it be vnto him as the clothe that couereth him, and as a
girdle wherewith he is alwayes girded.
20 Let this be the reward of mine enemies from the Lord, and of
them that speake euill against my soule.
21 But deale thou with me, O Lord God, according vnto thy
Name: for sweete is thy mercy.
22 O deliuer thou me, for I am helpelesse and poore, and my
heart is wounded within me.
23 I go hence like the shadowe that departeth, I am driuen away
as the locust.
24 My knees are weake through fasting, my flesh is dried vp for
want of fatnesse.
25 I became also a reproche vnto them: they that looked vpon
me shaked their heades.
26 Helpe me, O Lord my God, O saue me according to thy mercy,
27 That they may know how that this is thine hande, and that
thou, Lord, hast done it.
28 Though they curse, yet blesse thou, for they arise and are
confounded, but thy seruant is glad.
29 My accusers shall be clothed with confusion, and cou

And do all thy enemies
with them to be at one.

4 O God our defender do not consent
thy people unto them:
Put all the wrong from us away:
and make peace for ever.

5 Why shall they have power over us;
but shall perish through our sin?
when we do not resist them
in the power of thy might.

6 Wilt thou not destroy them
which envy us thy grace?
for it is written in the law:
and so have they done in time past.

7 For thou art a God ready to forgive:
gracious and merciful:
long-suffering and of great mercy:
and true in all thy works.

8 Look upon us then after the multitude of thy mercies:
and as thou hast promised unto us:
so shall it be indeed.

9 For thou art my God and my Lord:
which only canst help me in my need.
Show me a token of thy favour:
that they which hate me may see it:
and be confounded.

10 Because thou Lord hast holpen me:
and comforted me.

11 Teach me thy way O Lord:
and I will walk in thy truth:
O join my heart unto thee:
that I may fear thy Name.

12 I will thank thee O Lord my God with my whole heart:
and will praise thy Name for evermore.

13 For great is thy mercy toward me:
and thou hast delivered my soul:
even from the nether hell.

14 O God the proud are risen against me:
and the congregations of naughty men
have sought after my soul:
and have not set thee before their eyes.

15 But thou O Lord God art full of compassion and mercy:
long-suffering and of great goodness and truth.

16 Turn thee then unto me and have mercy upon me:
give thy strength unto thy servant:
and help the son of thine handmaid.

17 Show some token upon me for good:
that they which hate me may see it and be ashamed:
because thou Lord hast holpen me and comforted me.

Psalm Lxxxvii. ℣. H.

Fundamenta ejus in montibus sanctis.

His foundation is upon the holy hills:
which the Lord loveth more than all the dwellings of Jacob.

2 Very excellent things are spoken of thee:
thou city of God.

3 I think upon Rahab and Babylon:
with them that know me.
Behold ye the Philistines also:
and they of Tyre with the Morians:
lo there was he born.

4 And of Sion it shall be reported:
that man and man was born in her:
and the Most High shall stablish her.

5 The Lord shall rehearse when he writeth up the people:
that he was born there.

6 The singers also and trumpeters shall be there:
all my springs are in thee.

Psalm Lxxxviii. ℣. H.

Domine Deus salutis meæ.

O Lord God of my salvation:
I have cried day and night before thee.

2 Let my prayer enter into thy presence:
incline thine ear unto my calling.

3 For my soul is full of trouble:
and my life is even at hell door.

4 I am counted as one of them that go down into the pit:
and I have been even as a man that hath no help.

5 Free among the dead like unto the slain that lie in the grave:
who are out of remembrance, and cut away from thy hand.

6 Thou hast laid me in the lowest pit:
even in a place of darkness and in the deep.

7 Thy wrath lieth hard upon me:
and thou hast vexed me with all thy storms.

8 Thou hast put my acquaintance far from me:
and made me to be abhorred of them.
I am so fast in prison:
that I cannot get forth.

9 My sight faileth for very trouble:
Lord I call daily upon thee:
I stretch forth my hands unto thee.

10 Wilt thou show wonders among the dead:
or shall the dead arise again and praise thee?

11 Shall thy loving kindness be showed in the grave:
or thy faithfulness in destruction?

12 Shall thy wonders be known in the dark:
and thy righteousness in the land where all things are forgotten?

13 Unto thee have I cried O Lord:
and early shall my prayer come before thee.

14 Lord why abhorrest thou my soul:
and hidest thy face from me?

15 I am in misery and like unto him that is ready to die:
even from my youth up thy terrors have I suffered with a troubled mind.

16 Thy wrathful displeasure goeth over me:
and the fear of thee hath undone me.

17 They came round about me daily like water:
they were altogether and took me up.

18 My lover and friend hast thou put away from me:
and hid mine acquaintance out of my sight.

Why trust we not in the Lord,
shall come before thy face.

12 O how my soul rejoyceth, & is glad upon thee
in Christ that loveth thee;
thy love were very great unto me;
13 I am ashamed, O God, that
thou doest this unto me;
Thy testimonie which thou hast commanded
unto thy people Israel, is very sure.
14 The princes of this world sate
and talked
against me:
but thy servant doth meditate in thy statutes.
15 All that trust in thee are my friends:
and those that fear thee, and know thy testimonies.
16 And upon thy word I will rejoyce,
and comfort me in my trouble.
17 Thy word is my comfort in my trouble:
for quickning cometh
In that thou doest the pleasure of
thy elect,
and preservest them.
18 Thou hast set all my enemies at nought:
for they are deceitfull.
19 Thou hast taken away all wicked from the earth like dross:
therefore I love thy testimonies.
20 My flesh trembleth for fear of thee:
and I am afraid of thy judgements.
21 I have done according unto thy righteousness and truth:
O give me not over unto mine oppressors.
22 Make thy servant to delight in that which is good:
that the proud do me no wrong.
23 Mine eyes are wasted away with looking for thy health:
and for the performance of thy righteous word.
24 Deal with thy servant according unto thy mercy:
and learn me thy statutes.
25 I am thy servant, O grant me understanding:
that I may know thy testimonies.
26 It is time for thee, Lord, to lay to thine hand:
for they have destroyed thy law.
27 For I love thy commandments:
above gold and precious stone.
28 Therefore hold I all thy commandments to be right:
and all false ways I utterly abhor.
29 Thy testimonies are wonderfull:
therefore doth my soul keep them.
30 When thy word goeth forth, it giveth light:
and understanding unto the simple.
31 I opened my mouth, and drew in my breath:
for my delight was in thy commandments.
32 O look upon me, and be merciful unto me:
as thou usest to do unto those that love thy name.
33 Order my steps in thy word:
and so shall no wickedness have dominion over me.
34 Deliver me from the wrongfull dealings of men:
and so shall I keep thy commandments.
35 Shew the light of thy countenance upon thy servant:
and teach me thy statutes.
36 My eyes gush out with water:
because men keep not thy law.

PSAL. CXIX. VAU.

37 Righteous art thou, O Lord:
and true is thy judgement.
38 Thy testimonies that thou hast commanded:
are exceeding righteous and true.
39 My zeal hath even consumed me:
because mine enemies have forgotten thy words.
40 Thy word is tried to the uttermost:
and thy servant loveth it.
41 I am young and of no reputation:
yet do I not forget thy commandments.
42 Thy righteousness is an everlasting righteousness:
and thy law is the truth.
43 Trouble and heaviness have taken hold upon me:
yet is my delight in thy commandments.
44 The righteousness of thy testimonies is everlasting:
O grant me understanding, and I shall live.

PSAL. CXIX. ZAIN.

45 I call with my whole heart, hear me, O Lord:
I will keep thy statutes.
46 Yea even unto thee do I call, help me:
that I may meditate in thy commandments.
47 I prevented the time, and cried:
for in thy word is my trust.
48 Mine eyes are open unto every word of thy commandment:
that I may meditate in thy testimonies.
49 Remember thy word unto thy servant:
wherein thou hast caused me to trust.
50 The same is my comfort in my trouble:
for thy word hath quickned me.
51 The proud have had me exceedingly in derision:
yet have I not shrunk from thy law.
52 I remembered thy judgements of old:
and received comfort, O Lord.
53 I am horribly afraid:
for the ungodly that forsake thy law.
54 Thy statutes have been my songs:
in the house of my pilgrimage.
55 I have thought upon thy Name, O Lord, in the night season:
and have kept thy law.
56 This I had:
because I kept thy commandments.

CHETH.

57 Thou art my portion, O Lord:
that I will keep thy words.
58 I made my humble petition in thy presence with my whole heart:
O be merciful unto me according to thy promise.
59 I called mine own ways to remembrance:
and turned my feet unto thy testimonies.
60 I made haste, and prolonged not the time:
to keep thy commandments.
61 The congregations of the ungodly have robbed me:
but I have not forgotten thy law.
62 At midnight I will rise to give thanks unto thee:
because of thy righteous judgements.
63 I am a companion of all them that fear thee:
and keep thy commandments.
64 The earth, O Lord, is full of thy mercy:
O teach me thy statutes.

TETH.

65 Thou hast dealt graciously with thy servant, O Lord:
according unto thy word.
66 O learn me true understanding and knowledge:
for I have believed thy commandments.
67 Before I was troubled I went wrong:
but now have I kept thy word.
68 Thou art good and gracious:
O teach me thy statutes.
69 The proud have imagined a lie against me:
but I will keep thy commandments with my whole heart.
70 Their heart is as fat as brawn:
but my delight hath been in thy law.
71 It is good for me that I have been in trouble:
that I may learn thy statutes.
72 The law of thy mouth is dearer unto me:
than thousands of gold and silver.

JOD.

73 Thy hands have made me and fashioned me:
O grant me understanding, that I may learn thy commandments.
74 They that fear thee will be glad when they see me:
because I have put my trust in thy word.
75 I know, O Lord, that thy judgements are right:
and that thou of very faithfulness hast caused me to be troubled.
76 Let thy merciful kindness be my comfort:
according to thy word unto thy servant.
77 O let thy loving mercies come unto me, that I may live:
for thy law is my delight.
78 Let the proud be confounded, for they go wickedly about to destroy me:
but I will be occupied in thy commandments.
79 Let such as fear thee, and have known thy testimonies:
be turned unto me.
80 O let my heart be sound in thy statutes:
that I be not ashamed.

CAPH.

81 My soul hath longed for thy salvation:
and I have a good hope because of thy word.
82 Mine eyes long sore for thy word:
saying, O when wilt thou comfort me?
83 For I am become like a bottle in the smoke:
yet do I not forget thy statutes.
84 How many are the days of thy servant:
and when wilt thou be avenged of them that persecute me?
85 The proud have digged pits for me:
which are not after thy law.
86 All thy commandments are true:
O help thou me, for they persecute me falsely.
87 They had almost made an end of me upon earth:
but I forsook not thy commandments.
88 O quicken me after thy loving kindness:
and so shall I keep the testimonies of thy mouth.

LAMED.

89 O Lord, thy word:
endureth for ever in heaven.
90 Thy truth also remaineth from one generation to another:
thou hast laid the foundation of the earth, and it abideth.
91 They continue this day according to thine ordinance:
for all things serve thee.
92 If my delight had not been in thy law:
I should have perished in my trouble.
93 I will never forget thy commandments:
for with them thou hast quickned me.
94 I am thine, save me:
for I have sought thy commandments.
95 The ungodly have laid wait for me to destroy me:
but I will consider thy testimonies.
96 I see that all things come to an end:
but thy commandment is exceeding broad.

MEM.

97 O how love I thy law:
it is my study continually.
98 Thou through thy commandments hast made me wiser than mine enemies:
for they are ever with me.
99 I have more understanding than my teachers:
for thy testimonies are my study.
100 I am wiser than the aged:
because I keep thy commandments.
101 I refrain my feet from every evil way:
that I may keep thy word.
102 I shrink not from thy judgements:
for thou teachest me.
103 How sweet are thy words unto my throat:
yea sweeter than honey unto my mouth.
104 Through thy commandments I get understanding:
therefore I hate all wicked ways.

NUN.

105 Thy word is a lantern unto my feet:
and a light to my path.
106 I have sworn, and am steadfastly purposed:
to keep thy righteous judgements.
107 I am troubled above measure:
quicken me, O Lord, according to thy word.
108 Let the free offerings of my mouth please thee, O Lord:
and teach me thy judgements.
109 My soul is alway in my hand:
yet do I not forget thy law.
110 The ungodly have laid a snare for me:
but I swerve not from thy commandments.
111 Thy testimonies have I claimed as mine heritage for ever:
and why? they are the very joy of my heart.
112 I have applied my heart to fulfil thy statutes always:
even unto the end.

SAMECH.

113 I hate them that imagine evil things:
but thy law do I love.
114 Thou art my defence and shield:
and my trust is in thy word.
115 Away from me, ye wicked:
I will keep the commandments of my God.
116 O stablish me according to thy word, that I may live:
and let me not be disappointed of my hope.
117 Hold thou me up, and I shall be safe:
and my delight shall ever be in thy statutes.
118 Thou hast trodden down all them that err from thy statutes:
for they imagine but deceit.
119 Thou puttest away all the ungodly of the earth like dross:
therefore I love thy testimonies.
120 My flesh trembleth for fear of thee:
and I am afraid of thy judgements.

AIN.

121 I have done according to right and equity:
O give me not over unto mine oppressors.
122 Make thou thy servant to delight in that which is good:
that the proud do me no wrong.
123 Mine eyes are wasted away with looking for thy health:
and for the performance of thy righteous word.
124 Deal with thy servant according unto thy mercy:
and learn me thy statutes.
125 I am thy servant, O grant me understanding:
that I may know thy testimonies.
126 It is time for thee, Lord, to lay to thine hand:
for they have destroyed thy law.
127 For I love thy commandments:
above gold and precious stone.
128 Therefore hold I all thy commandments to be right:
and all false ways I utterly abhor.
129 Thy testimonies are wonderfull:
therefore doth my soul keep them.
130 When thy word goeth forth, it giveth light:
and understanding unto the simple.
131 I opened my mouth, and drew in my breath:
for my delight was in thy commandments.
132 O look upon me, and be merciful unto me:
as thou usest to do unto those that love thy name.
133 Order my steps in thy word:
and so shall no wickedness have dominion over me.
134 Deliver me from the wrongfull dealings of men:
and so shall I keep thy commandments.
135 Shew the light of thy countenance upon thy servant:
and teach me thy statutes.
136 My eyes gush out with water:
because men keep not thy law.

PSAL. CXIX. TZADDI.

137 Righteous art thou, O Lord:
and true is thy judgement.
138 Thy testimonies that thou hast commanded:
are exceeding righteous and true.
139 My zeal hath even consumed me:
because mine enemies have forgotten thy words.
140 Thy word is tried to the uttermost:
and thy servant loveth it.
141 I am young and of no reputation:
yet do I not forget thy commandments.
142 Thy righteousness is an everlasting righteousness:
and thy law is the truth.
143 Trouble and heaviness have taken hold upon me:
yet is my delight in thy commandments.
144 The righteousness of thy testimonies is everlasting:
O grant me understanding, and I shall live.

KOPH.

145 I call with my whole heart, hear me, O Lord:
I will keep thy statutes.
146 Yea even unto thee do I call, help me:
that I may meditate in thy commandments.
147 I prevented the time, and cried:
for in thy word is my trust.
148 Mine eyes are open unto every word of thy commandment:
that I may meditate in thy testimonies.
149 Remember thy word unto thy servant:
wherein thou hast caused me to trust.
150 The same is my comfort in my trouble:
for thy word hath quickned me.
151 The proud have had me exceedingly in derision:
yet have I not shrunk from thy law.
152 I remembered thy judgements of old:
and received comfort, O Lord.
153 I am horribly afraid:
for the ungodly that forsake thy law.
154 Thy statutes have been my songs:
in the house of my pilgrimage.
155 I have thought upon thy Name, O Lord, in the night season:
and have kept thy law.
156 This I had:
because I kept thy commandments.

RESH.

157 Thou art my portion, O Lord:
that I will keep thy words.
158 I made my humble petition in thy presence with my whole heart:
O be merciful unto me according to thy promise.
159 I called mine own ways to remembrance:
and turned my feet unto thy testimonies.
160 I made haste, and prolonged not the time:
to keep thy commandments.
161 The congregations of the ungodly have robbed me:
but I have not forgotten thy law.
162 At midnight I will rise to give thanks unto thee:
because of thy righteous judgements.
163 I am a companion of all them that fear thee:
and keep thy commandments.
164 The earth, O Lord, is full of thy mercy:
O teach me thy statutes.

SCHIN.

165 Thou hast dealt graciously with thy servant, O Lord:
according unto thy word.
166 O learn me true understanding and knowledge:
for I have believed thy commandments.
167 Before I was troubled I went wrong:
but now have I kept thy word.
168 Thou art good and gracious:
O teach me thy statutes.
169 The proud have imagined a lie against me:
but I will keep thy commandments with my whole heart.
170 Their heart is as fat as brawn:
but my delight hath been in thy law.
171 It is good for me that I have been in trouble:
that I may learn thy statutes.
172 The law of thy mouth is dearer unto me:
than thousands of gold and silver.

THAU.

173 Thy hands have made me and fashioned me:
O grant me understanding, that I may learn thy commandments.
174 They that fear thee will be glad when they see me:
because I have put my trust in thy word.
175 I know, O Lord, that thy judgements are right:
and that thou of very faithfulness hast caused me to be troubled.
176 Let thy merciful kindness be my comfort:
according to thy word unto thy servant.
177 O let thy loving mercies come unto me, that I may live:
for thy law is my delight.
178 Let the proud be confounded, for they go wickedly about to destroy me:
but I will be occupied in thy commandments.
179 Let such as fear thee, and have known thy testimonies:
be turned unto me.
180 O let my heart be sound in thy statutes:
that I be not ashamed.

Thy mouth hath he filled with good things:
thy youth is renewed like the eagles.
The Lord executeth righteousness and judgment:
for all that are oppressed.
He made known his ways unto Moses:
his works unto the children of Israel.
The Lord is merciful and gracious:
slow to anger, and plenteous in mercy.
He will not always chide:
neither will he keep his anger for ever.
He hath not dealt with us after our sins:
nor rewarded us according to our iniquities.
For as the heaven is high above the earth:
so great is his mercy toward them that fear him.
As far as the east is from the west:
so far hath he removed our transgressions from us.
Like as a father pitieth his children:
even so the Lord pitieth them that fear him.
For he knoweth whereof we are made:
he remembereth that we are but dust.
As for man, his days are but as grass:
for he flourisheth as a flower of the field.
For as soon as the wind goeth over it, it is gone:
and the place thereof shall know it no more.
But the merciful goodness of the Lord endureth for ever and ever upon them that fear him:
and his righteousness upon children's children;
Even upon such as keep his covenant:
and think upon his commandments to do them.
The Lord hath prepared his seat in heaven:
and his kingdom ruleth over all.
Praise the Lord, ye his angels, ye that excel in strength:
ye that fulfil his commandment, and hearken unto the voice of his words.
Praise the Lord, all ye his hosts:
ye servants of his that do his pleasure.
Praise the Lord, all his works:
in all places of his dominion:
praise thou the Lord, O my soul.

I Will magnify thee, O God my King:
and I will praise thy name for ever and ever.
Every day will I give thanks unto thee:
and I will praise thy name for ever and ever.
Great is the Lord, and marvellous worthy to be praised:
there is no end of his greatness.
One generation shall praise thy works unto another:
and declare thy power.
As for me, I will be talking of thy worship:
thy glory, thy praise, and wonderful works,
So that men shall speak of the might of thy marvellous acts:
and I will tell of thy greatness.
The memorial of thy abundant kindness shall they break out withal:
and shall sing of thy righteousness.
The Lord is gracious and merciful:
long-suffering and of great goodness.
The Lord is loving unto every man:
and his mercy is over all his works.
All thy works praise thee, O Lord:
and thy saints give thanks unto thee.
They speak of the glory of thy kingdom:
and talk of thy power,
That thy power, thy glory, and mightiness of thy kingdom might be known unto men:
and the glorious majesty of thy kingdom.
Thy kingdom is an everlasting kingdom:
and thy dominion endureth throughout all ages.
The Lord upholdeth all such as fall:
and lifteth up all those that are down.
The eyes of all wait upon thee, O Lord:
and thou givest them their meat in due season.
Thou openest thine hand:
and fillest all things living with plenteousness.
The Lord is righteous in all his ways:
and holy in all his works.
The Lord is nigh unto all them that call upon him:
yea, all such as call upon him faithfully.
He will fulfil the desire of them that fear him:
he also will hear their cry, and will help them.
The Lord preserveth all them that love him:
but scattereth abroad all the ungodly.
My mouth shall speak the praise of the Lord:
and let all flesh give thanks unto his holy name for ever and ever.

We will magnify the Lord from this time forth for evermore:
praise the Lord, O my soul.

Praise the Lord.

Praise the Lord, O my soul:
while I live will I praise the Lord, yea, as long as I have any being I will sing praises unto my God.
O put not your trust in princes, nor in any child of man:
for there is no help in them.
For when the breath of man goeth forth he shall turn again to his earth:
and then all his thoughts perish.
Happy is he that hath the God of Jacob for his help:
and his hope is in the Lord his God,
Which made heaven and earth:
the sea, and all that therein is.
Which keepeth promise for ever:
helping them that suffer wrong, giving food to the hungry.
The Lord looseth men out of prison:
the Lord giveth sight to the blind.
The Lord helpeth them that are fallen:
the Lord careth for the righteous.
The Lord careth for the strangers:
he defendeth the fatherless and widow:
as for the way of the ungodly, he turneth it upside down.
The Lord shall reign for ever:
even thy God, O Sion, unto generation and generation.
Praise the Lord.

It is a good thing to sing praises unto our God:
yea, a joyful and pleasant thing it is to be thankful.
The Lord doth build up Jerusalem:
and gather together the outcasts of Israel.
He healeth those that are broken in heart:
and giveth medicine to heal their sickness.
He telleth the number of the stars:
and calleth them all by their names.
Great is our Lord, and great is his power:
yea, and his wisdom is infinite.
The Lord setteth up the meek:
and casteth the wicked down to the ground.
O sing unto the Lord a new song:
let his praise be in the congregation of saints.
Let Israel rejoice in him that made him:
and let the children of Sion be joyful in their King.
Let them praise his name in the dance:
let them sing praises unto him with tabret and harp.
For the Lord hath pleasure in his people:
and helpeth the meek-hearted.
Let the saints be joyful with glory:
let them rejoice in their beds.
Let the high acts of God be in their mouth:
and a two-edged sword in their hands;
To be avenged of the heathen:
and to rebuke the people.
To bind their kings in chains:
and their nobles with links of iron.
That they may be avenged of them:
as it is written, Such honour have all his saints.

Praise the Lord.

O praise God in his holiness:
praise him in the firmament of his power.
Praise him in his noble acts:
praise him according to his excellent greatness.
Praise him in the sound of the trumpet:
praise him upon the lute and harp.
Praise him in the cymbals and dances:
praise him upon the strings and pipe.
Praise him upon the well-tuned cymbals:
praise him upon the loud cymbals.
Let everything that hath breath:
praise the Lord.

Praise the Lord.

8 I am a stranger with thee, and a sojourner
as all my fathers were.
Oh spare me a little, that I may recover my
strength: before I go hence, and be no more seen.
9 The days of man are but as grass: for he
flourisheth as a flower of the field.
For as soon as the wind goeth over it, it is gone:
and the place thereof shall know it no more.
10 But the merciful goodness of the Lord endureth
for ever and ever upon them that fear him:
And his righteousness upon children's children;
11 Even upon such as keep his covenant,
and think upon his commandments to do them.
The Lord hath prepared his seat in heaven:
and his kingdom ruleth over all.
12 O praise the Lord, ye angels of his, ye that excel in strength:
ye that fulfil his commandment, and hearken unto the voice of his words.
13 O praise the Lord, all ye his hosts:
ye servants of his that do his pleasure.
14 O speak good of the Lord, all ye works of his, in all places of his dominion:
praise thou the Lord, O my soul, and all that is within me, praise his holy Name.

Psalm. xci.

1 Whoso dwelleth under the defence of the most High:
shall abide under the shadow of the Almighty.
2 I will say unto the Lord, Thou art my hope, and my strength:
my God, in him will I trust.
3 For he hath delivered me from the snare of the hunter:
and from the noisome pestilence.
4 He shall defend thee under his wings, and thou shalt be safe under his feathers:
his faithfulness and truth shall be thy shield and buckler.
5 Thou shalt not be afraid for any terror by night:
nor for the arrow that flieth by day;
6 For the pestilence that walketh in darkness:
nor for the sickness that destroyeth in the noon-day.
7 A thousand shall fall beside thee, and ten thousand at thy right hand:
but it shall not come nigh thee.
8 Yea, with thine eyes shalt thou behold:
and see the reward of the ungodly.
9 For thou, Lord, art my hope:
thou hast set thine house of defence very high.
10 There shall no evil happen unto thee:
neither shall any plague come nigh thy dwelling.
11 For he shall give his angels charge over thee:
that they keep thee in all thy ways.
12 They shall bear thee in their hands:
that thou hurt not thy foot against a stone.
13 Thou shalt go upon the lion and adder:
the young lion and the dragon shalt thou trample under thy feet.
14 Because he hath set his love upon me, therefore will I deliver him:
I will protect him, because he hath known my Name.
15 He shall call upon me, and I will hear him:
yea, I am with him in trouble, I will deliver him, and bring him to honour.
16 With long life will I satisfy him:
and show him my salvation.

Psalm. xcii.

1 It is a good thing to give thanks unto the Lord:
and to sing praises unto thy Name, O most Highest;
2 To tell of thy loving-kindness early in the morning:
and of thy truth in the night season;
3 Upon an instrument of ten strings, and upon the lute:
upon a loud instrument, and upon the harp.
4 For thou, Lord, hast made me glad through thy works:
and I will rejoice in giving praise for the operations of thy hands.
5 O Lord, how glorious are all thy works:
thy thoughts are very deep.
6 An unwise man doth not well consider this:
and a fool doth not understand it.
7 When the ungodly are green as the grass, and when all the workers of wickedness do flourish:
then shall they be destroyed for ever.
8 But thou, Lord, art the most highest for evermore:
and all they that work wickedness shall perish.
9 But mine horn shall be exalted like the horn of an unicorn:
for I am anointed with fresh oil.
10 Mine eye also shall see my desire of mine enemies:
and mine ear shall hear my wish of the wicked that arise against me.
11 The righteous shall flourish like a palm-tree:
and spread abroad like a cedar in Libanus.
12 Such as be planted in the house of the Lord:
shall flourish in the courts of the house of our God.
13 They also shall bring forth more fruit in their old age:
and shall be fat and well-liking;
14 That they may show how true the Lord my strength is:
and that there is no unrighteousness in him.

And all such shall not perish at
the extremity of the world.

Ps. Arise O Lord, let not man
be strong or prevail upon earth:
let the Gentiles be judged in thy
sight.

Appoint O Lord, the bounds of all
those who are ignorant of them:
that the Gentiles may know
themselves to be but men.

Ps. Why O Lord, dost thou stand
afar off, and neglect us in our
necessities and tribulations?

While the wicked man is proud,
the poor is set on fire: he is
caught in the counsels which
they devise against others.

For the sinner is praised in the
desires of his soul: and the
unjust man is blessed.

The sinner hath provoked the
Lord: according to the multitude
of his wrath he will not seek him.

God is not before his eyes: his
ways are filthy at all times.

Thy judgments are removed from
his sight: and he will rule over
all his enemies.

For he said in his heart, I shall
not be moved from generation to
generation, and without evil.

His mouth is full of cursing,
and of bitterness, and of deceit:
under his tongue are labour and
sorrow.

He sits in ambush with the rich
in private places, that he may kill
the innocent.

His eyes look upon the poor man:
he lies in wait in secret like a lion
in his den.

He lies in wait that he may catch
the poor man: he catches the poor
man whilst he draws him to him.

In his net he will bring him down,
he will couch and fall: when he
shall have power over the poor.

For he said in his heart, God hath
forgotten, he hath turned away his
face, that he may not see to the end.

Arise O Lord God, let thy hand be
exalted: forget not the poor.

Wherefore hath the wicked provoked
God: for he said in his heart, he will
not require.

Thou seest it, for thou considerest
labour and sorrow: that thou mayst
deliver them into thy hands.

To thee the poor is left, thou wilt be
a helper to the orphan.

Break thou the arm of the sinner
and the malignant: his sin shall be
sought and shall not be found.

The Lord shall reign to eternity
and beyond: the Gentiles shall perish
from his land.

The desire of the poor thou hast
heard O Lord: thy ear hath heard
the preparation of their heart.

To judge the orphan and the humble:
that man may no more presume to
magnify himself upon earth.

Psalm xcix.

In confession.

Sing joyfully to God all the earth:
serve ye the Lord with gladness.

Enter ye in his sight with exultation:
know ye that the Lord himself is God.

He made us, and not we ourselves:
we are his people, and the sheep of
his pasture.

Enter ye his gates with confession,
his courts with hymns: praise ye him.

Praise ye his name: for the Lord is
sweet, his mercy endureth for ever:
and his truth unto generation and
generation.

Psalm xcix. c. 75

Psalm ci. David.

Of mercy and judgment: I will sing
to thee O Lord.

I will behave myself wisely in a
spotless way: when wilt thou come
to me?

I walked with the innocence of my
heart: in the midst of my house.

I will not set before my eyes any
unjust thing: I hate the workers of
transgressions.

There shall not cleave to me a
perverse heart: I will not know the
malignant.

Him that detracted secretly from his
neighbour, did I persecute after him:
with the proud man I will not eat.

My eyes are upon the faithful of the
land: that they may sit together with
me.

He that walketh in the way of the
spotless, he did minister unto me.

He that worketh pride, shall not sit
in the middle of my house: he that
speaketh unjust things, hath not
directed before my eyes.

In the morning I killed all the
wicked of the land: that I might cut
off all the workers of iniquity from
the city of the Lord.

Psalm ci. c. 76

Psalm ci. David. The poor man
when he is in anguish, and before
the Lord shall pour out his prayer.

O Lord hear my prayer: and let my
cry come unto thee.

Turn not away thy face from me:
in what day soever I am in trouble,
incline thy ear unto me.

In what day soever I shall call upon
thee: hear me speedily.

For my days are vanished like smoke:
and my bones are grown dry like
fuel for the fire.

I am cut down like grass, and my
heart is withered: because I forgot
to eat my bread.

Through the voice of my groaning:
my bone hath cleaved to my flesh.

I am become like to a pelican of the
wilderness: I am become as a night
raven in the house.

I watched: and am become as a
sparrow all alone on the house top.

All the day my enemies reproached
me: and they that praised me did
swear against me.

For I did eat ashes like bread: and
mingled my drink with weeping.

Because of thy anger and indignation:
for lifting me up, thou hast thrown
me down.

My days have declined like a shadow:
and I am withered like grass.

But thou O Lord endurest for ever:
and thy memorial unto generation and
generation.

Thou shalt arise and have mercy on
Sion: for it is time to have mercy on
it, for the time is come.

For thy servants have loved its stones:
and they shall have pity on its earth.

And the Gentiles shall fear thy name
O Lord: and all the kings of the earth
thy glory.

For the Lord hath built up Sion:
and he shall be seen in his glory.

He hath had regard unto the prayer
of the humble: and he hath not
despised their petition.

Let these things be written unto
another generation: and the people
which shall be created shall praise the
Lord.

For he hath looked from his high
sanctuary: from heaven upon earth.

That he might hear the groans of
them that are in fetters: that he may
release the children of the slain.

That they may declare the name of
the Lord in Sion: and his praise in
Jerusalem.

When people assemble together:
and kingdoms to serve the Lord.

He answered him in the way of his
strength: declare unto me the fewness
of my days.

Call me not away in the midst of my
days: thy years unto generation and
generation.

In the beginning O Lord, thou didst
found the earth: and the works of thy
hands are the heavens.

They shall perish but thou remainest:
and all of them shall grow old like a
garment.

And as a vesture shalt thou change
them, and they shall be changed:
but thou art the self same, and thy
years shall not fail.

The children of thy servants shall
continue: and their seed shall be
directed for ever.

That the name of the Lord may be
declared in Sion: and his praise in
Jerusalem.

When people assemble together:
and kingdoms to serve the Lord.

Psalm ciii. David. Bless the Lord
O my soul: and let all that is within
me bless his holy name.

Bless the Lord O my soul: and never
forget all he hath done for thee.

Who forgiveth all thy iniquities:
who healeth all thy infirmities.

Who redeemeth thy life from
destruction: who crowneth thee with
mercy and compassion.

Who satisfieth thy desire with good
things: thy youth shall be renewed
like the eagle's.

Psalm ciii. c. 77

Who doth justice: and judgment to
all that suffer wrong.

He hath made known his ways to
Moses: to the children of Israel his
will.

The Lord is merciful and gracious:
patient and plenteous in mercy.

He will not be angry unto the end:
nor will he threaten for ever.

He hath not dealt with us according
to our sins: nor hath he rewarded us
according to our iniquities.

For according to the height of the
heaven from the earth: he hath
strengthened his mercy over them
that fear him.

As far as the east is distant from the
west: so far hath he removed our
iniquities from us.

As a father hath compassion on his
children: so hath the Lord compassion
on them that fear him.

For he knoweth our frame: he
remembereth that we are dust.

Man's days are as grass: as the flower
of the field so shall he flourish.

For the spirit shall pass in him, and
he shall not be: and he shall know no
more his place.

But the mercy of the Lord is from
eternity and unto eternity: upon them
that fear him.

And his justice unto children's
children: to such as keep his
covenant.

And remember his commandments:
to do them.

The Lord hath prepared his throne in
heaven: and his kingdom shall rule
over all.

Bless the Lord all ye his angels:
you that are mighty in strength, and
execute his word, hearkening to the
voice of his orders.

Bless the Lord all his hosts: you his
ministers that do his will.

Bless the Lord all his works: in all
places of his dominion.

Bless the Lord O my soul: in my
canticle I will sing to the Lord.

Psalm civ. c. 78

Psalm civ. David. Bless the Lord
O my soul: O Lord my God thou art
exceedingly great.

Thou hast put on confession and
beauty: and art clothed with light as
with a garment.

Who stretchest out the heaven like a
skin: who coverest the higher rooms
thereof with waters.

Who makest a cloud thy ascent: who
walkest upon the wings of the winds.

Who makest thy angels spirits: and
thy ministers a burning fire.

Who hast established the earth upon
its own bases: it shall not be moved
for ever and ever.

The deep like a garment is its
clothing: the waters shall stand over
the mountains.

At thy rebuke they shall flee: at the
voice of thy thunder they shall fear.

The mountains ascend and the plains
descend: into the place which thou
hast founded for them.

Thou hast set a bound which they
shall not pass over: neither shall they
return to cover the earth.

Who sendest forth springs in the
valleys: between the midst of the
mountains shall the waters pass.

They shall give drink to all the wild
beasts: the wild asses shall wait in
their thirst.

Over them shall the birds of the air
have their abode: from among the
rocks they shall give their voices.

Who waterest the mountains from
thy upper rooms: the earth shall be
filled with the fruit of thy works.

Who bringest forth grass for cattle:
and herb for the service of men.

That thou mayst bring bread out of
the earth: and that wine may cheer
the heart of man.

That he may make the face cheerful
with oil: and that bread may
strengthen man's heart.

The trees of the plain shall be filled:
and the cedars of Libanus which he
hath planted.

There the sparrows shall make their
nests: the house of the heron is the
chief of them.

The high mountains are a refuge for
the harts: the rock is a refuge for the
hedgehogs.

He hath made the moon for seasons:
the sun knoweth his going down.

Thou hast set darkness and it is
night: wherein shall creep all the
beasts of the wood.

The lions roaring for their prey: and
to seek their meat from God.

The sun arose and they are gathered
together: and they shall lay them up
in their dens.

Man shall go forth to his work: and
to his labour until the evening.

How great are thy works O Lord:
thou hast made all things in wisdom.

The earth is filled with thy riches:
this great and spacious sea also.

There are creeping things without
number: animals little and great.

There ships shall go through: this
dragon which thou hast formed to
play therein.

All things wait on thee: that thou
mayst give them food in season.

Thou giving to them they shall
gather: thou opening thy hand they
shall be filled with good things.

But if thou turn away thy face they
shall be troubled: thou shalt take away
their breath and they shall fail: and
return to their dust.

Thou shalt send forth thy spirit and
they shall be created: and thou shalt
renew the face of the earth.

Let the glory of the Lord endure for
ever: the Lord shall rejoice in his
works.

Who looketh on the earth and
maketh it tremble: who toucheth the
mountains and they smoke.

I will sing to the Lord as long as I
live: I will sing to my God while I
have being.

May my speech be pleasing to him:
but I will take delight in the Lord.

Let sinners cease from the earth:
and the unjust so as they be not.

Bless thou the Lord O my soul:
Alleluia.

Psalm civ. c. 79

Psalm civ. David. Give ye glory to
the Lord and call upon his name:
declare his deeds among the nations.

Sing to him and sing praises to him:
and relate all his wonderful works.

Praise ye his holy name: let the heart
of them rejoice that seek the Lord.

Seek ye the Lord and be strengthened:
seek his face evermore.

Remember his wonderful works that
he hath done: his miracles and the
judgments of his mouth.

O ye seed of Abraham his servant:
ye children of Jacob his elect.

He is the Lord our God: his judgment
is in all the earth.

He remembered his covenant for ever:
the word which he commanded to a
thousand generations.

Which he made to Abraham: and his
oath to Isaac.

And he established the same to Jacob
for a law: and to Israel for an
everlasting testament.

Saying to thee will I give the land of
Chanaan: the lot of your inheritance.

When they were few in number:
very few and sojourners in it.

And they passed from one nation to
another: and from one kingdom to
another people.

He suffered no man to do them wrong:
and reproved kings for their sakes.

Touch ye not my anointed: and do no
evil to my prophets.

And he called a famine upon the land:
and broke in pieces all support of
bread.

He sent before them a man: Joseph
was sold for a servant.

They humbled his feet in fetters: the
iron pierced his soul.

Until his word came: the speech of
the Lord inflamed him.

The king sent and released him: the
prince of the people sent and opened
him.

He made him lord of his house: and
ruler of all his substance.

To instruct his princes as himself:
and to teach prudence to his ancients.

And Israel entered into Egypt: and
Jacob was a sojourner in the land of
Cham.

And he increased his people exceedingly:
and made them stronger than their
enemies.

He turned their heart to hate his
people: to deal deceitfully with his
servants.

He sent Moses his servant: Aaron
whom he had chosen.

He set in them the words of his signs:
and of his wonders in the land of
Cham.

He sent darkness and obscured it:
and they were not disobedient to his
words.

He turned their waters into blood:
and killed their fish.

Their land brought forth frogs: in the
bedchambers of their kings.

He spoke and there came all sorts of
flies: and lice in all their coasts.

He gave them hail stones: a burning
fire in their land.

And he struck their vines and their
fig trees: and broke down every tree
of their coasts.

He spoke and the locust came: and
the bruchus of which there was no
number.

And they ate up every herb in their
land: and devoured the fruit of their
ground.

And he struck all the firstborn in
their land: the firstfruits of all their
labour.

And he led them forth with silver and
gold: and there was not one feeble
among their tribes.

Egypt was glad at their departure:
for the fear of them was fallen upon
them.

He spread a cloud for their protection:
and fire to enlighten the night.

They asked and the quail came: and
he filled them with the bread of
heaven.

He opened the rock and waters flowed:
they ran down in the dry places like a
river.

For he remembered his holy word:
which he had spoken to Abraham his
servant.

And he brought forth his people with
joy: and his elect with gladness.

And he gave them the lands of the
Gentiles: and they took possession of
the labours of the people.

That they might keep his justifications:
and seek after his law.

Psalm civ. c. 80

Psalm civ. David. Confess ye to the
Lord and call upon his name: declare
his deeds among the nations.

Sing to him and sing praises to him:
and relate all his wonderful works.

Praise ye his holy name: let the heart
of them rejoice that seek the Lord.

Seek ye the Lord and be strengthened:
seek his face evermore.

Remember his wonderful works that
he hath done: his miracles and the
judgments of his mouth.

O ye seed of Abraham his servant:
ye children of Jacob his elect.

He is the Lord our God: his judgment
is in all the earth.

He remembered his covenant for ever:
the word which he commanded to a
thousand generations.

Which he made to Abraham: and his
oath to Isaac.

And he established the same to Jacob
for a law: and to Israel for an
everlasting testament.

Saying to thee will I give the land of
Chanaan: the lot of your inheritance.

When they were few in number:
very few and sojourners in it.

And they passed from one nation to
another: and from one kingdom to
another people.

He suffered no man to do them wrong:
and reproved kings for their sakes.

Touch ye not my anointed: and do no
evil to my prophets.

And he called a famine upon the land:
and broke in pieces all support of
bread.

He sent before them a man: Joseph
was sold for a servant.

They humbled his feet in fetters: the
iron pierced his soul.

Until his word came: the speech of
the Lord inflamed him.

The king sent and released him: the
prince of the people sent and opened
him.

He made him lord of his house: and
ruler of all his substance.

To instruct his princes as himself:
and to teach prudence to his ancients.

And Israel entered into Egypt: and
Jacob was a sojourner in the land of
Cham.

And he increased his people exceedingly:
and made them stronger than their
enemies.

He turned their heart to hate his
people: to deal deceitfully with his
servants.

He sent Moses his servant: Aaron
whom he had chosen.

He set in them the words of his signs:
and of his wonders in the land of
Cham.

He sent darkness and obscured it:
and they were not disobedient to his
words.

He turned their waters into blood:
and killed their fish.

Their land brought forth frogs: in the
bedchambers of their kings.

He spoke and there came all sorts of
flies: and lice in all their coasts.

He gave them hail stones: a burning
fire in their land.

And he struck their vines and their
fig trees: and broke down every tree
of their coasts.

He spoke and the locust came: and
the bruchus of which there was no
number.

And they ate up every herb in their
land: and devoured the fruit of their
ground.

And he struck all the firstborn in
their land: the firstfruits of all their
labour.

And he led them forth with silver and
gold: and there was not one feeble
among their tribes.

Egypt was glad at their departure:
for the fear of them was fallen upon
them.

He spread a cloud for their protection:
and fire to enlighten the night.

They asked and the quail came: and
he filled them with the bread of
heaven.

He opened the rock and waters flowed:
they ran down in the dry places like a
river.

For he remembered his holy word:
which he had spoken to Abraham his
servant.

And he brought forth his people with
joy: and his elect with gladness.

And he gave them the lands of the
Gentiles: and they took possession of
the labours of the people.

That they might keep his justifications:
and seek after his law.

Psal. XCVI. A. M.

O Come let us sing unto the Lord :
let us make a joyful noise to the rock of our salvation.
2 Let us come before his presence with thanksgiving :
and make a joyful noise unto him with psalms.
3 For the Lord is a great God :
and a great King above all gods.
4 In his hand are all the corners of the earth :
and the strength of the hills is his also.
5 The sea is his, and he made it :
and his hands formed the dry land.
6 O come, let us worship and bow down :
let us kneel before the Lord our maker.
7 For he is our God :
and we are the people of his pasture, and the sheep of his hand.
To day if ye will hear his voice :
8 Harden not your hearts, as in the provocation,
and as in the day of temptation in the wilderness :
9 When your fathers tempted me :
proved me, and saw my work.
10 Forty years long was I grieved with this generation,
and said, It is a people that do err in their hearts :
for they have not known my ways.
11 Unto whom I sware in my wrath :
that they should not enter into my rest.

Psal. XCVII. A. M.

12 The Lord reigneth, let the earth rejoice :
let the multitude of isles be glad thereof.
13 Clouds and darkness are round about him :
righteousness and judgment are the habitation of his throne.
14 A fire goeth before him :
and burneth up his enemies round about.
15 His lightnings enlightened the world :
the earth saw, and trembled.
16 The hills melted like wax at the presence of the Lord :
at the presence of the Lord of the whole earth.
17 The heavens declare his righteousness :
and all the people see his glory.
18 Confounded be all they that serve graven images,
that boast themselves of idols :
worship him, all ye gods.
19 Zion heard, and was glad :
and the daughters of Judah rejoiced,
because of thy judgments, O God.
20 For thou, Lord, art high above all the earth :
thou art exalted far above all gods.
21 Ye that love the Lord, hate evil :
he preserveth the souls of his saints ;
he delivereth them out of the hand of the wicked.
22 Light is sown for the righteous,
and gladness for the upright in heart.
23 Rejoice in the Lord, ye righteous :
and give thanks at the remembrance of his holiness.

Psal. XCVIII. A. M.

A Psalm.

24 O Sing unto the Lord a new song :
for he hath done marvellous things.
His right hand, and his holy arm,
hath gotten him the victory.
25 The Lord hath made known his salvation :
his righteousness hath he openly shewed in the sight of the heathen.
26 He hath remembered his mercy and his truth
toward the house of Israel :
all the ends of the earth have seen the salvation of our God.
27 Make a joyful noise unto the Lord, all the earth :
make a loud noise, and rejoice, and sing praise.
28 Sing unto the Lord with the harp :
with the harp, and the voice of a psalm.
29 With trumpets and sound of cornet :
make a joyful noise before the Lord the King.
30 Let the sea roar, and the fulness thereof :
the world, and they that dwell therein.
31 Let the floods clap their hands :
let the hills be joyful together
before the Lord ; for he cometh to judge the earth :
with righteousness shall he judge the world,
and the people with equity.

Psal. XCIX. A. M.

32 The Lord reigneth, let the people tremble :
he sitteth between the cherubims, let the earth be moved.
33 The Lord is great in Zion :
and he is high above all the people.
34 They shall praise thy great and terrible name :
for it is holy.
35 The King's strength also loveth judgment ;
thou dost establish equity,
thou executest judgment and righteousness in Jacob.
36 Exalt ye the Lord our God,
and worship at his footstool :
for he is holy.
37 Moses and Aaron among his priests,
and Samuel among them that call upon his name ;
they called upon the Lord, and he answered them.
38 He spake unto them in the cloudy pillar :
they kept his testimonies,
and the ordinance that he gave them.
39 Thou answeredst them, O Lord our God :
thou wast a God that forgavest them,
though thou tookest vengeance of their inventions.
40 Exalt the Lord our God,
and worship at his holy hill :
for the Lord our God is holy.

Psal. C. A. M.

A Psalm of praise.

41 Make a joyful noise unto the Lord, all ye lands.
42 Serve the Lord with gladness :
come before his presence with singing.
43 Know ye that the Lord he is God :
it is he that hath made us, and not we ourselves ;
we are his people, and the sheep of his pasture.
44 Enter into his gates with thanksgiving,
and into his courts with praise :
be thankful unto him, and bless his name.
45 For the Lord is good ;
his mercy is everlasting ;
and his truth endureth to all generations.

Psal. CI. L. M.

A Psalm of David.

46 I will sing of mercy and judgment :
unto thee, O Lord, will I sing.
47 I will behave myself wisely in a perfect way :
O when wilt thou come unto me ?
I will walk within my house
with a perfect heart.
48 I will set no wicked thing before mine eyes :
I hate the work of them that turn aside ;
it shall not cleave to me.
49 A froward heart shall depart from me :
I will not know a wicked person.
50 Whoso privily slandereth his neighbour,
him will I cut off :
the high look and proud heart will not I suffer.
51 Mine eyes shall be upon the faithful of the land,
that they may dwell with me :
he that walketh in a perfect way,
he shall serve me.
52 He that worketh deceit
shall not dwell within my house :
he that telleth lies
shall not tarry in my sight.
53 I will early destroy all the wicked of the land ;
that I may cut off all wicked doers
from the city of the Lord.

Psal. CII. L. M.

A prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the Lord.

54 Hear my prayer, O Lord,
and let my cry come unto thee.
55 Hide not thy face from me in the day when I am in trouble :
incline thine ear unto me :
in the day when I call answer me speedily.
56 For my days are consumed like smoke,
and my bones are burned as an hearth.
57 My heart is smitten, and withered like grass,
so that I forget to eat my bread.
58 By reason of the voice of my groaning
my bones cleave to my skin.
59 I am like a pelican of the wilderness :
I am like an owl of the desert.
60 I watch, and am
as a sparrow alone upon the house top.
61 Mine enemies reproach me all the day ;
and they that are mad against me are sworn against me.
62 For I have eaten ashes like bread,
and mingled my drink with weeping,
63 Because of thine indignation and thy wrath :
for thou hast lifted me up, and cast me down.
64 My days are like a shadow that declineth ;
and I am withered like grass.
65 But thou, O Lord, shalt endure for ever ;
and thy remembrance unto all generations.
66 Thou shalt arise, and have mercy upon Zion :
for the time to favour her, yea, the set time, is come.
67 For thy servants take pleasure in her stones,
and favour the dust thereof.
68 So the heathen shall fear the name of the Lord,
and all the kings of the earth thy glory.
69 When the Lord shall build up Zion,
he shall appear in his glory.
70 He will regard the prayer of the destitute,
and not despise their prayer.
71 This shall be written for the generation to come :
and the people which shall be created shall praise the Lord.
72 For he hath looked down from the height of his sanctuary ;
from heaven did the Lord behold the earth ;
73 To hear the groaning of the prisoner ;
to loose those that are appointed to death ;
74 To declare the name of the Lord in Zion,
and his praise in Jerusalem ;
75 When the people are gathered together,
and the kingdoms, to serve the Lord.
76 He weakened my strength in the way ;
he shortened my days.
77 I said, O my God, take me not away in the midst of my days :
thy years are throughout all generations.
78 Of old hast thou laid the foundation of the earth :
and the heavens are the work of thy hands.
79 They shall perish, but thou shalt endure :
yea, all of them shall wax old like a garment ;
as a vesture shalt thou change them, and they shall be changed :
80 But thou art the same,
and thy years shall have no end.
81 The children of thy servants shall continue,
and their seed shall be established before thee.

3 For he shall prepare it, and make it ready
before his face:
Who shall rule the folk and countries perfect
after right, as seemeth him best.
4 His righteousness can well please all those
that be of meek heart:
Whereas the earth and the sea and all things
therein shall be glad and merry.
5 The floods shall rejoice and lift up their voice
for gladness:
And the hills shall be joyful and merry
before the Lord.
6 For he cometh to judge the earth:
Both righteously and truly shall he judge the
world, and the folk that dwell therein.

Psalm. xcvii. 1 H.

Sing ye now unto the Lord,
a new and heavenly song:
For he hath wrought wonderful things
for the welcome Elect and Chosen.
2 With his right hand shall he mightily
and holily get him victory.
3 The Lord hath made his health known
in all the peoples sight.
He hath shewed his righteousness
to all the heathen folk.
4 He hath thought on his mercy and truth
toward the house of Israel:
All the ends of the earth have seen
the salvation of our God.
5 Be joyful in God, all ye lands:
Be merry, rejoice, and sing.
6 Sing unto the Lord with harp:
with harp and voice of psalm.
7 With trumpets and sound of cornet:
O show yourselves joyful before the Lord the King.
8 Let the sea make a noise, and all that therein is:
The round world, and they that dwell therein.
9 Let the floods clap their hands for joy:
And let the hills be joyful together
before the Lord:
For he is come to judge the earth.
10 With righteousness shall he judge the world:
And the people with equity.

Psalm. xcviii. 1 H.

Sing ye to the Lord a new song:
For he hath done marvellous things.
His own right hand and his holy arm
Have gotten him victory.
2 The Lord hath made known his health:
His righteousness hath he openly shewed
in the sight of the heathen.
3 He hath remembered his mercy and truth
toward the house of Israel:
All the ends of the world have seen
the salvation of our God.
4 Shew yourselves joyful unto the Lord, all ye lands:
Sing, rejoice, and give thanks.
5 Praise the Lord upon the harp:
Sing to the harp with a psalm of thanksgiving.
6 With trumpets also and sound of cornet:
Shew yourselves joyful before the Lord the King.
7 Let the sea make a noise, and all that therein is:
The round world, and they that dwell therein.
8 Let the floods clap their hands:
And let the hills be joyful together
before the Lord:
For he is come to judge the earth.
9 With righteousness shall he judge the world:
And the people with equity.

Psalm. xcix. 1 H.

The Lord is King, be the people never so impatient:
He sitteth between the Cherubims,
be the earth never so unquiet.
2 The Lord is great in Sion:
And high above all people.
3 They shall give thanks unto thy Name:
which is great, wonderful, and holy.
4 The King's power loveth judgment:
Thou hast prepared equity:
Thou hast executed judgment and righteousness
in Jacob.
5 Magnify the Lord our God:
And fall down before his footstool:
For he is holy.
6 Moses and Aaron among his priests:
And Samuel among such as call upon his Name:
They called upon the Lord:
And he heard them.
7 He spake unto them out of the cloudy pillar:
For they kept his testimonies:
And the law that he gave them.
8 Thou heardest them, O Lord our God:
Thou forgavest them, O God:
And punishedst their own inventions.
9 Magnify the Lord our God:
And worship him upon his holy hill:
For the Lord our God is holy.

Psalm. c. 1 H.

All ye lands, sing joyfully unto God:
Serve the Lord with gladness:
And come before his presence with a song.
3 Be sure that the Lord he is God:
He hath made us, and not we ourselves:
We are his people, and the sheep of his pasture.
4 O go your way into his gates with thanksgiving:
And into his courts with praise:
Be thankful unto him:
And speak good of his Name.
5 For the Lord is gracious:
His mercy is everlasting:
And his truth endureth from generation to generation.

Psalm. ci. 1 H.

I will sing of mercy and judgment:
Unto thee, O Lord, will I sing.
2 O let my ways be well directed:
That I may worthily behave myself in a perfect heart.
3 I will take heed unto my ways:
That I offend not in my tongue.
I will keep my mouth as it were with a bridle:
While the ungodly is in my sight.
4 I held my tongue, and became dumb,
and refrained myself even from good:
But it was pain and grief to me.
5 My heart was hot within me,
and while I was thus musing the fire kindled:
And at the last I spake with my tongue.
6 Lord, let me know mine end,
and the number of my days:
That I may be certified how long I have to live.
7 Behold, thou hast made my days as it were a span long:
And mine age is even as nothing in respect of thee.
And verily every man living is altogether vanity.
8 For man walketh in a vain shadow,
and disquieteth himself in vain:
He heapeth up riches,
and cannot tell who shall get them.
9 And now, Lord, what is my hope?
Truly my hope is even in thee.
10 Deliver me from all mine offences:
And make me not a rebuke unto the foolish.
11 I became dumb, and opened not my mouth:
For it was thy doing.
12 Take away thy plague from me:
I am even consumed by the means of thy heavy hand.
13 When thou with rebukes dost chasten man for sin,
thou makest his beauty to consume away,
like as it were a moth fretting a garment:
Every man therefore is but vanity.
14 Hear my prayer, O Lord,
and consider my calling:
Hold not thy peace at my tears.
15 For I am a stranger with thee,
and a sojourner, as all my fathers were.
16 O spare me a little,
that I may recover my strength:
Before I go hence, and be no more seen.

Psalm. cii. 1 H.

Hear my prayer, O Lord,
and let my crying come unto thee.
2 Hide not thy face from me in the time of trouble:
Incline thine ear unto me when I call:
O hear me, and that right soon.
3 For my days are consumed away like smoke:
And my bones are burnt up as it were a firebrand.
4 My heart is smitten down, and withered like grass:
So that I forget to eat my bread.
5 For the voice of my groaning:
That all my bones cleave to my skin.
6 I am become like a pelican in the wilderness:
And like an owl that is in the desert.
7 I have watched,
and am even as it were a sparrow:
That sitteth alone upon the house top.
8 Mine enemies revile me all the day long:
And they that are mad upon me are sworn together against me.
9 For I have eaten ashes as it were bread,
and mingled my drink with weeping:
10 And that because of thine indignation and wrath:
For thou hast taken me up,
and cast me down.
11 My days are gone like a shadow:
And I am withered like grass.
12 But thou, O Lord, shalt endure for ever:
And thy remembrance throughout all generations.
13 Thou shalt arise, and have mercy upon Sion:
For it is time that thou have mercy upon her,
yea, the time is come.
14 And why? her stones are even dear unto thy servants:
They lament even the very dust of her.
15 The heathen shall fear thy Name, O Lord:
And all the kings of the earth thy glory.
16 For the Lord hath built up Sion:
And shall appear in his glory.
17 He will not despise the prayer of the poor destitute:
But hear their petition.
18 This shall be written for those that come after:
And the people which shall be born shall praise the Lord.
19 For he hath looked down from his sanctuary:
Out of the heaven did the Lord behold the earth:
20 That he might hear the mournings of such as are in captivity:
And deliver the children appointed unto death:
21 That they may declare the Name of the Lord in Sion:
And his worship at Jerusalem:
22 When the people are gathered together:
And the kingdoms also,
for to serve the Lord.
23 He brought down my strength in the way:
And shortened my days.
24 But I said, O my God, take me not away
in the midst of mine age:
As for thy years, they endure throughout all generations.
25 Thou, Lord, in the beginning hast laid the foundation of the earth:
And the heavens are the work of thy hands.
26 They shall perish, but thou shalt endure:
They all shall wax old as doth a garment,
and as a vesture shalt thou change them,
and they shall be changed:
27 But thou art the same,
and thy years shall not fail.
28 The children of thy servants shall continue,
and their seed shall stand fast in thy sight:
29 To set forth the Name of the Lord in Sion:
And his praise in Jerusalem.

Psalm. ciii. 1 H.

My soul, praise the Lord:
And all that within me is,
praise his holy Name.
2 My soul, praise the Lord:
And forget not all his benefits:
3 Who forgiveth all thy sin:
And healeth all thine infirmities:
4 Who saveth thy life from destruction:
And crowneth thee with mercy and loving-kindness:
5 Who satisfieth thy mouth with good things:
So that thy youth is renewed like the eagle's:
6 The Lord executeth righteousness and judgment
for all them that are oppressed with wrong:
7 He showed his ways unto Moses:
His works unto the children of Israel.
8 The Lord is merciful and gracious:
Long-suffering and of great goodness.
9 He will not alway be chiding:
Neither keepeth he his anger for ever.
10 He hath not dealt with us after our sins:
Nor rewarded us according to our wickednesses.
11 For look how high the heaven is in comparison of the earth:
So great is his mercy also toward them that fear him.
12 Look how wide also the east is from the west:
So far hath he set our sins from us.
13 Yea, like as a father pitieth his own children:
Even so is the Lord merciful unto them that fear him.
14 For he knoweth whereof we are made:
He remembereth that we are but dust.
15 As for man, his days are but as grass:
For he flourisheth as a flower of the field.
16 For as soon as the wind goeth over it, it is gone:
And the place thereof shall know it no more.
17 But the merciful goodness of the Lord endureth for ever and ever upon them that fear him:
And his righteousness upon children's children:
18 Even upon such as keep his covenant:
And think upon his commandments to do them.
19 The Lord hath prepared his seat in heaven:
And his kingdom ruleth over all.
20 O praise the Lord, ye angels of his,
ye that excel in strength:
That fulfil his commandment,
and hearken unto the voice of his words.
21 O praise the Lord, all ye his hosts:
Ye servants of his that do his pleasure.
22 O speak good of the Lord, all ye works of his,
in all places of his dominion:
My soul, praise thou the Lord.

Psalm. civ. 1 H.

My soul, praise the Lord:
O Lord my God, thou art become exceeding glorious:
Thou art clothed with majesty and honour.
2 Thou deckest thyself with light as it were with a garment:
And spreadest out the heavens like a curtain.
3 Thou layest the beams of thy chambers in the waters:
And makest the clouds thy chariot:
And walkest upon the wings of the wind.
4 Thou makest the winds thy messengers:
And flaming fire thy ministers.
5 Thou hast laid the foundations of the earth:
That it never go out of its place.
6 Thou coveredst it with the deep like with a garment:
The waters stand in the hills.
7 At thy rebuke they flee:
At the voice of thy thunder they are afraid.
8 They go up as high as the hills,
and down again into the valleys beneath:
Even unto the place which thou hast appointed for them.
9 Thou hast set them their bounds which they shall not pass:
Neither turn they again to cover the earth.
10 He sendeth the springs into the rivers:
Which run among the hills.
11 All the beasts of the field drink thereof:
The wild asses quench their thirst.
12 Beside them shall the fowls of the air have their habitation:
And sing among the branches.
13 He watereth the hills from his chambers:
The earth is filled with the fruit of thy works.
14 He bringeth forth grass for the cattle:
And green herb for the service of men:
That he may bring forth food out of the earth:
15 And that wine may make glad the heart of man,
and oil make him a cheerful countenance,
and bread strengthen man's heart.
16 The trees also of the Lord are full of sap:
Even the cedars of Libanus which he hath planted:
17 Wherein the birds make their nests:
And the fir trees are a dwelling for the stork.
18 The high hills are a refuge for the wild goats:
And so are the stony rocks for the conies.
19 He appointed the moon for certain seasons:
And the sun knoweth his going down.
20 Thou makest darkness that it is night:
Wherein all the beasts of the forest do move.
21 The lions roaring after their prey:
Do seek their meat at God.
22 The sun ariseth, and they get them away together:
And lay them down in their dens.
23 Man goeth forth to his work and to his labour:
Until the evening.
24 O Lord, how manifold are thy works:
In wisdom hast thou made them all:
The earth is full of thy riches.
25 So is the great and wide sea also:
Wherein are things creeping innumerable,
both small and great beasts.
26 There go the ships,
and there is that Leviathan:
Whom thou hast made to take his pastime therein.
27 These wait all upon thee:
That thou mayest give them meat in due season.
28 When thou givest it them they gather it:
And when thou openest thy hand they are filled with good.
29 But when thou hidest thy face they are troubled:
When thou takest away their breath they die,
and are turned again to their dust.
30 When thou lettest thy breath go forth they are made:
And thou renewest the face of the earth.
31 The glorious majesty of the Lord shall endure for ever:
The Lord shall rejoice in his works.
32 The earth shall tremble at the look of him:
If he but touch the hills they shall smoke.
33 I will sing unto the Lord as long as I live:
I will praise my God while I have my being.
34 And so shall my words please him:
My joy shall be in the Lord.
35 As for sinners, they shall be consumed out of the earth,
and the ungodly shall come to an end:
So that my soul shall praise the Lord.
O praise the Lord.

Psalm. cv. 1 H.

O give thanks unto the Lord,
and call upon his Name:
Tell the people what things he hath done.
2 Sing unto him,
and give thanks unto him:
Speak of all his wondrous works.
3 Rejoice in his holy Name:
Let the heart of them rejoice that seek the Lord.
4 Seek the Lord,
and his strength:
Seek his face evermore.
5 Remember the marvellous works that he hath done:
His wonders,
and the judgments of his mouth:
6 O ye seed of Abraham his servant:
Ye children of Jacob his chosen.
7 He is the Lord our God:
His judgments are in all the world.
8 He hath been ever mindful of his covenant and promise:
That he made to a thousand generations:
9 The covenant that he made with Abraham:
And the oath that he sware unto Isaac:
10 And confirmed the same unto Jacob for a law:
And to Israel for an everlasting testament:
11 Saying, Unto thee will I give the land of Canaan:
The lot of your inheritance:
12 When there were yet but a few of them:
Yea, very few,
and strangers in it:
13 What time they went from one nation to another:
From one kingdom to another people:
14 He suffered no man to do them wrong:
But reproved even kings for their sakes:
15 Touch not mine anointed:
And do my prophets no harm.
16 Moreover he called for a dearth upon the land:
And destroyed all the provision of corn.
17 But he had sent a man before them:
Even Joseph,
who was sold for a bondman:
18 Whose feet they hurt in the stocks:
The iron entered into his soul:
19 Until the time that his cause came:
The word of the Lord tried him.
20 The king sent and delivered him:
Even the prince of the people let him go free.
21 He made him lord also of his house:
And ruler of all his substance:
22 That he might inform his princes after his will:
And teach his senators wisdom.
23 Israel also came into Egypt:
And Jacob was a stranger in the land of Ham.
24 And he increased his people exceedingly:
And made them stronger than their enemies.
25 He turned their heart,
that they hated his people:
And dealt hardly with his servants.
26 Then sent he Moses his servant:
And Aaron whom he had chosen.
27 They showed his tokens among them:
And wonders in the land of Ham.
28 He sent darkness,
and it was dark:
And they were not disobedient unto his word.
29 He turned their waters into blood:
And slew their fish.
30 Their land brought forth frogs:
Yea, even in their kings' chambers.
31 He spake the word,
and there came all manner of flies:
And lice in all their quarters.
32 He gave them hail-stones for rain:
And flames of fire in their land.
33 He smote their vines also and fig-trees:
And destroyed the trees that were in their coasts.
34 He spake the word,
and the locusts came:
And caterpillars innumerable.
35 And did eat up all the grass in their land:
And devoured the fruit of their ground.
36 He smote also all the firstborn in their land:
Even the chief of all their children.
37 He brought them forth also with silver and gold:
There was not one feeble person among their tribes.
38 Egypt was glad at their departing:
For they were afraid of them.
39 He spread out a cloud for their defence:
And fire to give light in the night season.
40 At their desire he brought quails:
And he filled them with the food of heaven.
41 He opened the rock of stone,
and the waters flowed out:
So that rivers ran in the dry places.
42 For why? he remembered his holy promise:
And Abraham his servant.
43 And he led forth his people with joyfulness:
And his chosen with gladness.
44 And gave them the lands of the heathen:
And they took the labours of the people in possession.
45 That they might keep his statutes:
And observe his laws.
Praise the Lord.

Psalm. cvi. 1 H.

O give thanks unto the Lord:
For he is gracious,
and his mercy endureth for ever.
2 Who can express the noble acts of the Lord:
Or show forth all his praise?
3 Blessed are they that alway keep judgment:
And do righteousness.
4 Remember me, O Lord,
according to the favour that thou bearest unto thy people:
O visit me with thy salvation:
5 That I may see the felicity of thy chosen:
That I may rejoice with the gladness of thy people:
That I may give thanks with thine inheritance.
6 We have sinned with our fathers:
We have done amiss,
and dealt wickedly.
7 Our fathers regarded not thy wonders in Egypt:
Neither kept they thy great goodness in remembrance:
But were disobedient at the sea,
even at the Red sea.
8 Nevertheless he helped them for his Name's sake:
That he might make his power known.
9 He rebuked the Red sea also,
and it was dried up:
So he led them through the deep,
as through the wilderness.
10 And he saved them from their enemy's hand:
And redeemed them from the hand of the adversary.
11 As for those that troubled them,
the waters overwhelmed them:
There was not one of them left.
12 Then believed they his words:
And sang praises unto him.
13 But they soon forgat his works:
And waited not for his counsel.
14 But lusted exceedingly in the wilderness:
And tempted God in the desert.
15 And he gave them their request:
And sent leanness withal into their soul.
16 They angered Moses also in the tents:
And Aaron the saint of the Lord.
17 So the earth opened and swallowed up Dathan:
And covered the congregation of Abiram.
18 And the fire was kindled among their company:
The flame burned up the ungodly.
19 They made a calf in Horeb:
And worshipped the molten image.
20 Thus they turned their glory:
Into the similitude of a calf that eateth hay.
21 And they forgat God their Saviour:
Which had done great things in Egypt:
22 Wonderful works in the land of Ham:
And fearful things by the Red sea.
23 So he said he would have destroyed them:
Had not Moses his chosen stood before him in the gap:
To turn away his wrathful indignation:
Lest he should destroy them.
24 Yea, they thought scorn of that pleasant land:
And believed not his word:
25 But murmured in their tents:
And hearkened not unto the voice of the Lord.
26 Then lifted he up his hand against them:
To overthrow them in the wilderness:
27 To cast out their seed among the nations:
And to scatter them in the lands.
28 They joined themselves unto Baal-peor:
And ate the offerings of the dead.
29 Thus they provoked him to anger with their own inventions:
And the plague was great among them.
30 Then stood up Phinees and prayed:
And so the plague ceased.
31 And that was counted unto him for righteousness:
Among all posterities for evermore.
32 They angered him also at the waters of strife:
So that he punished Moses for their sakes:
33 Because they provoked his spirit:
That he spake unadvisedly with his lips.
34 Neither destroyed they the heathen:
As the Lord commanded them:
35 But were mingled among the heathen:
And learned their works.
36 Insomuch that they worshipped their idols:
Which turned to their own confusion.
37 Yea, they offered their sons:
And their daughters unto devils:
38 And shed innocent blood:
Even the blood of their sons and of their daughters:
Whom they offered unto the idols of Canaan:
And the land was defiled with blood.
39 Thus were they stained with their own works:
And went a whoring with their own inventions.
40 Therefore was the wrath of the Lord kindled against his people:
Insomuch that he abhorred his own inheritance.
41 And gave them over into the hand of the heathen:
And they that hated them were lords over them.
42 Their enemies oppressed them also:
And had them in subjection.
43 Many a time did he deliver them:
But they provoked him with their own counsel:
And were brought down in their wickedness.
44 Nevertheless he regarded their adversity:
When he heard their calling and their complaint.
45 He thought upon his covenant:
And repented according to the multitude of his mercies:
46 He made them also to be pitied:
Of all those that led them away captive.
47 Deliver us, O Lord our God,
and gather us from among the heathen:
That we may give thanks unto thy holy Name:
And make our boast of thy praise.
48 Blessed be the Lord God of Israel,
world without end:
And let all the people say, Amen.
Praise the Lord.

2 For why? the Lord our God is good,
his mercy is for ever and ever:
and his truth is unto all generations.

Psalm. C. I. H.

Mercy & the Law.

I WILL sing of mercy and judgment:
unto thee, O Lord, will I sing.
2 I will behave myself wisely in a perfect way:
O when wilt thou come unto me?
I will walk in my house with a perfect heart.
3 I will take no wicked thing in hand:
I hate the sins of unbelievers;
they shall not cleave to me.
4 A froward heart shall depart from me:
I will not know a wicked person.
5 Whoso privily backbiteth his neighbour,
him will I destroy.
Whoso hath also a proud look and high stomach,
I will not suffer him.
6 Mine eyes look upon such as remain faithful in the land,
that they may dwell with me:
he that leadeth a godly life,
he shall be my servant.
7 There shall no deceitful person dwell in my house:
he that telleth lies
shall not tarry in my sight.
8 Early will I destroy all the ungodly in the land:
that I may root out of the city of the Lord
all them that work wickedness.

Psalm. CI. I. H.

Prayer in time of trouble.

HEAR my prayer, O Lord, and let
thy crying come unto thee.
2 In time of trouble do not hide
thy face from me:
incline thine ear unto me when I call:
3 for my days are consumed away like smoke,
and my bones are burnt up like fire.
My heart is smitten down and withered like grass,
so that I forget to eat my bread.
4 For the voice of my groaning
cleaveth to my bones.
5 I am become like a pelican in the wilderness:
I am like an owl that is in the desert.
6 I have watched,
and am even as it were a sparrow
that sitteth alone upon the house top.
7 Mine enemies revile me all the day long:
they that are angry with me
are sworn together against me.
8 For I have eaten ashes as it were bread,
and mingled my drink with weeping:
9 and that because of thine indignation and wrath:
for thou hast taken me up,
and cast me down.
10 My days are gone like a shadow,
and I am withered like grass.
11 But thou, O Lord, endurest for ever,
and thy remembrance throughout all generations.
12 Thou shalt arise, and have mercy upon Sion:
for it is time that thou have mercy upon her,
yea, the time is come.
13 And why? thy servants think upon her stones,
and it pitieth them to see her in the dust.
14 The heathen shall fear thy Name, O Lord,
and all the kings of the earth thy Majesty,
15 when the Lord shall build up Sion again,
and appear in his glory.
16 He regardeth the prayer of the poor destitute,
and despiseth not their desire.
17 This shall be written for those that come after,
and the people which shall be born shall praise the Lord.
18 For he hath looked down from his sanctuary,
out of the heaven did the Lord behold the earth:
19 that he might hear the mournings of such as are in captivity,
and deliver the children appointed unto death:
20 that they may declare the Name of the Lord in Sion,
and his worship at Jerusalem:
21 when the people are gathered together,
and the kingdoms also, to serve the Lord.
22 He brought down my strength in the way,
and shortened my days.
23 But I said, O my God, take me not away
in the midst of mine age:
thy years endure throughout all generations.
24 Thou, Lord, in the beginning hast laid the foundation of the earth,
and the heavens are the work of thy hands.
25 They shall perish, but thou shalt endure:
they all shall wax old as doth a garment,
and as a vesture shalt thou change them,
and they shall be changed:
26 but thou art the same,
and thy years shall not fail.
27 The children of thy servants shall continue,
and their seed shall stand fast in thy sight.

Psalm. CII. H.

Thanksgiving for the Lord's mercies.

IN God the Lord be I glad and joyful:
praise him and come before his presence
with rejoicing and with merry mind.
2 Know that the Lord our God he is
the right and only God:
he that made us and not we ourselves;
we are his people and sheep of his pasture.
3 O go thou then his gates victorious;
pray in his courts thankfully;
be lowly and reverent unto him:
4 for why? the goodness of the Lord
and his truth abideth for ever:
his kingdom remaineth sure and stedfast
from one generation to another.

And mortify thy body and thy members
upon the earth: for fornication,
uncleanness, inordinate affection,
evil concupiscence, and covetousness,
which is idolatry: for which things'
sake the wrath of God cometh on the
children of disobedience: in the which
ye also walked some time, when ye lived
in them. But now ye also put off all
these; anger, wrath, malice, blasphemy,
filthy communication out of your mouth.
Lie not one to another, seeing that ye
have put off the old man with his deeds,
and have put on the new man, which is
renewed in knowledge after the image of
him that created him: where there is
neither Greek nor Jew, circumcision nor
uncircumcision, Barbarian, Scythian,
bond nor free: but Christ is all, and in
all. Put on therefore, as the elect of
God, holy and beloved, bowels of mercies,
kindness, humbleness of mind, meekness,
long-suffering; forbearing one another,
and forgiving one another, if any man
have a quarrel against any: even as
Christ forgave you, so also do ye. And
above all these things put on charity,
which is the bond of perfection. And let
the peace of God rule in your hearts, to
the which also ye are called in one body;
and be ye thankful. Let the word of
Christ dwell in you richly in all wisdom;
teaching and admonishing one another in
psalms and hymns and spiritual songs,
singing with grace in your hearts to the
Lord. And whatsoever ye do in word or
deed, do all in the name of the Lord
Jesus, giving thanks to God and the
Father by him. Wives, submit yourselves
unto your own husbands, as unto the Lord.
For the husband is the wife's head, even
as Christ is the head of the church: and
he is the saviour of the body. Therefore
as the church is subject unto Christ, so
let the wives be to their own husbands in
every thing. Husbands, love your wives,
even as Christ also loved the church, and
gave himself for it; that he might
sanctify and cleanse it with the washing
of water by the word, that he might
present it to himself a glorious church,
not having spot, or wrinkle, or any such
thing; but that it should be holy and
without blemish. So ought men to love
their wives as their own bodies. He that
loveth his wife loveth himself. For no
man ever yet hated his own flesh; but
nourisheth and cherisheth it, even as the
Lord the church: for we are members of
his body, of his flesh, and of his bones.
For this cause shall a man leave father
and mother, and shall be joined unto his
wife, and they two shall be one flesh.
This is a great mystery: but I speak
concerning Christ and the church.
Nevertheless let every one of you in
particular so love his wife even as
himself; and the wife see that she reverence
her husband. Children, obey your parents
in the Lord: for this is right. Honour
thy father and mother; which is the first
commandment with promise; that it may be
well with thee, and thou mayest live long
on the earth. And, ye fathers, provoke
not your children to wrath: but bring
them up in the nurture and admonition of
the Lord. Servants, be obedient to them
that are your masters according to the
flesh, with fear and trembling, in
singleness of your heart, as unto Christ;
not with eye-service, as men-pleasers;
but as the servants of Christ, doing the
will of God from the heart; with good
will doing service, as to the Lord, and
not to men: knowing that whatsoever good
thing any man doeth, the same shall he
receive of the Lord, whether he be bond
or free. And, ye masters, do the same
things unto them, forbearing threatening:
knowing that your Master also is in
heaven; neither is there respect of
persons with him. Finally, my brethren,
be strong in the Lord, and in the power
of his might. Put on the whole armour of
God, that ye may be able to stand against
the wiles of the devil. For we wrestle
not against flesh and blood, but against
principalities, against powers, against
the rulers of the darkness of this world,
against spiritual wickedness in high
places. Wherefore take unto you the
whole armour of God, that ye may be able
to withstand in the evil day, and having
done all, to stand. Stand therefore,
having your loins girt about with truth,
and having on the breastplate of
righteousness; and your feet shod with
the preparation of the gospel of peace;
above all, taking the shield of faith,
wherewith ye shall be able to quench all
the fiery darts of the wicked. And take
the helmet of salvation, and the sword of
the Spirit, which is the word of God:
praying always with all prayer and
supplication in the Spirit, and watching
thereunto with all perseverance and
supplication for all saints; and for me,
that utterance may be given unto me, that
I may open my mouth boldly, to make known
the mystery of the gospel, for which I am
an ambassador in bonds: that therein I
may speak boldly, as I ought to speak.
But that ye also may know my affairs, and
how I do, Tychicus, a beloved brother and
faithful minister and fellow-servant in
the Lord, shall make known to you all
things: whom I have sent unto you for the
same purpose, that he might know your
affairs, and comfort your hearts; with
Onesimus, a faithful and beloved brother,
who is one of you. They shall make known
unto you all things which are done here.
Aristarchus my fellow-prisoner saluteth
you, and Marcus, sister's son to Barnabas,
(touching whom ye received commandments:
if he come unto you, receive him;) and
Jesus, which is called Justus, who are of
the circumcision. These only are my
fellow-workers unto the kingdom of God,
which have been a comfort unto me.
Epaphras, who is one of you, a servant of
Christ, saluteth you, always labouring
fervently for you in prayers, that ye may
stand perfect and complete in all the will
of God. For I bear him record, that he
hath a great zeal for you, and them that
are in Laodicea, and them in Hierapolis.
Luke, the beloved physician, and Demas,
greet you. Salute the brethren which are
in Laodicea, and Nymphas, and the church
which is in his house. And when this
epistle is read among you, cause that it
be read also in the church of the
Laodiceans; and that ye likewise read the
epistle from Laodicea. And say to
Archippus, Take heed to the ministry
which thou hast received in the Lord, that
thou fulfil it. So we, being many, are
one bread, and one body: for we are all
partakers of that one bread. Behold
Israel after the flesh: are not they which
eat of the sacrifices partakers of the
altar? What say I then? that the idol is
any thing, or that which is offered in
sacrifice any thing? But I say, that the
things which the Gentiles sacrifice, they
sacrifice to devils, and not to God: and I
would not that ye should have fellowship
with devils. Ye cannot drink the cup of
the Lord, and the cup of devils: ye cannot
be partakers of the Lord's table, and of
the table of devils. Do we provoke the
Lord to jealousy? are we stronger than he?
All things are lawful for me, but all
things are not expedient: all things are
lawful for me, but all things edify not.
Let no man seek his own, but every man
another's wealth. Whatsoever is sold in
the shambles, that eat, asking no question
for conscience sake: for the earth is the
Lord's, and the fulness thereof. If any
of them that believe not bid you to a
feast, and ye be disposed to go; whatsoever
is set before you, eat, asking no question
for conscience sake. But if any man say
unto you, This is offered in sacrifice
unto idols, eat not for his sake that
shewed it, and for conscience sake: for
the earth is the Lord's, and the fulness
thereof. Conscience, I say, not thine own,
but of the other: for why is my liberty
judged of another man's conscience? For if
I by grace be a partaker, why am I evil
spoken of for that for which I give
thanks? Whether therefore ye eat, or
drink, or whatsoever ye do, do all to the
glory of God. Give none offence, neither
to the Jews, nor to the Gentiles, nor to
the church of God: even as I please all
men in all things, not seeking mine own
profit, but the profit of many, that they
may be saved. Be ye followers of me, even
as I also am of Christ. Now I praise you,
brethren, that ye remember me in all
things, and keep the ordinances, as I
delivered them to you. But I would have
you know, that the head of every man is
Christ; and the head of the woman is the
man; and the head of Christ is God.
Every man praying or prophesying, having
his head covered, dishonoureth his head.
But every woman that prayeth or prophesieth
with her head uncovered dishonoureth her
head: for that is even all one as if she
were shaven. For if the woman be not
covered, let her also be shorn: but if it
be a shame for a woman to be shorn or
shaven, let her be covered. For a man
indeed ought not to cover his head,
forasmuch as he is the image and glory of
God: but the woman is the glory of the
man. For the man is not of the woman; but
the woman of the man. Neither was the man
created for the woman; but the woman for
the man. For this cause ought the woman to
have power on her head because of the
angels. Nevertheless neither is the man
without the woman, neither the woman
without the man, in the Lord. For as the
woman is of the man, even so is the man
also by the woman; but all things of God.
Judge in yourselves: is it comely that a
woman pray unto God uncovered? Doth not
even nature itself teach you, that, if a
man have long hair, it is a shame unto him?
But if a woman have long hair, it is a
glory to her: for her hair is given her
for a covering. But if any man seem to be
contentious, we have no such custom, neither
the churches of God. Now in this that I
declare unto you I praise you not, that ye
come together not for the better, but for
the worse. For first of all, when ye come
together in the church, I hear that there
be divisions among you; and I partly believe
it. For there must be also heresies among
you, that they which are approved may be
made manifest among you. When ye come
together therefore into one place, this is
not to eat the Lord's supper. For in eating
every one taketh before other his own supper:
and one is hungry, and another is drunken.
What, have ye not houses to eat and to drink
in? or despise ye the church of God, and
shame them that have not? What shall I say
to you? shall I praise you in this? I praise
you not. For I have received of the Lord
that which also I delivered unto you, That
the Lord Jesus the same night in which he
was betrayed took bread: And when he had
given thanks, he brake it, and said, Take,
eat: this is my body, which is broken for
you: this do in remembrance of me. After
the same manner also he took the cup, when
he had supped, saying, This cup is the new
testament in my blood: this do ye, as often
as ye drink it, in remembrance of me. For
as often as ye eat this bread, and drink
this cup, ye do shew the Lord's death till
he come. Wherefore whosoever shall eat this
bread, and drink this cup of the Lord,
unworthily, shall be guilty of the body and
blood of the Lord. But let a man examine
himself, and so let him eat of that bread,
and drink of that cup. For he that eateth
and drinketh unworthily, eateth and drinketh
damnation to himself, not discerning the
Lord's body. For this cause many are weak
and sickly among you, and many sleep. For
if we would judge ourselves, we should not
be judged. But when we are judged, we are
chastened of the Lord, that we should not
be condemned with the world. Wherefore, my
brethren, when ye come together to eat,
tarry one for another. And if any man hunger,
let him eat at home; that ye come not together
unto condemnation. And the rest will I set
in order when I come. Moreover, brethren, I
would not have you ignorant concerning
spiritual gifts. Ye know that ye were
Gentiles, carried away unto these dumb idols,
even as ye were led. Wherefore I give you to
understand, that no man speaking by the Spirit
of God calleth Jesus accursed: and that no
man can say that Jesus is the Lord, but by
the Holy Ghost. Now there are diversities of
gifts, but the same Spirit. And there are
differences of administrations, but the same
Lord. And there are diversities of operations,
but it is the same God which worketh all in
all. But the manifestation of the Spirit is
given to every man to profit withal. For to
one is given by the Spirit the word of wisdom;
to another the word of knowledge by the same
Spirit; to another faith by the same Spirit;
to another the gifts of healing by the same
Spirit; to another the working of miracles;
to another prophecy; to another discerning of
spirits; to another divers kinds of tongues;
to another the interpretation of tongues:
But all these worketh that one and the self
same Spirit, dividing to every man severally
as he will. For as the body is one, and hath
many members, and all the members of that one
body, being many, are one body: so also is
Christ. For by one Spirit are we all baptized
into one body, whether we be Jews or Gentiles,
whether we be bond or free; and have been all
made to drink into one Spirit. For the body is
not one member, but many. If the foot shall say,
Because I am not the hand, I am not of the body;
is it therefore not of the body? And if the ear
shall say, Because I am not the eye, I am not
of the body; is it therefore not of the body?
If the whole body were an eye, where were the
hearing? If the whole were hearing, where were
the smelling? But now hath God set the members
every one of them in the body, as it hath
pleased him. And if they were all one member,
where were the body? But now are they many
members, yet but one body. And the eye cannot
say unto the hand, I have no need of thee: nor
again the head to the feet, I have no need of
you. Nay, much more those members of the body,
which seem to be more feeble, are necessary:
And those members of the body, which we think
to be less honourable, upon these we bestow
more abundant honour; and our uncomely parts
have more abundant comeliness. For our comely
parts have no need: but God hath tempered the
body together, having given more abundant honour
to that part which lacked: That there should be
no schism in the body; but that the members
should have the same care one for another.
And whether one member suffer, all the members
suffer with it; or one member be honoured, all
the members rejoice with it. Now ye are the
body of Christ, and members in particular.
And God hath set some in the church, first
apostles, secondarily prophets, thirdly
teachers, after that miracles, then gifts of
healings, helps, governments, diversities of
tongues. Are all apostles? are all prophets?
are all teachers? are all workers of miracles?
have all the gifts of healing? do all speak
with tongues? do all interpret? But covet
earnestly the best gifts: and yet shew I unto
you a more excellent way. Though I speak with
the tongues of men and of angels, and have not
charity, I am become as sounding brass, or a
tinkling cymbal. And though I have the gift of
prophecy, and understand all mysteries, and all
knowledge; and though I have all faith, so that
I could remove mountains, and have not charity,
I am nothing. And though I bestow all my goods
to feed the poor, and though I give my body to
be burned, and have not charity, it profiteth
me nothing. Charity suffereth long, and is
kind; charity envieth not; charity vaunteth not
itself, is not puffed up, Doth not behave itself
unseemly, seeketh not her own, is not easily
provoked, thinketh no evil; Rejoiceth not in
iniquity, but rejoiceth in the truth; Beareth
all things, believeth all things, hopeth all
things, endureth all things. Charity never
faileth: but whether there be prophecies, they
shall fail; whether there be tongues, they
shall cease; whether there be knowledge, it
shall vanish away. For we know in part, and we
prophesy in part. But when that which is
perfect is come, then that which is in part
shall be done away. When I was a child, I spake
as a child, I understood as a child, I thought
as a child: but when I became a man, I put away
childish things. For now we see through a glass,
darkly; but then face to face: now I know in
part; but then shall I know even as also I am
known. And now abideth faith, hope, charity,
these three; but the greatest of these is charity.
Follow after charity, and desire spiritual gifts,
but rather that ye may prophesy. For he that
speaketh in an unknown tongue speaketh not unto
men, but unto God: for no man understandeth him;
however in the spirit he speaketh mysteries.
But he that prophesieth speaketh unto men to
edification, and exhortation, and comfort. He
that speaketh in an unknown tongue edifieth
himself; but he that prophesieth edifieth the
church. I would that ye all spake with tongues,
but rather that ye prophesied: for greater is he
that prophesieth than he that speaketh with
tongues, except he interpret, that the church
may receive edifying. Now, brethren, if I come
unto you speaking with tongues, what shall I
profit you, except I shall speak to you either
by revelation, or by knowledge, or by prophesying,
or by doctrine? And even things without life
giving sound, whether pipe or harp, except they
give a distinction in the sounds, how shall it
be known what is piped or harped? For if the
trumpet give an uncertain sound, who shall
prepare himself to the battle? So likewise ye,
except ye utter by the tongue words easy to be
understood, how shall it be known what is spoken?
for ye shall speak into the air. There are, it
may be, so many kinds of voices in the world,
and none of them is without signification.
Therefore if I know not the meaning of the voice,
I shall be unto him that speaketh a barbarian,
and he that speaketh shall be a barbarian unto
me. Even so ye, forasmuch as ye are zealous of
spiritual gifts, seek that ye may excel to the
edifying of the church. Wherefore let him that
speaketh in an unknown tongue pray that he may
interpret. For if I pray in an unknown tongue,
my spirit prayeth, but my understanding is unfruitful.
What is it then? I will pray with the spirit, and
I will pray with the understanding also: I will
sing with the spirit, and I will sing with the
understanding also. Else when thou shalt bless
with the spirit, how shall he that occupieth the
room of the unlearned say Amen at thy giving of
thanks, seeing he understandeth not what thou
sayest? For thou verily givest thanks well, but
the other is not edified. I thank my God, I speak
with tongues more than ye all: yet in the church
I had rather speak five words with my understanding,
that by my voice I might teach others also, than
ten thousand words in an unknown tongue. Brethren,
be not children in understanding: however in
malice be ye children, but in understanding be
men. In the law it is written, With men of other
tongues and other lips will I speak unto this
people; and yet for all that will they not hear
me, saith the Lord. Wherefore tongues are for a
sign, not to them that believe, but to them that
believe not: but prophesying serveth not for them
that believe not, but for them which believe.
If therefore the whole church be come together
into one place, and all speak with tongues, and
there come in those that are unlearned, or
unbelievers, will they not say that ye are mad?
But if all prophesy, and there come in one that
believeth not, or one unlearned, he is convinced
of all, he is judged of all: And thus are the
secrets of his heart made manifest; and so
falling down on his face he will worship God,
and report that God is in you of a truth. How is
it then, brethren? when ye come together, every
one of you hath a psalm, hath a doctrine, hath a
tongue, hath a revelation, hath an interpretation.
Let all things be done unto edifying. If any man
speak in an unknown tongue, let it be by two, or
at most by three, and that by course; and let one
interpret. But if there be no interpreter, let him
keep silence in the church; and let him speak to
himself, and to God. Let the prophets speak two or
three, and let the other judge. If any thing be
revealed to another that sitteth by, let the first
hold his peace. For ye may all prophesy one by one,
that all may learn, and all may be comforted. And
the spirits of the prophets are subject to the
prophets. For God is not the author of confusion,
but of peace, as in all churches of the saints.
Let your women keep silence in the churches: for
it is not permitted unto them to speak; but they
are commanded to be under obedience, as also saith
the law. And if they will learn any thing, let them
ask their husbands at home: for it is a shame for
women to speak in the church. What? came the word
of God out from you? or came it unto you only?
If any man think himself to be a prophet, or
spiritual, let him acknowledge that the things
that I write unto you are the commandments of the
Lord. But if any man be ignorant, let him be
ignorant. Wherefore, brethren, covet to prophesy,
and forbid not to speak with tongues. Let all
things be done decently and in order. Moreover,
brethren, I declare unto you the gospel which I
preached unto you, which also ye have received,
and wherein ye stand; By which also ye are saved,
if ye keep in memory what I preached unto you,
unless ye have believed in vain. For I delivered
unto you first of all that which I also received,
how that Christ died for our sins according to the
scriptures; And that he was buried, and that he
rose again the third day according to the
scriptures: And that he was seen of Cephas, then
of the twelve: After that, he was seen of above
five hundred brethren at once; of whom the greater
part remain unto this present, but some are fallen
asleep. After that, he was seen of James; then of
all the apostles. And last of all he was seen of
me also, as of one born out of due time. For I am
the least of the apostles, that am not meet to be
called an apostle, because I persecuted the church
of God. But by the grace of God I am what I am:
and his grace which was bestowed upon me was not
in vain; but I laboured more abundantly than they
all: yet not I, but the grace of God which was
with me. Therefore whether it were I or they, so
we preach, and so ye believed. Now if Christ be
preached that he rose from the dead, how say some
among you that there is no resurrection of the
dead? But if there be no resurrection of the dead,
then is Christ not risen: And if Christ be not
risen, then is our preaching vain, and your faith
is also vain. Yea, and we are found false witnesses
of God; because we have testified of God that he
raised up Christ: whom he raised not up, if so be
that the dead rise not. For if the dead rise not,
then is not Christ raised: And if Christ be not
raised, your faith is vain; ye are yet in your sins.
Then they also which are fallen asleep in Christ
are perished. If in this life only we have hope in
Christ, we are of all men most miserable. But now
is Christ risen from the dead, and become the first-
fruits of them that slept. For since by man came
death, by man came also the resurrection of the
dead. For as in Adam all die, even so in Christ
shall all be made alive. But every man in his own
order: Christ the first-fruits; afterward they that
are Christ's at his coming. Then cometh the end,
when he shall have delivered up the kingdom to God,
even the Father; when he shall have put down all
rule and all authority and power. For he must reign,
till he hath put all enemies under his feet. The
last enemy that shall be destroyed is death. For he
hath put all things under his feet. But when he
saith all things are put under him, it is manifest
that he is excepted, which did put all things under
him. And when all things shall be subdued unto him,
then shall the Son also himself be subject unto him
that put all things under him, that God may be all
in all. Else what shall they do which are baptized
for the dead, if the dead rise not at all? why are
they then baptized for the dead? And why stand we
in jeopardy every hour? I protest by your rejoicing
which I have in Christ Jesus our Lord, I die daily.
If after the manner of men I have fought with beasts
at Ephesus, what advantageth it me, if the dead rise
not? let us eat and drink; for to-morrow we die.
Be not deceived: evil communications corrupt good
manners. Awake to righteousness, and sin not; for
some have not the knowledge of God: I speak this to
your shame. But some man will say, How are the dead
raised up? and with what body do they come? Thou
fool, that which thou sowest is not quickened,
except it die: And that which thou sowest, thou
sowest not that body that shall be, but bare grain,
it may chance of wheat, or of some other grain:
But God giveth it a body as it hath pleased him,
and to every seed his own body. All flesh is not
the same flesh: but there is one kind of flesh of
men, another flesh of beasts, another of fishes,
and another of birds. There are also celestial
bodies, and bodies terrestrial: but the glory of
the celestial is one, and the glory of the terrestrial
is another. There is one glory of the sun, and
another glory of the moon, and another glory of the
stars: for one star differeth from another star in
glory. So also is the resurrection of the dead.
It is sown in corruption; it is raised in
incorruption: It is sown in dishonour; it is raised
in glory: it is sown in weakness; it is raised in
power: It is sown a natural body; it is raised a
spiritual body. There is a natural body, and there
is a spiritual body. And so it is written, The first
man Adam was made a living soul; the last Adam was
made a quickening spirit. Howbeit that was not first
which is spiritual, but that which is natural; and
afterward that which is spiritual. The first man is
of the earth, earthy: the second man is the Lord from
heaven. As is the earthy, such are they also that are
earthy: and as is the heavenly, such are they also
that are heavenly. And as we have borne the image of
the earthy, we shall also bear the image of the
heavenly. Now this I say, brethren, that flesh and
blood cannot inherit the kingdom of God; neither doth
corruption inherit incorruption. Behold, I shew you
a mystery; We shall not all sleep, but we shall all
be changed, In a moment, in the twinkling of an eye,
at the last trump: for the trumpet shall sound, and
the dead shall be raised incorruptible, and we shall
be changed. For this corruptible must put on
incorruption, and this mortal must put on immortality.
So when this corruptible shall have put on
incorruption, and this mortal shall have put on
immortality, then shall be brought to pass the saying
that is written, Death is swallowed up in victory.
O death, where is thy sting? O grave, where is thy
victory? The sting of death is sin; and the strength
of sin is the law. But thanks be to God, which giveth
us the victory through our Lord Jesus Christ.
Therefore, my beloved brethren, be ye stedfast,
unmoveable, always abounding in the work of the Lord,
forasmuch as ye know that your labour is not in vain
in the Lord. Now concerning the collection for the
saints, as I have given order to the churches of
Galatia, even so do ye. Upon the first day of the
week let every one of you lay by him in store, as
God hath prospered him, that there be no gatherings
when I come. And when I come, whomsoever ye shall
approve by your letters, them will I send to bring
your liberality unto Jerusalem. And if it be meet
that I go also, they shall go with me. Now I will
come unto you, when I shall pass through Macedonia:
for I do pass through Macedonia. And it may be that
I will abide, yea, and winter with you, that ye may
bring me on my journey whithersoever I go. For I will
not see you now by the way; but I trust to tarry a
while with you, if the Lord permit. But I will tarry
at Ephesus until Pentecost. For a great door and
effectual is opened unto me, and there are many
adversaries. Now if Timotheus come, see that he may
be with you without fear: for he worketh the work of
the Lord, as I also do. Let no man therefore despise
him: but conduct him forth in peace, that he may come
unto me: for I look for him with the brethren. As
touching our brother Apollos, I greatly desired him
to come unto you with the brethren: but his will was
not at all to come at this time; but he will come when
he shall have convenient time. Watch ye, stand fast
in the faith, quit you like men, be strong. Let all
your things be done with charity. I beseech you,
brethren, (ye know the house of Stephanas, that it is
the first-fruits of Achaia, and that they have addicted
themselves to the ministry of the saints,) That ye
submit yourselves unto such, and to every one that
helpeth with us, and laboureth. I am glad of the coming
of Stephanas and Fortunatus and Achaicus: for they have
supplied my lack. For they have refreshed my spirit and
yours: therefore acknowledge ye them that are such.
The churches of Asia salute you. Aquila and Priscilla
salute you much in the Lord, with the church that is in
their house. All the brethren greet you. Greet ye one
another with a holy kiss. The salutation of me Paul
with mine own hand. If any man love not the Lord Jesus
Christ, let him be Anathema Maranatha. The grace of our
Lord Jesus Christ be with you. My love be with you all
in Christ Jesus. Amen.

20 God hath turned our sorrow into joy : and our
and our captivity in to
gladness.

Thou hast taken away the heaviness of thy people :
thou hast forgiven the wickedness of Jacob.

Thou hast mitigated all thy displeasure :
and turned thyself from the fierceness of thy wrath.

Turn us then O God our Saviour :
and let thine anger cease from us.

Wilt thou be displeased at us for ever :
and wilt thou stretch out thy wrath from one generation to another.

Wilt thou not turn again and quicken us :
that thy people may rejoice in thee.

Shew us thy mercy O Lord :
and grant us thy salvation.

I will hear what the Lord God will say concerning me :
for he is ready to speak peace unto his people and to his saints.

That they turn not again for folly.

Truly his salvation is nigh them that fear him :
that glory may dwell in our land.

Mercy and truth are met together :
righteousness and peace have kissed each other.

Truth hath flourished out of the earth :
and righteousness hath looked down from heaven.

Yea the Lord shall show loving kindness :
and our land shall give her increase.

Righteousness shall go before him :
and he shall direct his going in the way.

Psalm. CLXXXV. Ny. K.

WY Lord hearken to my prayer :
and consider my desire.

O Lord, one Lord God :
how doth thy name appear in all the world.

Thou hast set thy glory :
above the heavens.

Out of the mouth of babes and sucklings hast thou ordained strength :
because of thine enemies.

That thou mayest destroy the enemy and the avenger.

For I will consider thy heavens even the works of thy fingers :
the moon and the stars which thou hast ordained.

What is man that thou art mindful of him :
and the son of man that thou visitest him.

Thou madest him lower than the angels :
to crown him with glory and worship.

Thou gavest him power over the works of thy hands :
and thou hast put all things under his feet.

All sheep and oxen :
yea and the beasts of the field.

The fowl of the air :
and the fish of the sea.

And whatsoever walketh through the paths of the seas.

O Lord our Lord :
how excellent is thy name in all the world.

Psalm. CXXXVI. Ny. K.

O Give thanks unto the Lord for he is gracious :
and his mercy endureth for ever.

O give thanks unto the God of gods :
for his mercy endureth for ever.

O give thanks unto the Lord of lords :
for his mercy endureth for ever.

Who only doeth great wonders :
for his mercy endureth for ever.

That by wisdom made the heavens :
for his mercy endureth for ever.

That laid out the earth above the waters :
for his mercy endureth for ever.

That hath made great lights :
for his mercy endureth for ever.

The sun to rule the day :
for his mercy endureth for ever.

The moon and the stars to govern the night :
for his mercy endureth for ever.

That smote Egypt with their firstborn :
for his mercy endureth for ever.

And brought out Israel from among them :
for his mercy endureth for ever.

With a mighty hand and a stretched out arm :
for his mercy endureth for ever.

That divided the Red sea in two parts :
for his mercy endureth for ever.

And made Israel to go through the midst of it :
for his mercy endureth for ever.

But overthrew Pharao and his host in the sea :
for his mercy endureth for ever.

That led his people through the wilderness :
for his mercy endureth for ever.

That smote great kings :
for his mercy endureth for ever.

And slew mighty kings :
for his mercy endureth for ever.

Sehon king of the Amorites :
for his mercy endureth for ever.

And Og king of Basan :
for his mercy endureth for ever.

And gave away their land for an heritage :
for his mercy endureth for ever.

Even for an heritage unto Israel his servant :
for his mercy endureth for ever.

Which remembered us when we were in trouble :
for his mercy endureth for ever.

And hath delivered us from our enemies :
for his mercy endureth for ever.

Who giveth food to all flesh :
for his mercy endureth for ever.

O give thanks unto the God of heaven :
for his mercy endureth for ever.

30 Praise when the Church
trust their doubt prevents
and never shall confide:
All spirits to obedience
and love God's name:
Then his chast servants
the ty strict terms.
And dost by thy Footsteps
for ever shall be:
Who was in the storm
thy right hand reproves:
He shall be safe
to thanks be given.

And thou didst graciously
to triumphs shall be:
And hast made to be
to thanks be given.

He hath remembered mercies
to thanks be given.

The lessons here.

9 The covenant which hath made
with Christ, and all his saints
to [illegible] and [illegible]

And [illegible] the [illegible]
of Jacob do become.

7 For he is thine, and Christ
the [illegible] of [illegible]

8 His promises are preserved
through all the whole nation.

And did show [illegible] salvation
which he hath made to be

Ye [illegible] and Christ
to [illegible] and [illegible]

Ye [illegible] and [illegible]
of [illegible] and [illegible]

4 Speak ye to the [illegible] that he [illegible]
of his eternal [illegible]

And keep his [illegible]
and [illegible] of [illegible]

2 The [illegible] which hath [illegible] made
keep all in [illegible] power:

He [illegible] the [illegible] through
out of [illegible] nature:

Q Ye that [illegible] [illegible]
in [illegible] the [illegible]

Ye did [illegible] the [illegible]
to [illegible] and [illegible]

1 Ye [illegible] [illegible]
the [illegible] [illegible]

And did show [illegible] salvation
through all the whole nation.

8 His promises are preserved
which he hath made to the

He hath remembered mercies
to thanks be given.

The lessons here.

9 The covenant which hath made
with Christ, and all his saints
to [illegible] and [illegible]

And [illegible] the

And the word of the Lord came unto me
then did they wipe off
in Aleph of parchment that :
And unto me commanded
they did not accomplish :
he that, a thing which I have not
be for (those)
Thus shall ye speak unto
Behold I will profane my sanctuary
the pride of your strength
the desire of your eyes
and that which your soul pitieth
And your sons and your daughters
whom ye have left
shall fall by the sword
And ye shall do as I have done
ye shall not cover
Therefore your tires shall be upon
and your shoes upon
not mourn nor weep
But ye shall pine away for
and mourn one toward another
Thus Ezekiel is unto you a sign
according to all that he hath done
shall ye do
And when this cometh
they shall know that I am the Lord
Also thou son of man
the joy of their glory
their pleasant set upon
their sons and their
Shall he that escapeth in that day
unto thee with his ears
And thou shalt be opened
unto him neither shalt
Thus saith the Lord God
Behold I will take away from thee
the desire of thine eyes
with a stroke : yet
neither shall thy tears
Forbear to cry
upon thine head and put
and cover not
So I spake unto the people
and at even my wife
And I did in the morning
Then the people said unto me
that these things are to us
Then I answered them
Speak unto the house of Israel
Behold I will profane my sanctuary
the excellency of your strength
the desire of your eyes
and that which your soul pitieth
And your sons and your daughters
whom ye have left
shall fall by the sword
And ye shall do as I have done
ye shall not cover
Therefore your tires shall be upon
and your shoes upon
not mourn nor weep
But ye shall pine away for
and mourn one toward another
Thus Ezekiel is unto you a sign
according to all that he hath done
shall ye do
And when this cometh
they shall know that I am the Lord
Also thou son of man
the joy of their glory
their pleasant set upon
their sons and their
Shall he that escapeth in that day
unto thee with his ears
And thou shalt be opened
unto him neither shalt
Thus saith the Lord God
Behold I will take away from thee
the desire of thine eyes
with a stroke : yet
neither shall thy tears
Forbear to cry
upon thine head and put
and cover not
So I spake unto the people
and at even my wife
And I did in the morning
Then the people said unto me
that these things are to us

Psalm Cxl.

Deliuer me (O Lord) from the euill man: preserue me from the wicked man:

Which imagine mischiefes in their heart: and stirre vp warre continually.

They haue sharpened their tongues like a serpent: adders poyson is vnder their lippes. Selah.

Keepe me (O Lord) out of the hands of the wicked: preserue me from the euill man: which haue purposed to ouerthrow my goings.

The proude haue layed a snare for me, and cords: they haue spread a net by the way side: they haue set gins for me. Selah.

I said vnto the Lord, Thou art my God: heare the voyce of my prayers, O Lord.

O God the Lord, the strength of my saluation: thou hast couered my head in the day of battell.

Grant not, O Lord, the desires of the wicked: further not his wicked deuice, lest they exalt themselues. Selah.

As for the head of those that compasse me about: let the mischiefe of their owne lippes fall vpon them.

Let burning coales fall vpon them: let them be cast into the fire, into deepe pits, that they rise not vp againe.

Let not a slanderous man be established in the earth: euill shall hunt the violent man to ouerthrow him.

I know that the Lord will maintaine the cause of the afflicted, and the iudgement of the poore.

Surely the righteous shall giue thankes vnto thy Name: the vpright shall dwell in thy presence.

Lord, I call vpon thee, make haste vnto me: giue eare vnto my voyce when I cry vnto thee.

Let my prayer be set forth before thee as incense: and the lifting vp of my hands as the euening sacrifice.

Set a watch, O Lord, before my mouth: keepe the doore of my lippes.

Incline not my heart to any euill thing, to practise wicked workes with men that worke iniquity: and let me not eate of their dainties.

Let the righteous smite me, it shall be a kindnesse: and reproue me, it shall be an excellent oyle, which shall not breake my head: for yet my prayer also shall be in their aduersities.

Their iudges are ouerthrowne in stony places: and they shall heare my words, for they are sweete.

Our bones are scattered at the graue mouth: like as when one breaketh and cleaueth wood vpon the earth.

But mine eyes are vnto thee, O God the Lord: in thee is my confidence, leaue not my soule destitute.

Keepe me from the snare which they haue laid for me: and from the gins of the workers of iniquity.

Let the wicked fall into their owne nets: whilest that I escape.

Psalm Cxli.

I Cried vnto the Lord with my voyce: with my voyce vnto the Lord did I make my supplication.

I powred out my complaint before him: I shewed before him my trouble.

When my spirit was ouerwhelmed within me: then thou knewest my path. In the way wherein I walked: haue they priuily laid a snare for me.

I looked on my right hand, and beheld: but there was no man that would know me. Refuge failed me: no man cared for my soule.

I cried vnto thee, O Lord: I said, Thou art my refuge, and my portion in the land of the liuing.

Attend vnto my cry: for I am brought very low. Deliuer me from my persecutors: for they are stronger than I.

Bring my soule out of prison, that I may praise thy Name: the righteous shall compasse me about, for thou shalt deale bountifully with me.

Psalm Cxlii.

Heare my prayer, O Lord, and consider my supplication: answere me in thy faithfulnesse, and in thy righteousnesse.

And enter not into iudgement with thy seruant: for in thy sight shall no man liuing be iustified.

For the enemy hath persecuted my soule: he hath smitten my life downe to the ground, he hath made me to dwell in darknesse, as those that haue been long dead.

Therefore is my spirit ouerwhelmed within me: my heart within me is desolate.

I remember the dayes of old: I meditate on all thy workes, I muse on the worke of thine hands.

I stretch forth my hands vnto thee: my soule thirsteth after thee, as a thirsty land. Selah.

Heare me speedily, O Lord: my spirit faileth: hide not thy face from me, lest I be like vnto them that go downe into the pit.

Cause me to heare thy louing kindnesse in the morning: for in thee do I trust: cause me to know the way wherein I should walk: for I lift vp my soule vnto thee.

Deliuer me, O Lord, from mine enemies: I flee vnto thee to hide me.

Teach me to do thy will: for thou art my God: let thy good spirit lead me into the land of righteousnesse.

Quicken me, O Lord, for thy Names sake: for thy righteousnesse sake bring my soule out of trouble.

And of thy mercy cut off mine enemies: and destroy all them that vexe my soule: for I am thy seruant.

Psalm Cxliii.

Blessed be the Lord my strength, which teacheth my hands to warre: and my fingers to fight.

My goodnesse, and my fortresse: my high tower, and my deliuerer: my shield, and he in whom I trust: who subdueth my people vnder me.

Lord, what is man, that thou hast such regard of him: or the sonne of man, that thou so thinkest of him?

Man is like to vanity: his dayes are as a shadow that passeth away.

Bow thy heauens, O Lord, and come downe: touch the mountaines, and they shall smoke.

Cast forth lightning, and scatter them: shoote out thine arrowes, and consume them.

Send thine hand from aboue: rid me, and deliuer me out of great waters, from the hand of strange children.

Whose mouth talketh vanity: and their right hand is a right hand of falshood.

I will sing a new song vnto thee, O God: vpon a Psalter and an instrument of ten strings will I sing vnto thee.

It is he that giueth saluation vnto kings: who deliuereth his seruant Dauid from the hurtfull sword.

Rid me, and deliuer me from the hand of strange children: whose mouth talketh vanity, and their right hand is a right hand of falshood.

That our sonnes may be as plants grown vp in their youth: and our daughters as corner stones, grauen after the similitude of a palace.

That our garners may be full and plenteous with all manner of store: that our sheepe may bring forth thousands and ten thousands in our streetes.

That our oxen may be strong to labour: that there be no inuasion nor going out: that there be no complaining in our streetes.

Happy are the people that are in such a case: yea happy are the people who haue the Lord for their God.

I will extoll thee, my God, O King: and I will blesse thy Name for euer and euer.

Euery day will I blesse thee: and I will praise thy Name for euer and euer.

Great is the Lord, and greatly to be praised: and his greatnesse is vnsearchable.

One generation shall praise thy workes vnto another: and declare thy mighty acts.

I will speake of the glorious honour of thy Maiestie: and of thy wonderous workes.

And men shall speake of the might of thy terrible acts: and I will declare thy greatnesse.

They shall abundantly vtter the memorial of thy great goodnesse: and shall sing of thy righteousnesse.

The Lord is gracious, and full of compassion: slow to anger, and of great mercy.

The Lord is good to all: and his mercies are ouer all his workes.

All thy workes shall giue thanks vnto thee, O Lord: and thy Saints shall blesse thee.

They shall speake of the glory of thy kingdome: and talke of thy power,

To make known to the sonnes of men his mighty acts: and the glorious maiestie of his kingdome.

Thy kingdome is an euerlasting kingdome: and thy dominion endureth throughout all ages.

The Lord vpholdeth all that fall: and raiseth vp all those that be bowed downe.

The eyes of all wait vpon thee: and thou giuest them their meate in due season.

Thou openest thine hand: and satisfiest the desire of euery liuing thing.

The Lord is righteous in all his wayes: and holy in all his workes.

The Lord is nigh vnto all them that call vpon him: to all that call vpon him in truth.

He will fulfill the desire of them that feare him: he also will heare their cry, and will saue them.

The Lord preserueth all them that loue him: but all the wicked will he destroy.

My mouth shall speake the praise of the Lord: and let all flesh blesse his holy Name for euer and euer.

Psalm Cxlv.

Praise ye the Lord. Praise the Lord, O my soule.

While I liue will I praise the Lord: I will sing vnto my God, while I haue any being.

Put not your trust in princes, nor in the sonne of man: for there is no helpe in him.

His breath goeth forth, he returneth to his earth: in that very day his thoughts perish.

Happy is he that hath the God of Iacob for his helpe: whose hope is in the Lord his God,

Which made heauen and earth, the sea, and all that therein is: which keepeth truth for euer.

Which executeth iudgement for the oppressed: which giueth food to the hungry. The Lord looseth the prisoners.

The Lord giueth sight to the blinde: the Lord raiseth them that are bowed downe: the Lord loueth the righteous.

The Lord preserueth the strangers: he relieueth the fatherlesse and widow: but the way of the wicked he turneth vpside downe.

The Lord shall reigne for euer: thy God, O Sion, vnto all generations. Praise ye the Lord.

Psalm Cxlvi.

Praise ye the Lord: for it is a good thing to sing praises vnto our God: for it is a pleasant thing, and praise is comely.

The Lord doth build vp Hierusalem: he gathereth together the outcasts of Israel.

He healeth those that are broken in heart: and bindeth vp their wounds.

He telleth the number of the starres: he calleth them all by their names.

Great is our Lord, and of great power: his vnderstanding is infinite.

The Lord lifteth vp the meeke: he casteth the wicked downe to the ground.

Sing vnto the Lord with thanksgiving: sing praise vpon the harpe vnto our God.

Who couereth the heauen with clouds, who prepareth raine for the earth: who maketh grasse to grow vpon the mountaines, and herbe for the vse of men:

Who giueth to the beast his food: and to the young rauens which call vpon him.

He hath no pleasure in the strength of an horse: he delighteth not in any mans legges.

But the Lord fauoureth them that feare him: those that hope in his mercy.

Praise the Lord, O Hierusalem: praise thy God, O Sion.

For he hath made strong the barres of thy gates: he hath blessed thy children within thee.

He maketh peace in thy borders: and filleth thee with the flour of wheat.

He sendeth forth his commandement vpon earth: his word runneth very swiftly.

He giueth snow like wooll: he scattereth the hoare frost like ashes.

He casteth forth his yce like morsels: who can abide his frost?

He sendeth out his word, and melteth them: he bloweth with his wind, and the waters flow.

He sheweth his word vnto Iacob: his statutes and his iudgements vnto Israel.

He hath not dealt so with any nation: neither haue the heathen knowledge of his iudgements. Praise the Lord.

Psalm Cxlvii.

Praise ye the Lord from the heauens: praise him in the height.

Praise him all his Angels: praise him all his hoast.

Praise him Sunne and Moone: praise him all ye starres of light.

Praise him ye heauens of heauens: and ye waters that be aboue the heauens.

Let them praise the Name of the Lord: for he commanded, and they were created.

He hath also stablished them for euer and euer: he hath made a decree which shall not be broken.

Praise the Lord vpon earth: ye dragons, and all deepes:

Fire and hayle, snow and vapours: wind and storme, fulfilling his word:

Mountaines and all hilles: fruitfull trees and all cedars:

Beasts and all cattell: creeping things and feathered fowles:

Kings of the earth and all people: princes and all iudges of the world:

Both young men and maidens: old men and children.

Let them praise the Name of the Lord: for his Name only is excellent, and his glory aboue the earth and heauen.

He also exalteth the horne of his people: all his Saints shall praise him: euen the children of Israel, a people neere vnto him. Praise the Lord.

Psalm Cxlviii.

Sing vnto the Lord a new song: and his praise in the congregation of Saints.

Let Israel reioyce in him that made him: let the children of Sion be ioyfull in their King.

Let them praise his Name in the dance: let them sing praises vnto him with the timbrell and harpe.

For the Lord hath pleasure in his people: he will beautifie the meeke with saluation.

Let the Saints be ioyfull with glory: let them reioyce in their beds.

Let the high prayses of God be in their mouth: and a two edged sword in their hand:

To execute vengeance vpon the heathen: and correction vpon the people:

To binde their Kings in chaines: and their nobles with fetters of yron:

To execute vpon them the iudgement written: this honour haue all his Saints. Praise the Lord.

Psalm Cxlix.

Praise God in his Sanctuary: praise him in the firmament of his power.

Praise him for his mighty acts: praise him according to his excellent greatnesse.

Praise him with the sound of the trumpet: praise him with the Psalter and harpe.

Praise him with the timbrell and dance: praise him with stringed instruments and organs.

Praise him vpon the well tuned cymbals: praise him vpon the high sounding cymbals.

Let euery thing that hath breath: praise the Lord. Praise the Lord.

Psalm Cl.

3 In the darkness hath Ioseph set the lands
that yet to get aboue :
Frow city to deep hath Ioseph to lead
the lands the gode them on.
4 They accusyng in the Aegyptians
not Gyltyes from the they :
And Ioseph so cyte aperte to dethe
that yerre maye the spirit hath.
5 Whose spirit hath confirm mee to Feare
Inwarde Gyftes to Ioseph :
And Ioseph to cyte aperte to dethe
that yerre maye the spirit hath.
6 They did they cry in spirit thirsty
and the spirit vnto Ioseph :
Who did remove spirituall Gyftes
vnto the Ioseph for all :
7 And pl that spirit mee Ioseph mee from Fayre
accordyng to the spirit Feare.
And pl that spirit mee Ioseph mee from Fayre
be the spirit vnto all spirit.
8 Ioe mee spirit Gyftes pl vnto the Ioseph
and there vnto all spirit.
And them the mooste that pe gode
vnto the spirit Gyftes pl vnto the Ioseph.
9 For pe the comyn Ioe Ioseph Ioseph
mooste spirit, Ioe mooste to spirit :
And the spirit Gyftes pl vnto the Ioseph
and the spirit vnto the spirit.
10 And pe to pe the spirit Ioseph Ioseph
mooste spirit, pe dyde pe mooste :
And spirit Gyftes pl vnto the Ioseph
and the spirit vnto the spirit.
11 For the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
12 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
13 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
14 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
15 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
16 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
17 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
18 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.

19 Whose the Ioseph commyngle the
the spirit vnto the Ioseph the :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
20 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
21 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
22 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
23 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
24 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
25 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
26 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
27 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
28 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
29 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
30 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
31 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
32 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
33 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
34 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
35 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
36 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
37 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
38 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
39 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
40 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
41 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
42 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
43 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
44 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
45 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
46 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
47 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
48 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
49 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
50 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
51 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
52 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
53 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
54 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
55 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
56 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
57 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
58 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
59 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
60 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
61 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
62 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
63 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
64 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
65 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
66 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
67 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
68 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
69 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
70 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
71 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
72 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
73 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
74 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
75 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
76 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
77 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
78 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
79 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
80 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
81 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
82 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
83 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
84 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
85 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
86 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
87 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
88 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
89 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
90 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
91 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
92 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
93 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
94 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
95 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
96 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
97 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
98 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
99 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
100 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
101 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
102 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
103 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
104 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
105 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
106 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
107 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
108 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
109 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
110 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
111 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
112 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
113 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
114 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
115 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
116 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
117 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
118 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
119 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
120 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
121 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
122 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
123 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
124 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
125 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
126 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
127 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
128 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
129 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
130 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
131 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
132 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
133 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
134 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
135 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
136 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
137 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
138 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
139 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
140 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
141 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
142 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
143 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
144 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
145 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
146 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
147 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
148 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
149 For pe the spirit Ioseph the Ioseph one mooste
spirit Ioseph to the spirit :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.
150 And the spirit the spirit pe the spirit Ioseph
one mooste spirit Ioseph :
And pe to pe the spirit Ioseph Ioseph
mooste spirit to the spirit.

And therefore shall every one that is godly make his prayer unto thee: in a time when thou mayest be found.

Nevertheless in the great flood of waters: they shall not come nigh him.

Thou art a place to hide me in: thou shalt preserve me from trouble: thou shalt compass me about with songs of deliverance.

I will inform thee and teach thee in the way wherein thou shalt go: and I will guide thee with mine eye.

Be not like unto horse and mule: which have no understanding: whose mouths must be held with bit and bridle: lest they fall upon thee.

Great plagues remain for the ungodly: but whoso putteth his trust in the Lord: mercy embraceth him on every side.

Be glad then ye righteous: and rejoice in the Lord all ye that are true of heart.

Psalm. xxxiii.

REjoice in the Lord ye righteous: it becometh well the just to be thankful.

Praise the Lord upon the harp: sing unto him with the lute and instrument of ten strings.

Sing unto the Lord a new song: play skilfully with a loud noise.

For the word of the Lord is true: and all his works faithful.

He loveth righteousness and judgment: the earth is full of the goodness of the Lord.

By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

He gathereth the waters of the sea together as upon a heap: and layeth up the depth in storehouses.

Let all the earth fear the Lord: stand in awe of him all ye that dwell in the world.

For he spake and all things were made: he commanded and they were created.

The Lord bringeth the counsel of the heathen to naught: and maketh the imaginations of the people of none effect.

But the counsel of the Lord shall endure for ever: and the thoughts of his heart from one generation to another.

Blessed are the people whose God is the Lord: and blessed are the folk that he hath chosen to be his inheritance.

The Lord looked down from heaven: and beheld all the children of men.

Even from the habitation of his dwelling: he considereth all them that dwell on the earth.

He fashioneth their hearts every one alike: and understandeth all their works.

There is no king saved by the multitude of an host: neither is any mighty man delivered by great strength.

A horse is but a vain thing to help a man withal: neither shall he deliver any man by his great power.

Behold the eye of the Lord is upon them that fear him: and upon them that put their trust in his mercy.

To deliver their soul from death: and to feed them in the time of dearth.

Our soul abideth patiently the Lord: for he is our help and our shield.

For our heart shall rejoice in him: and we will trust in his holy name.

Let thy merciful goodness be upon us O Lord: like as we do put our trust in thee.

Psalm. xxxiv.

I Will alway give thanks unto the Lord: his praise shall ever be in my mouth.

My soul shall make her boast in the Lord: the humble shall hear thereof and be glad.

O praise the Lord with me: and let us magnify his Name together.

For I sought the Lord and he heard me: and delivered me out of all my fear.

They had an eye unto him and were lightened: and their faces were not ashamed.

Lo the poor crieth and the Lord heareth him: and saveth him out of all his troubles.

The angel of the Lord tarrieth round about them that fear him: and delivereth them.

O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

O fear the Lord ye that are his saints: for they that fear him lack nothing.

The lions do lack and suffer hunger: but they who seek the Lord want no manner of thing that is good.

Come ye children and hearken unto me: I will teach you the fear of the Lord.

What man is he that desireth life: and would fain see many good days?

Keep thy tongue then from evil: and thy lips that they speak no guile.

Eschew evil and do good: seek peace and ensue it.

The eyes of the Lord are over the righteous: and his ears are open unto their prayers.

But the face of the Lord is against them that do evil: to root out the remembrance of them from the earth.

The righteous cry and the Lord heareth them: and delivereth them out of all their troubles.

The Lord is nigh unto them that are of a contrite heart: and will save such as be of an humble spirit.

Many are the troubles of the righteous: but lo the Lord delivereth him out of them all.

He keepeth all his bones: so that not one of them is broken.

But ill shall slay the ungodly: and they that hate the righteous shall be condemned.

The Lord redeemeth the souls of his servants: and all they that put their trust in him shall not be destitute.

Psalm. xxxv.

PLead thou my cause O Lord: with them that strive against me.

Fight against them that fight against me: take hold of shield and buckler and stand up for my help.

Bring forth the spear and stop the way: against all them that persecute me.

Say unto my soul I am thy salvation: let them be confounded and put to shame that seek after my soul.

Let them be turned back and brought to confusion: that imagine mischief for me.

Let them be as the chaff before the wind: and the angel of the Lord scattering them.

Let their way be dark and slippery: and the angel of the Lord persecuting them.

For they have hid their net for me without a cause: even unto the destruction of my soul.

Let destruction come upon him unawares: and his net that he hath laid privily shall take himself: that he may fall into his own mischief.

And my soul shall be joyful in the Lord: it shall rejoice in his salvation.

All my bones shall say Lord who is like unto thee: which deliverest the poor from him that is too strong for him: yea the poor and needy from him that robbeth him of his goods.

False witnesses did rise up against me: they laid to my charge things that I knew not of.

They rewarded me evil for good: to the great discomfort of my soul.

Nevertheless when they were sick: my clothing was sackcloth and ashes my prayer turned to mine own bosom.

I behaved myself even as though he had been my friend or brother: I went down on heaviness as one that mourneth for his mother.

But in mine adversity they rejoiced and came together: yea the very abjects came together against me unawares making mouths and ceased not.

My kindly friends turned they from me: for trouble that they saw fell unto me.

Lord how long wilt thou look upon this: rescue my soul from their wickedness and my darling from the lions.

So will I give thanks unto thee in the great congregation: I will praise thee among much people.

Let not them that are mine enemies triumph over me unrighteously: neither let them wink with the eye that hate me without a cause.

For they are not minded that any good should come thereof: but imagine deceitful words against them that are quiet in the land.

They gaped upon me with their mouths and said: Fie on thee fie on thee we saw it well enough.

This thou hast seen O Lord keep not silence: O Lord go not far from me.

Stir up thyself and awake to my judgment: even unto my cause my God and my Lord.

Judge me O Lord my God according to thy righteousness: and let them not triumph over me.

Let them not say in their hearts Ah so would we have it: neither let them say we have devoured him.

Let them be confounded and put to shame together: that rejoice at my hurt.

Let them be clothed with rebuke and dishonour: that boast themselves against me.

Let them be turned back and brought to confusion: that imagine evil against me.

Let them be as the dust before the wind: and the angel of the Lord hurting them.

Let their way be dark and slippery: and the angel of the Lord persecuting them.

For without a cause have they hid their net in a pit for me: even without a cause have they made a trench for my soul.

Let destruction come upon him unawares: and let his net that he hath laid privily

Thou hast the unity of thy nature
pe may cry unto thee.
22 Help us, O God of our salvation:
but for the sorrow of thy people
Thy tabernacle cannot long stand
pat ye shall help us.
17 As for the enemies, they are
perished out of remembrance:
18 As for the ruins of the enemy
they are come to a perpetual end:
even as the cities which thou hast
destroyed, so shall their memorial perish
with them.
19 But the Lord shall endure for ever:
he hath also prepared his seat for judgment.
20 For he shall judge the world in righteousness:
and minister true judgment unto the people.
21 The Lord also will be a refuge for the oppressed:
even a refuge for the time of trouble.
22 And they that know thy name will put their trust in thee:
for thou, Lord, hast never failed them that seek thee.
23 O praise the Lord which dwelleth in Sion:
show the people of his doings.
24 For when he maketh inquisition for blood, he remembereth them:
and forgetteth not the complaint of the poor.
25 Have mercy upon me, O Lord, and consider my trouble:
which I suffer of them that hate me,
26 Thou that liftest me up from the gates of death:
that I may show all thy praises within the ports of the daughter of Sion.
27 I will rejoice in thy salvation:
the heathen are sunk down in the pit that they made.
28 Their foot is taken in the same net which they hid privily:
even so is the Lord known to execute judgment.
29 The ungodly is trapped in the work of his own hands:
higgaion. selah.
30 The wicked shall be turned into hell:
and all the people that forget God.
31 For the poor shall not always be forgotten:
the patient abiding of the meek shall not perish for ever.
32 Up, Lord, and let not man have the rule:
let the heathen be judged in thy sight.
33 Put them in fear, O Lord:
that the heathen may know themselves but men.
34 Lord, why standest thou so far off:
and hidest thy face in the needful time of trouble?
35 The ungodly for his own lust doth persecute the poor:
let them be taken in the crafty wiles that they have imagined.
36 For the ungodly commendeth himself in his own heart's desire:
and speaketh well of the wicked.
37 He setteth not by God in his thought:
and his ways are always grievous.
38 Thy judgments are far above out of his sight:
and therefore defieth he all his enemies.
39 For he hath said in his heart, I shall never be cast down:
there shall no harm happen unto me.
40 His mouth is full of cursing, deceit, and fraud:
under his tongue is ungodliness and vanity.
41 He sitteth lurking in the thievish corners of the streets:
that he may murder the innocent.
42 His eyes are set against the poor man:
he lieth waiting in secret, even as a lion lurketh in his den.
43 That he may ravish the poor:
and draw the poor man, when he getteth him into his net.
44 He falleth down, and humbleth himself:
that the congregation of the poor may fall into the hands of his captains.
45 For he hath said in his heart, God hath forgotten:
he hideth away his face, and he will never see it.
46 Arise, O Lord God, and lift up thine hand:
forget not the poor.
47 Wherefore should the wicked blaspheme God:
while he doth say in his heart, Tush, thou God carest not for it?
48 But thou hast seen it, for thou beholdest ungodliness and wrong:
that thou mayest take the matter into thy hand.
49 The poor committeth himself unto thee:
for thou hast been the helper of the friendless.
50 Break thou the power of the ungodly and malicious:
take away his ungodliness, and thou shalt find none.
51 The Lord is King for ever and ever:
and the heathen are perished out of the land.
52 Lord, thou hast heard the desire of the poor:
thou preparest their heart, and thine ear hearkeneth thereto.
53 To help the fatherless and poor unto their right:
that the man of the earth be no more exalted against them.

Psalm CXI. N.

IN the congregation of the righteous and honourable:
I will give thanks unto the Lord with my whole heart.
2 The works of the Lord are great:
sought out of all them that have pleasure therein.
3 His work is worthy to be praised and had in honour:
and his righteousness endureth for ever.
4 He hath made his marvellous works to be had in remembrance:
the Lord is merciful and full of compassion.
5 He hath given meat unto them that fear him:
he will ever be mindful of his covenant.
6 He hath showed his people the power of his works:
that he may give them the heritage of the heathen.
7 The works of his hands are verity and judgment:
all his commandments are true.
8 They stand fast for ever and ever:
and are done in truth and equity.
9 He sent redemption unto his people:
he hath commanded his covenant for ever.
10 Holy and reverend is his name:
the fear of the Lord is the beginning of wisdom.
11 A good understanding have all they that do thereafter:
the praise of it endureth for ever.

Psalm CXII. B.

BEATUS vir qui timet Dominum:
in mandatis ejus cupit nimis.
2 His seed shall be mighty upon earth:
the generation of the faithful shall be blessed.
3 Riches and plenteousness shall be in his house:
and his righteousness endureth for ever.
4 Unto the godly there arise up light in the darkness:
he is merciful, loving, and righteous.
5 A good man is merciful, and lendeth:
and will guide his words discreetly.
6 For he shall never be moved:
and the righteous shall be had in everlasting remembrance.
7 He will not be afraid of any evil tidings:
for his heart standeth fast, and believeth in the Lord.
8 His heart is established, he will not shrink:
until he see his desire upon mine enemies.
9 He hath dispersed, and given to the poor:
and his righteousness remaineth for ever.
10 His horn shall be exalted with honour:
the desire of the ungodly shall perish.

Psalm CXIII.

LAUDATE, pueri, Dominum:
laudate nomen Domini.
2 Blessed be the name of the Lord:
from this time forth for evermore.
3 The Lord's name is praised:
from the rising up of the sun unto the going down of the same.
4 The Lord is high above all nations:
and his glory above the heavens.
5 Who is like unto the Lord our God, that hath his dwelling so high:
and yet humbleth himself to behold the things that are in heaven and earth?
6 He taketh up the simple out of the dust:
and lifteth the poor out of the mire,
7 That he may set him with the princes:
even with the princes of his people.
8 He maketh the barren woman to keep house:
and to be a joyful mother of children.

Psalm CXIV.

IN EXITU Israel de Aegypto:
domus Jacob de populo barbaro.
2 Judea facta est sanctificatio ejus:
Israel potestas ejus.
3 Mare vidit, et fugit:
Jordanis conversus est retrorsum.
4 Montes exultaverunt ut arietes:
et colles sicut agni ovium.
5 Quid est tibi, mare, quod fugisti:
et tu, Jordanis, quia conversus es retrorsum?
6 Montes exultastis sicut arietes:
et colles sicut agni ovium?
7 A facie Domini mota est terra:
a facie Dei Jacob.
8 Qui convertit petram in stagna aquarum:
et rupem in fontes aquarum.
9 Non nobis, Domine, non nobis:
sed nomini tuo da gloriam.
10 Super misericordia tua et veritate tua:
nequando dicant gentes, Ubi est Deus eorum?
11 Deus autem noster in caelo:
omnia quaecunque voluit fecit.
12 Simulacra gentium argentum et aurum:
opera manuum hominum.
13 Os habent, et non loquentur:
oculos habent, et non videbunt.
14 Aures habent, et non audient:
nares habent, et non odorabunt.
15 Manus habent, et non palpabunt:
pedes habent, et non ambulabunt:
non clamabunt per guttur suum.
16 Similes illis fiant qui faciunt ea:
et omnes qui confidunt in eis.
17 Domus Israel speravit in Domino:
adjutor eorum et protector eorum est.
18 Domus Aaron speravit in Domino:
adjutor eorum et protector eorum est.
19 Qui timent Dominum speraverunt in Domino:
adjutor eorum et protector eorum est.
20 Dominus memor fuit nostri, et benedixit nobis:
benedixit domui Israel, benedixit domui Aaron.
21 Benedixit omnibus qui timent Dominum:
pusillis cum majoribus.
22 Adjiciat Dominus super vos:
super vos et super filios vestros.
23 Benedicti vos a Domino:
qui fecit caelum et terram.
24 Caelum caeli Domino:
terram autem dedit filiis hominum.
25 Non mortui laudabunt te, Domine:
neque omnes qui descendunt in infernum.
26 Sed nos qui vivimus benedicimus Domino:
ex hoc nunc et usque in saeculum.

Psalm CXV.

DILEXI, quoniam exaudiet Dominus:
vocem orationis meae.
2 Quia inclinavit aurem suam mihi:
et in diebus meis invocabo.
3 Circumdederunt me dolores mortis:
et pericula inferni invenerunt me.
4 Tribulationem et dolorem inveni:
et nomen Domini invocavi.
5 O Domine, libera animam meam:
misericors Dominus et justus.
6 Et Deus noster miseretur:
custodiens parvulos Dominus.
7 Humiliatus sum, et liberavit me:
convertere, anima mea, in requiem tuam.
8 Quia Dominus benefecit tibi:
quia eripuit animam meam de morte.
9 Oculos meos a lacrimis:
pedes meos a lapsu.
10 Placebo Domino:
in regione vivorum.
11 Credidi, propter quod locutus sum:
ego autem humiliatus sum nimis.
12 Ego dixi in excessu meo:
omnis homo mendax.
13 Quid retribuam Domino:
pro omnibus quae retribuit mihi?
14 Calicem salutaris accipiam:
et nomen Domini invocabo.
15 Vota mea Domino reddam:
coram omni populo ejus.
16 Pretiosa in conspectu Domini:
mors sanctorum ejus.
17 O Domine, quia ego servus tuus:
ego servus tuus, et filius ancillae tuae.
18 Dirupisti vinculos meos:
tibi sacrificabo hostiam laudis, et nomen Domini invocabo.
19 Vota mea Domino reddam:
coram omni populo ejus.
20 In atriis domus Domini:
in medio tui, Jerusalem.

And brought them from their sad dangers deep
wherein they were before.

The third part.

31 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sons of men.
32 And let them offer sacrifice
with thanks, and also fear:
And speak of all his wondrous works
with glad and joyfull cheer.

33 Such as in ships and brittle barks
into the seas descend:
Their merchandise through fearfull floods
to compasse and to end:
34 Those men are forced to behold
the Lords works what they be:
And in the dangerous deep the same
most marvellous they see.

35 For at his word the stormy winde
ariseth in a rage:
And stirreth up the surges so,
that nought can them asswage.
36 Then are they lifted up so high,
the clouds they seem to gain:
And plunging down the depth untill,
their soule consume with pain.

37 And like a drunkard to and fro,
now here, now there they reel:
As men with fear of wit bereft,
or had of sense no feel.
38 Then did they crie in their distresse
unto the Lord for aid:
Who did remove their troublous state
according as they praid.

39 For with his word the Lord doth make
the sturdy storms to cease:
So that the great waves from their rage,
are brought to rest and peace.
40 Then are men glad when rest is come,
which they so much did crave:
And are by him in haven brought,
which they so fain would have.

The fourth part.

41 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sons of men.
42 Let them in presence of the folk
with praise extoll his Name:
And where the elders do convene,
there let them do the same.

43 For turning floods to drie deserts
he doth oft change and turn:
And drieth up as it were dust
the springing well and bourn.
44 A fruitfull land with pleasures dec'kd
fast barren doth he make,
When on their sins that dwell therein
he doth just vengeance take.

45 Again the wildernesse full rude
he maketh fruit to bear:
With pleasant springs of waters clear,
thought none before were there.
46 Wherein such hungry souls are set,
as he doth freely chuse:
That they a city might them build,
to dwell in for their use.

47 That they may sow their pleasant lands
and vineyards also plant,
To yeeld them fruit of such increase,
as none may scorn to want.
48 They multiply exceedingly:
the Lord doth blesse them so:
Who doth also the beasts make
by numbers great to grow.

49 But when the faithfull are low brought
by the oppressours stour:
And mischiefe through many plagues
that compasse them about:
50 Then doth he princes bring to shame
which did them sore oppresse:
And like wise caused them to erre
within the wildernesse.

51 But yet the poor he raiseth up
out of their troubles deep:
And oft times doth their strain augment
much like a flock of sheep.
52 The righteous shall behold this sight,
and also much rejoyce:
Whereas the wicked and perverse
with grief shall stop their voice.

53 But who is wise that now will well
he my these things record?
For certainly such shall perceive
the kindnesse of the Lord.

Psalm CVIII. 1. H.

O God, my heart prepared is,
and eke my tongue in so:
I will advance my voice in song,
and giving thanks also.
2 Awake my viol and my harp,
sweet melody to make:
And in the morning I my self
right early will awake.

3 By me among the people, Lord,
still praised shalt thou be:
And I among the heathen folk
will sing, O Lord, to thee.
4 Because thy mercy, Lord, is great,
above the heavens hie:
And eke thy truth doth reach the clouds
within the lofty skie.

5 Above the starrie heavens high
exalt thy self, O God:
And Lord, display upon the earth
thy glory all abroad.
6 That thy dearly beloved may
be set at liberty:
Help, O my God, with thy right hand,
and hearken unto me.

7 God in his holinesse hath spoke,
whereof my joyes abound:
Sichem I will divide, and mete
the vale of Succoth ground.
8 And Gilead shall be mine own,
Manasses mine shall be:
My head-strength Ephraim, and law
shall Judah give for me.

9 Moab my wash-pot, and my shoe,
on Edom will I throw:
Upon the the land of Palestine
in triumph will I go.
10 Who shall into the city strong
be guide to lead me?

Or how, by whom to Edom land
conveyed shall I be?

11 Is it not thou, O Lord, which late
hadst us forsaken quite?
And thou, O Lord, which with our hosts
didst not go forth to fight?
12 Give us, O Lord, thy saving aid,
when troubles do assail:
For all the help of man is vain,
and can no whit avail.

13 Through God we shall do valiant acts,
and worthy of renown:
He shall subdue our enemies,
yea, he shall tread them down.

Psal. CIX. N.

IN speechlesse silence do not hold,
O God, thy tongue always:
O God even thou, I say, that art
the God of all my praise.
2 The wicked and the guilefull mouth
on me disclosed be:
And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hatefull spight:
Without all cause of my defert
against me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked over him,
let Satan have the upper hand:
At his right hand che suffer thou
his hatefull foe to stand.
7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sin.

8 Few be his dayes, his charge also
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his off-spring be vagabonds,
to beg and seek their bread:
Wandring out of the wasted place,
where erst they have been fed.

11 Let covetous extortioners
catch all his goods and store:
And let the stranger spoil the fruit
of all his toil before.
12 Let there be none to pity him,
let there be none at all
That on his children fatherlesse
will let their mercy fall.

The second part.

13 And so let his posterity
for ever be destroid:
Their name out-blotted in the age
that after shall succeed.
14 Let not his fathers wickednesse
from Gods remembrance fall:
And let not thou his mothers sin
be done away at all.

15 But in the presence of the Lord
let them remain for ay:
That from the earth their memory
he may cut clean away.
16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing love, it shall
betide unto him so:
And as he did not blessing love,
it shall be far him fro.
18 As he with cursing clad himself,
so it like water shall
Into his bowels, and like oil
into his bones befall.

19 As garment let it be to him
to cover him for ay:
And as a girdle, wherewith he
may girded be alway.
20 Lo let the same be from the Lord
the guerdon of my foe:
Yea, and of those that evil speak
against my soul also.

21 But thou, O Lord, which art my God,
deal thou, I say, with me
After thy Name, deliver me,
for great thy mercies be.
22 Because in depth of great distresse
I needy am and poor:
And eke within my ruined breft
my heart is wounded sore.

The third part.

23 Even so do I depart away,
as doth declining shade:
And as the grashopper, so I
am shaken off and fade.
24 With fasting long from needfull food
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced been to leese.

25 And I also a vile reproach
to them am made to be:
And they that did upon me look,
did shake their heads at me.
26 But thou, O Lord, that art my God,
mine aid and succour be:
According to thy mercy Lord
save and deliver me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou hast done it, Lord,
so shall they understand. (thou
28 Although they curse with spite, yet
shalt blesse with loving voice:
They shall arise and come to shame,
thy servant shall rejoyce.

29 Let them be clothed all with shame
that enemies are to me:
And with confusion as a cloak
eke covered let them be.
30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praises will record.
31 For he with help at his right hand
will stand the poor man by:
To save him from the man that would
condemn his soul to die.

Psal.

Psal. CX. N.

THe Lord did say unto my Lord,
sit thou at my right hand:
Till I have made thy foes a stool,
whereon thy feet shall stand.
2 The Lord shall out of Sion send
the sceptre of thy might:
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy reign
and power they shall see:
Then hereby free-will-offerings shall
the people offer thee.
Yea, with an holy worshipping
then shall they offer all:
Thy births dew is the dew that doth
from womb of morning fall.

4 The Lord hath sworn, and never will
repent what he doth say:
By the order of Melchisedech
thou art a priest for ay.
5 The Lord thy God on thy right hand
that standeth for thy stay:
Shall wound for thee the stately kings
upon his wrathfull day.

6 The heathen he shall judge and fill
the place with bodies dead:
And over divers countreys shall
in funder smite the head.
7 And he shall drink out of the brook
that runneth in the way:
Wherefore he shall lift up on high
his royall head that day.

Psal. CXI. N.

WIth heart I do accord,
To praise and laud the Lord,
In presence of the just.
2 For great his works are found,
To search them such are bound,
As him do love and trust.
3 His works are glorious
Also his righteousnesse
It doth endure for ever.
4 His wondrous works he would
We still remember should,
His mercy faileth never.

5 Such as to him love bear,
A portion full fair
He hath up for them laid.
For this they shall well finde,
He will them have in minde,
And keep them as he said.
6 For he did not disdain
His works to shew them plain,
By lightnings and by thunders:
When he the heathens land
Did give into their hand,
Where they beheld his wonders.

7 Of all his works esta'th
Both judgement, right and truth,
Whereto his statutes tend:
8 They are decreed sure
For ever to endure
Which equity doth end:
Redemption he gave
His people for to save:
9 And hath also required,
His promise not to fail,
But alwaies to prevail,
His holy Name be feared.

10 Whoso with heart full faine
True wisdom would attain,
The Lord fear and obey:
Such as his laws do keep,
Shall knowledge have full deep,
his praise shall last for aye.

Psal. CXII. W.K.

THe man is blest that God doth fear,
And thus his law doth love indeed:
2 His seed on earth God will uprear,
And blesse such as from him proceed.
3 His house with good he will fulfill,
His righteousnesse endure shall still.

4 Unto the righteous doth arise
In trouble joy, in darknesse light:
Compassion is in his eyes,
And mercy alwaies in his sight:
5 Yea, pity moveth such to lend,
He doth by judgement things expend.

6 And surely such shall never fail
For in remembrance had is he:
7 No tidings ill can make him quail,
Who in the Lord sure hope doth set.
8 His heart is firm, his fear is past,
For he shall see his foes down cast.

9 He did well for the poor provide,
His righteousnesse shall still remain:
And his estate with praise abide,
Though that the wicked man disdain,
10 Yea gnash his teeth the rest shall be
And so consume his state to see.

Psal. CXIII. W.K.

YE children which do serve the Lord,
Praise ye his Name with one accord.
2 Yea, blessed be always his Name.
3 Who from the rising of the sun,
Till it return where it begun,
Is to be praised with great fame.
4 The Lord all people doth surmount,
As for his glory we may count,
Above the heavens high to be.
5 With God the Lord who may compare,
Whose dwellings in the heavens are!
Of such great power and force is he.

6 He doth abase himself we know,
Things to behold both here below,
and also in heaven above.
7 The needy out of dust to draw,
And eke the poor which help none saw,
His onely mercy did him move,
8 And so him set in high degree,
With princes of great dignity,
That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to rear.
Therefore praise ye his holy Name.

Psal CXIIII. W.W.

WHen Israel by Gods address,
from Pharaohs land was beat:
And Jacobs house the strangers left,
and in the same train went.
2 In Judy God his glory shew'd,
his holinesse most bright:
So did the Israelites declare
his kingdom, power, and might.

3 The sea it saw, and suddenly,
as all amaz'd did flie:

The

The roaring streams of Jordans flood
recoiled backwardly.
4 As rams afraid the mountains skipt,
their strength did them forsake:
And as the silly trembling lambs
their tops did beat and shake.

5 What ailed the sea as all amaz'd,
so suddenly to flie?
Ye rolling waves of Jordans flood,
why ran ye backwardly?
6 Why shook ye hils as rams afraid?
why did your strength so shake?
Why did your tops as trembling lambs
for fear quiver and quake?

7 O earth confesse thy soveraign Lord
and dread his mighty hand:
Before the face of Jacobs God,
fear ye both sea and land.
8 I mean the God which from hard rocks
doth cause main floods appear:
And from the stony flint doth cause,
gush out the fountains clear.

Psal. CXV. N.

NOt unto us, Lord, not to us,
but to thy Name give praise:
Both for thy mercy and thy truth,
that are in thee alwaies.
2 Why shall the heathen scorners say,
Where is their God become?
3 Our God in heaven is, and what
he will, that hath he done.

4 Their idols silver are and gold,
works of mens hands they be:
5 They have a mouth, and do not speak,
and eyes, and do not see.
6 And they have ears joyn'd to their heads,
and do not hear at all:
And noses eke they formed have,
and do not smell withall.

7 And hands they have, and handle not,
and feet, and do not go:
A throat they have, yet through the same
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be:
9 O Israel, trust in the Lord,
their help and shield is he.

10 O Aarons house trust in the Lord,
their help and shield is he:
11 Trust ye the Lord that fear the Lord,
their help and shield is he.
12 The Lord hath mindfull been of us,
and will us blesse also:
On Israel and on Aarons house,
his blessings he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Even he will blesse them every one,
the great and eke the small.
14 To you (I say) the living Lord
will multiply his grace:
To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
even of the Lord, I say:
Which both the heavens and the earth,
hath made and set in stay.

16 The heavens, yea, the heavens high,
belong unto the Lord:
The earth unto the sons of men,
he gave of free accord.

17 They that be dead do not with praise
set forth the Lords renown:
Nor any that into the place,
of silence do go down.
18 But we will praise the Lord our God,
from henceforth and for ay:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

Psal. CXVI. N.

I Love the Lord, because my voice
and prayer heard hath he:
2 When in my daies I call'd on him,
he bowed his ear to me.
3 Even when the snares of cruell death
about befet me round:
When pains of hell me caught, and when
I woe and sorrow found.

4 Upon the Name of God my Lord,
then did I call, and say,
Deliver thou my soul, O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and just he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be:
I was in wofull misery,
and he delivered me.
7 And now my soul, sith thou art safe,
return unto thy rest:
For largely, lo, the Lord to thee
his bounty hath exprest.

8 Because thou hast delivered
my soul from deadly thrall;
My moistned eyes from mournfull tears,
my sliding feet from fall.
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and fear,
that all men liars be:
12 What shall I pay the Lord for all
his benefits to me?
13 The wholsom cup of saving health
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.

14 I to the Lord will pay the vows
that I to him behight:
Yea, even in this present time,
in all his peoples sight.
15 Right dear and precious in his sight
the Lord doth aye esteem
The death of all his holy ones,
what ever men do deem.

16 Thy servant, Lord, thy servant, lo,
I do my self confesse,
Son of thy hand-maid, thou hast broke
the bonds of my distresse.
17 And I will offer up to thee
a sacrifice of praise:

And

And I will call upon the Name
of God the Lord alwayes.

18 I to the Lord will pay the vows
that I have him behight:
Yea, even at this present time,
in all his peoples sight.
19 Yea, in the courts of Gods own house,
and in the midst of thee,
O thou Jerusalem, I say:
Wherefore the Lord praise ye.

Psal. CXVII. N.

O All ye nations of the world,
praise ye the Lord alwayes:
And all ye people every where
set forth his noble praise.
2 For great his kindnesse is to us,
his truth endures for ay:
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Psal. CXVIII. N.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.
2 Let Israel confesse and say,
his mercy dures for ay.
3 Now let the house of Aaron say,
his mercy dures for ay.

4 Let all that fear the Lord our God,
even now confesse and say:
The mercy of the Lord our God
endureth still for ay.
5 In trouble and in heavinesse
unto the Lord I cri'd:
Which lovingly heard me at large,
my suit was not deni'd.

6 The Lord himself is on my side,
I will not stand in doubt:
Nor fear what man can do to me,
when God stands me about.
7 The Lord doth take my part with them
that help to succour me:
Therefore I shall see my desire
upon mine enemy.

8 Better it is to trust in God,
then in mans mortall seed:
9 Or so put confidence in kings,
or princes in our need.
10 All nations have inclosed me,
and compassed me round:
But in the Name of God shall I
mine enemies confound.

11 They kept me in on every side,
they kept me in, I say:
But in the Lords most mighty Name,
I shall work their decay.
12 They came about me all like bees,
but yet in the Lords Name,
I quench'd their thorns that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such help,
that they were vanquish'd all.
14 The Lord is my defence and strength,
my joy, my mirth, my song:
He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voice of joy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preeminence,
his force is as it was.

17 I shall not die, but ever live
to utter and declare
The Lord his might and wondrous powre,
his works, and what they are.
18 The Lord himself hath chastened,
and hath corrected me:
But hath not given me over yet
to death as ye may see.

19 Set open unto me the gates
of truth and righteousnesse:
That I may enter into them,
the Lords praise to expresse.
20 This is the gate even of the Lord,
which shall not so be shut:
But good and righteous men alway
shall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour unto me.
22 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be used.

23 This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.
24 This is the joyfull day indeed,
which God himself hath wrought:
Let us be glad and joy therein,
in heart, in mind and thought.

25 Now help us, Lord, and prosper us,
we wish with one accord:
26 Blessed is he that comes to us
in the name of the Lord.
27 God is the Lord that shews us light,
binde ye therefore with cord
Your sacrifice to the altars,
and give thanks to the Lord.

28 Thou art my God, I will confesse
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards me.

Psal. CXIX. W.W.

ALEPH.

BLessed are they that perfect are,
and pure in minde and heart:
Whose lives and conversations
from Gods laws never start.
2 Blessed are they that give themselves,
his statutes to observe:

Seeking

Seeking the Lord with all their heart,
and never from him swerve.

3 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walk in his way,
without any wandring.
4 It is thy will and commandment
that with attentive heed
Thy noble and divine precepts
we learn and keep indeed.

5 O would to God it might thee please
my wayes so to addresse:
That I might both in heart and voice
thy lawes keep and confesse.
6 So should no shame my life attaint,
whilst I thus set mine eyes,
And bend my minde alwayes to muse
on thy sacred decrees.

7 Then will I praise with upright heart,
and magnifie thy Name,
When I shall learn thy judgements just,
and likewise prove the same.
8 And wholly will I give my self
to keep thy lawes most right:
Forsake me not for ever, Lord,
but shew thy grace and might.

BETH. The second part.

9 By what means may a young man best
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.
10 Unfeignedly I seek thee, Lord,
and thus seeking abide:
O never suffer me, O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts
thy words I have hid still:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name, O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord, teach me therefore.

13 My lips have never ceas'd to preach,
and publish day and night,
The judgements all, which did proceed
from thy mouth full of might.
14 Thy testimonies and thy wayes
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talk:
As at a mark so will I aim
thy wayes how I may walk.
16 My onely joy shall be to fix
and on thy lawes to set a
That nothing can me so far blinde,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy servant now such grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
18 Mine eyes which were dim and shut up
so open and make bright:
That of thy law and marvellous works
I may have the clear sight.

19 I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my footsteps for to clear.
20 My soul is ravish'd with desires,
and never is at rest,
But seeks to know thy judgements high,
and what may please thee best.

21 The proud men and malicious
thou hast destroid each one:
And curs'd are such as do not
thy hests attend upon.
22 Lord turn from me rebuke and shame,
which wicked men conspire:
For I have kept thy covenants
with zeal as hot as fire.

23 The princes great in counsell sat,
and did against me speak:
But then thy servant thought how he
thy statutes might not break.
24 For why thy covenants are my joy,
and my hearts great solace:
They serve in stead of counsellours,
my matters for to passe.

DALETH. The fourth part.

25 I am also brought to grave,
and almost turn'd to dust:
Restore therefore my life again,
as thy promise is just.
26 My wayes when I acknowledged
with mercy thou didst hear:
Hear now eftsoon, and me instruct
thy laws to love and fear.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in store.
28 My soul I feel so sore oppress
that it melteth for grief:
According to thy word therefore
haste, Lord, to send relief.

29 From lying and deceitfull lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me send.
30 The way of truth both large and fair
I have chosen and found.
I set thy judgements me before,
which keep me safe and sound.

31 Since then, O Lord, I fore'd my self
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any case.
32 Then will I run with joyfull cheer,
where thy word doth me call,
When thou hast set my heart at large
and rid me out of thrall.

HE. The fifth part.

33 Instruct me, Lord, in the right trade
of thy statutes divine:
And it to keep even to the end,
my heart will I encline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and minde and all my might,
I will it keep I say.
35 In the right paths of thy precepts
guide me, both I require:

Now

101 My feet I have refrained ehe
from every evil way:
Because that I continually
thy word might keep, I say. (ments,
102 I have not swerv'd from thy judge-
nor yet shrunk any dell:
For why? thou hast me taught thereby,
to live godly and well.

103 O Lord, how sweet unto my taste
finde I thy words alway!
Doubtlesse no honey in my mouth
feel ought so sweet I may. (learn'd
104 Thy laws have me such wisdom
that utterly I hate:
All wicked and ungodly wayes,
in every kinde or rate.

NUN. The fourteenth part.

105 Even as a lantern to my feet,
so doth thy word shine bright:
And to my paths where ever I go,
it is a flaming light.
106 I have both sworn and will perform
my promises doubtlesse,
That I will keep thy judgements just,
and them in life expresse.

107 Affliction hath me sore oppreft,
and brought me to deaths door:
O Lord, as thou hast promised,
so me to life restore. (voice
108 The offrings which with heart and
most frankly I thee give,
Accept, and teach me how I may
after thy judgements live.

109 My soul is ay in my hand,
that dangers me assail:
Yet do I not thy law forget,
nor it to keep will fail.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts
once swerve or go astray.

111 Thy law I have so claim'd alway,
as mine own heritage:
And why? for therein I delight,
and set my whole courage:
112 For evermore I have been bent
thy statutes to fulfill:
Even so likewise unto the end
I will continue still.

SAMECH. The fifteenth part.

113 The crafty thoughts & double hearts
I do always detest:
But as for thy law and precepts,
I love them ever best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore have I thy promises
look'd for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandments will I keep
of God my lord alone.
116 As thou hast promis'd, so perform,
that death me not assail:
Nor let my hope abuse me so,
that through distrust I quail.

117 Uphold me, and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trode such under thy feet
as do thy statutes break:
For nought availes their subtilty,
their counsell is but weak.

119 Like drosse thou casts the wicked out
where ere they go or dwell:
Therefore can I as thy statutes
love nothing half so well.
120 My flesh alas is taken with fear,
as though it were benum'd:
For when I see thy judgements straight
I am as one aston'd.

AIN. The fifteenth part.

121 I do the thing that law full is,
and give to all men right:
Resigne me not to them that would,
oppresse me with their might.
122 But for thy servant surety be,
in that thing which is good:
That proud men give me not the foil,
which rage as they were wood. (blinde)
123 Mine eyes with waiting are now
thy health so much I crave:
And eke thy righteous promise, Lord,
whereby thou wilt me save.
124 Intreat thy servant lovingly,
and favour to him show:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble servant (Lord) I am,
grant me to understand,
How by thy statutes I may know
both what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decaid:
Thy law likewise they have transgrest,
and none against them said.

127 This is the cause wherefore I love
thy laws better then gold,
Or jewels fine, which are esteem'd
most costly to be sold.
128 I thought thy precepts all most just,
and so them laid in store:
All crafty and malicious wayes
I do abhor therefore.

PE. The seventeenth part.

129 Thy covenants are most wonderfull
and full of things profound:
My soul therefore doth keep them sure,
when they are tri'd and found.
130 When men first enter into thy words,
they finde a light most clear:
And very idiots understand,
when they it read or hear.

131 For joy I have both gap'd & breath'd
to know thy commandments:
That I might guide my self thereby,
I sought what thing it meant.
132 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such
as thy Name fear and love.

133 Direct my foot-steps by thy word,
that I thy will may know:
And never let iniquity
thy servant overthrow.

134 From

134 From slanderous tongues and deadly
preserve and keep me sure: (harm
Thy precepts then will I observe,
and put them eke in ure. (mount,

135 Thy countenance which doth sur-
the sun in his bright hue:
Let shine on me and by thy law
teach me what to eschew. (out

136 Out of mine eyes great floods gush
of dreary tears that fall:
When I behold how wicked men
thy laws keep not at all.

TZADI. The eighteenth part.

137 In every point, Lord, thou art just,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous judge.

138 To render right and flee from guile,
are two chief points most high:
And such as thou hast in thy law
commanded us straightly.

139 With zeal and wrath I am consum'd,
and even pin'd away:
To see my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any heart can deem:
And I thy servant nothing more
do love or yet esteem.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy laws forget,
nor shrink away from thee.

142 Thy righteousness (Lord) is most just,
for ever to endure:
Also thy law is truth it self,
most constant and most pure.

143 Trouble and grief have fetch'd on me,
and brought me wondrous low:
Yet do I still all thy precepts
delight to hear and know.

144 The righteousness of thy judgements
doth last for evermore:
Then teach them me for even in them
my life lies up in store.

KOPH. The nineteenth part.

145 With fervent heart I call and cry'd,
now answer me, O Lord:
That thy commandments to observe,
I may fully accord.

146 To thee, my God, I make my suit
with most humble requests:
Save me therefore and I will keep
thy precepts and thy hests.

147 To thee I cry, even in the morn,
before the day wax light:
Because that I have in thy word
my confidence whole plight. (night,

148 Mine eyes prevent the watch by
and ere they call, I wake:
That by devising on thy word,
I might some comfort take.

149 Incline thine ears to hear my voice,
and pity on me take:
As thou wast wont, so judge me, Lord,
lest life should me forsake.

150 My foes draw near and do procure
my death maliciously:
Which from thy law are far gone back,
and stray'd from it lewdly. (near

151 Therefore, O Lord, approach thou
for need doth so require:
For all thy precepts true they are,
then help I thee desire. (learn'd

152 But thy commandments have I
not now, but long ago;
That they remain for evermore,
thou hast them grounded so.

RESH. The twentieth part.

153 My trouble and affliction,
consider and behold:
Deliver me for of thy law,
I ever take fast hold.

154 Defend my good and righteous cause,
with speed some succour send:
From death (as thou hast promised)
Lord keep me, and defend.

155 As for the wicked, far they are
from having health and grace:
Whereby they might thy statutes know,
they enter not the race.

156 Great are thy mercies, Lord, I grant,
what tongue can them attain:
And as thou hast me judg'd ere now,
so let me life obtain.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy laws I never shrunk,
nor went away therefore.

158 And truth it is for grief I did
when I these traitours see:
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I do love thy laws,
with heart most glad and fain:
As thou art good and gracious, Lord,
restore my life again.

160 What thy word doth decree, must be,
and so it hath been ever:
Thy righteous judgements are also
most true, and decay never.

SCHIN. The xxi. part.

161 Princes have sought by cruelty,
causeless to make me crouch:
But all in vain for of thy word
the fear did my heart touch.

162 And certainly even of thy word
I was more merry and glad,
Then he that of rich spoils and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:
For why? thy holy law do I
above all things love best.

164 Seven times a day I praise the Lord
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to rejoyce.

165 Great peace & rest shall all such have
as do thy statutes love:
No danger shall their quiet state
empair or once remove.

166 My only health and comfort, Lord,
I look for at thy hand:
And therefore have I done those things,
which thou didst me command.

167 Thy

167 My laws have been thine exercise
which my soul most desir'd:
So much to them my love was bent,
that nought else I requir'd.
168 Thy statutes and commandements,
I kept (thou know'st) aright:
For all the things that I have done,
are present in thy sight.

T A V. The xxii. part.

169 O Lord, let my complaint and cry
before thy face appear:
And as thou hast me promise made,
so teach me thee to fear.
170 Mine humble supplication,
toward thee let finde accesse:
And grant me, Lord, deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shall sing and preach thy word,
and in this wise thy shall;
Gods famous acts and double law
are just and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me save:
For thy commandments to observe
I chosen O Lord, I have.
174 Of thee alone, Lord, I crave health,
for other I know none:
And in thy law and nothing else
I do delight alone.

175 Grant me therefore long daies to live
thy Name to magnifie:
And of thy judgements mercifull
let me the favour try.
176 For I was lost and went astray,
much like a wandring sheep:
O seek me, for I have not fail'd
thy commandments to keep.

Psalm CXX. T. S.

IN trouble and in thrall
Unto the Lord I call,
And he doth me comfort.
2 Deliver me I say,
From lyars lips alway,
And tongues of false report.

3 What vantage or what thing
Get'st thou thus for to sting,
thou false and flattering lyar?
4 Thy tongue doth hurt I wean,
No lesse then arrows keen,
or hot consuming fire.

5 Alas, too long I slack
Within these tents so black,
Which Kedars are by names,
By whom the flock elect,
And all of Isaacs seed
Are put to open shame.

6 With them that peace did hate,
I came a peace to make
And set a quiet life.
7 But when my tale was told,
Confesse I was controld
By them that would have strife.

Psal. CXXI. W. W.

I Lift mine eyes to Sion hill,
From whence I do attend
That succour God me send.
2 The mighty God me succour will,
Which heaven and earth framed,
And all things therein named.

3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep:
4 Lo, he that doth Israel conserve,
No sleep at all can him catch:
But his eyes shall ever watch.

5 The Lord is thy warrant alway,
The Lord the doth thee cover,
As at thy right hand ever.
6 The sun shall not thee parch by day,
Nor the moon not half so bright,
Shal with cold thee hurt by night.

7 The Lord will keep thee from distress
And will thy life sure save,
And thou shalt also have
8 In all thy businesse good successe:
Where ever thou goest in or out,
God will thy things bring about.

Psalm. CXXII. W. K.

I Did in heart rejoyce,
To hear the peoples voice,
In offering so willingly:
For let us up say they,
And in the Lords house pray.
Thus spake the folk full lovingly.

2 Our feet that wandred wide,
Shall in thy gates abide,
O thou Jerusalem full fair:
3 Which are so seemly set
Much like a city neat,
The like whereof is not else where.

4 The tribes with one accord,
The tribes of God the Lord
Are thither bent their way to take.
So God before did tell
That these his Israel
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth justice orderly:
Which thrones right to maintain,
To Davids house pertain,
His folk to judge accordingly.

6 To pray let us not cease
For Jerusalems peace,
Thy friends God prosper mightily:
7 Peace be thy walls about,
And prosper thee throughout
Thy palace continually.

8 I wish thy prosperous state,
For my poor brethrens sake,
that comfort have by means of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lies in me.

Psal. CXXIII. T. S.

O Lord, that heaven dost possesse,
I lifting eyes up to thee;

Even

Even as the servant liketh his
his masters hands to see.
2 As handmaids watch their mistris hand
some grace for to achieve:
So we behold the Lord our God,
till he do us forgive.

3 Lord, grant us thy compassion,
and mercy in thy sight:
For we are all'd and overcome
with hatred and despight.
4 Our mindes be stuft with great rebuke,
the rich and worldly-wise
Do make of us their mocking flocks,
the proud do us despise.

Psal. CXXIIII. W. W.

NOw Israel
may say, and that truly:
If that the Lord
had not our cause maintain'd:
2 If that the Lord
had not out right sustain'd,
When all the world
against us furiously
Made their uproars,
and said we should all die.

3 Now long ago
they had devour'd us all:
And swallowed quick,
for ought that we could deem:
Such was their rage,
as we might well esteem.
4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.

5 The raging streams
most proud and roaring noise,
Had long ago
over-whelm'd us in the deep.
6 But loved be God,
which doth us safely keep
From bloody teeth,
and their most cruell voice,
Which as a prey,
to eat us would rejoyce.

7 Even as a bird
out of the fowlers grin
Escapes away,
right so it fares with us:
Broke are their nets,
and we have scaped thus.
8 God that made heaven,
and earth is our help then,
His Name hath sav'd
us from these wicked men.

Psal. CXXV. W. K.

SUch as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand.
The Lord will count them right and just:
So that they shall be sure,
For ever to endure.

2 As mighty mountains huge and great
Jerusalem about do close:
So will the Lord do unto those,
Who on his godly will do wait:
Such are to him so dear,
They never need to fear.

3 For though the righteous try doth hap,
By suffring wicked men his rod:
Lest they through grief forsake their God
It shall not as their lot still be.
4 Give, Lord, to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside,
By crooked wayes which they out-sought:
The Lord will surely bring to nought,
With workers vile they shall abide:
But peace with Israel,
For evermore shall dwell.

Another of the same by R. W.

THose that do put their confidence
Upon the Lord our God onely,
And flee to him for their defence,
In all their need and misery:
Their faith is sure, still to endure,
Grounded on Christ the corner-stone,
Mov'd with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hills do it compasse,
So that no enemies come to them,
To hurt that town in any case:
So God indeed, in every need,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and ungodlies rod,
To tarry upon his family,
Lest they also from God should go,
Falling to sin and wickednesse:
O Lord, defend, world without end,
Thy christian flock through thy goodnesse.

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites thrown down to hell,
God will them send pains without end:
But, Lord, grant peace to Israel.

Glory to God the Father of might,
And to the Son our Saviour,
And to the holy Ghost, whose light,
Shine in our hearts, and us succour,
That the right way from day to day
We may walk, and him glorifie:
With hearts desire all that are here
Worship the Lord, and Amen say.

Psalm CXXVI. W. W.

WHen that the Lord
again his Sion had forth brought,
From bondage great
and also servitude extreame:
His work was such (thought)
as did surmount mans heart and
So that we were
much like to them that use to dream,
Our mouthes were
with laughter filled then,
And eke our tongues
did shew us joyfull men.

2 The heathen folk
were forced then this to confesse

How

Now therefore Lord
for them also great things had done.
2 But much more we
and therefore can confesse no lesse:
Wherefore to joy,
we have good cause as we begun.
4 O Lord go forth,
thou canst our bondage end:
As to deserts
the flowing rivers send.

5 Full true it is,
that they which sowe in tears indeed,
A time will come
when they shall reap in mirth and joy.
6 They went and wept
in bearing of their precious seed:
For that their foes
full often times did them annoy:
But their return
with joy they shall sure see:
Their sheaves home bring,
and not empaired be.

Psal. CXXVII. W. W.

EXcept the Lord the house doth make,
And thereunto doth set his hand,
What men do build it cannot stand.
Likewise in vain men undertake,
Cities and holds to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morn,
And so at night go late to bed,
Feeding full hardly with brown bread.
Yet were your labour lost and worn:
But they whom God doth love and keep,
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see,
That men have heirs to enjoy their land,
It is the gift of Gods own hand.
For God himself doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and activeness,
In person and in comliness:
So that a shaft shot with courage,
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5 O well is he that hath his quiver
Furnish'd with such artillery:
For when in perill he shall be,
Such one shall never shake nor shiver,
When that he pleads before the Judge,
Against his foes that bear him grudge.

Psal CXXVIII. T. S.

BLessed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou shalt eat,
happy art thou I say.
3 Like fruitfull vines on thy house sides
so doth thy wife spring out:
Thy children stand like olive plants,
thy table round about.
4 Thus art thou blest that feareſt God,
and he shall let thee ſee
5 The promised Jerusalem,
and her felicity.
6 Thou shalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewise grace on Israel,
prosperity and peace.

Psal. CXXIX. N.

OFt they (now Israel may ſay)
me from my youth assail'd:
2 Oft they assail'd me from my youth,
yet never they prevail'd.
3 Upon my back the plowers plow'd,
and furrows long did caſt:
4 The righteous God hath cut the cordes
of wicked foes at laſt.

5 They that hate me shall be asham'd,
and turned backwards:
6 And made as graſſe upon the house,
which withereth ere it grow:
7 Whereof the mower cannot finde
enough to fill his hand:
Nor can he fill his lap that go'th
to glean upon the land.

8 Nor passers by pray God on them
to let his blessing fall:
Nor say, we blesse you in the Name
of God the Lord we all.

Psal. CXXX. W. W.

LOrd, to thee I make my mone,
when dangers me oppreſſe:
I call, I sigh, plain and grone,
truſting to finde releaſe.
2 Hear now, O Lord, my requeſt,
for it is full due time:
And let thine ears ay be preſt,
unto this prayer mine.

3 O Lord our God, if thou weigh
our sins, and them peruſe:
Who shall then escape and say,
I can my self excuſe?
4 But, Lord, thou art mercifull,
and turn'ſt to us thy grace:
That we which hearts most carefull
should fear before thy face.

5 In God I put my whole truſt,
my soul waits on his will:
For his promiſe is most just,
and I hope therein still.
6 My soul to God hath regard,
waiting for him alway,
More then they that watch and ward
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliver must.
8 For he it is that must save
Israel from his sin:
And all ſuch as surely have
their confidence in him.

Psal. CXXXI. N.

O Lord, I am not puft in minde,
I have no scornfull eye:
I do not exerciſe my ſelf
in things that be too high.
2 But as the childe that weaned is,
even from his mothers breſt:
So have I, Lord, behav'd my ſelf
in silence and in reſt.

3 O Israel truſt in the Lord,
let him be all thy stay:

From

From this time forth for evermore,
from age to age, I say.

Psal. CXXXII. M.

REmember Davids troubles, Lord,
how to the Lord he swore:
2 And vowed a vow to Jacobs God,
to keep for evermore:
3 I will not come within my house,
nor climb up to my bed,
Nor let my temples take their rest,
nor the eyes in my head,

4 Till I have found out for the Lord
a place to sit thereon:
5 An house for Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we hear this sound:
And in the fields and forests there,
these voices first we found.

7 We will assay, and go in now
his tabernacle there
Before his footstool to fall down,
and worship him in fear.
8 Arise, O Lord, arise, I say,
into thy resting place:
Both thou, and the ark of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed, Lord,
with truth and righteousnesse:
Let all thy saints and holy men
sing all with joyfulnesse.
10 And for thy servant Davids sake
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turn thy face away.

The second part.

11 The Lord to David swore in truth
and will not shrink from it:
Saying, The fruit of thy body
upon thy seat shall sit.
12 And if thy sons my covenant keep,
that I shall learn each one:
Then shall thy sons for ever sit
upon thy princely throne.

13 The Lord himself hath chose Sion,
and loves therein to dwell:
Saying, This is my resting place,
I love, and like it well.
14 And I will blesse with great increase
her victuals every where:
And I will satisfie with bread
the needy that be there.

15 Yea, I will deck and clothe her priests
with my salvation:
And all her saints shall sing for joy
of my protection.
16 There will I surely make the horn
of David for to bud:
For there I have ordain'd for mine
a lantern bright and good.

17 As for his enemies, I will clothe
with shame for evermore:
But I will cause his crown to shine
more fresh then heretofore.

Psal. CXXXIII. W.W.

O How happy a thing it is,
and joyfull for to see
Brethren together fast to hold
the band of amity!
2 It calls to minde that sweet perfume,
and that costly ointment,
Which on the sacrificers head
by Gods precept was spent,

It wet not Aarons head alone,
but drenche his beard throughout:
And finally it did run down
his rich attire about.
3 And as the lower ground doth drink
the dew of Hermon hill:
And Sion with her silver drops
the fields with fruit doth fill:

4 Even so the Lord doth pour on them
his blessings manifold:
Whose hearts & minds without all guile
this knot do keep and hold.

Psal. CXXXIIII. W.W.

BEhold, and have regard,
ye servants of the Lord:
Which in his house by night do watch,
praise him with one accord.
2 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits embrace.

3 For why? the Lord who did
both earth and heaven frame,
Doth Sion blesse, and will conserve
for evermore the same.

Psal. CXXXV. N.

O Praise the Lord, praise him, praise
praise him with one accord: (him,
O praise him still all ye that be
the servants of the Lord.
2 O praise him ye that stand and be
in the house of the Lord:
Ye of his court and of his house,
praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing,
always to do the same.
4 For why? the Lord hath Jacob chose,
to be his own ye see:
And he hath chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods,
most easie to intreat.
6 For whatsoever pleased him,
all that full well he wrought
In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds ev'n from the earth,
he makes lightnings and rain:
He bringeth forth the windes also,
he made nothing in vain.
8 He smote the first-born of each thing,
in Egypt great and least:
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt void of wants:

On Pharaoh thy cursed king,
and his severe servants.
10 He smote then many nations,
and did most wondrous things:
He slew the great, the mightiest,
and chiefest of their kings.

11 Sihon king of the Amorites,
and Og king of Bashan:
He slew also the kingdoms all
that were of Canaan.
12 And gave their land to Israel,
an heritage to be,
To Israel his own people
an heritage gave he.

The second part.

13 Thy Name, O Lord, shall still endure,
and thy memorial
Throughout all generations
that are or ere be shall.
14 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
favour in time of need.

15 The idols of the heathen are made
in all the coasts and lands
Of silver and of gold; they be
the work even of mens hands.
16 They have their mouthes and cannot
and eyes that have no sight: (speak,
17 They have eke ears, and hear nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so do fet them forth:
And likewise those that trust in them,
or think they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Levies house,
praise ye likewise the Lord:
And ye that stand in aw of him,
praise him with one accord.
21 And out of Sion found his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one accord.

Psal. CXXXVI. N.

PRaise ye the Lord, for he is good,
for his mercy endureth for ever:
2 Give praise unto the God of gods,
for his mercy endureth for ever.
3 Give praise unto the Lord of lords,
for his mercy endureth for ever.
4 Which onely doth great wondrous (works,
for his mercy, &c.
5 Which by his wisdom made the hea- (vens,
for his mercy, &c.
6 Which on the waters stretch'd the (earth,
for his mercy, &c.
7 Which made great lights to shine (abroad,
for his mercy, &c.
8 As sun to rule the lightsom day,
for his mercy, &c.

9 The moon & stars to guide the night,
for his mercy, &c.

10 Which smote Egypt with their first- (born
for his mercy, &c.
11 And Israel brought out from thence,
for his mercy, &c.
12 With mighty hand and stretched arm,
for his mercy, &c.

13 Which cut the Red-sea in two parts,
for his mercy, &c.
14 And Israel made passe there-through,
for his mercy, &c.
15 And drowned Pharaoh and his host,
for his mercy, &c.
16 Through wilderneſſe his people led,
for his mercy, &c.

17 He which did smite great noble kings,
for his mercy, &c.
18 And which hath slain the mighty kings
for his mercy, &c.
19 As Sihon king of Amorites,
for his mercy, &c.
20 And Og the king of Bashan land,
for his mercy, &c.

21 And gave their land for heritage,
for his mercy, &c.
22 Even to his servant Israel,
for his mercy, &c.
23 Remembring us in base estate,
for his mercy, &c.
24 And from oppressours rescued us,
for his mercy, &c.

25 Which giveth food unto all flesh,
for his mercy, &c.
26 Praise ye the Lord of heaven above,
for his mercy, &c.
27 Give thanks unto the Lord of lords,
for his mercy, &c.

Another of the same, by T. C.

O Laud the Lord benign.
Whose mercies last for ay;
Give thanks and praises sing
To God of gods, I say.
2 For certainly,
His mercies dure
Both firm and sure,
Eternally.

3 The Lord of lords praise ye,
Whose mercies ay do dure:
4 Great wonders onely he
Doth work by his great power,
For certainly,
His mercies dure
Both firm and sure,
Eternally.

5 Which God omnipotent,
By his great wisdom hie,
The heavenly firmament
Did frame, as we may see.
For certainly, &c.

6 Yea, he the heavie charge
Of all the earth did stretch:
And on the waters large
The same he did out-reach.
For certainly, &c.

7 Great lights he made to be,
For why? his love is ay:

8 And

8 Such as the sun we see,
To rule the lightsom day.
For certainly, &c.

9 And eke the moon so clear,
Which shineth in our sight,
And stars that do appear,
To guide the darksom night,
For certainly, &c.

10 With grievous plagues and sore
All Egypt smote he than:
Their first-born lesse and more,
He slew of beast and man.
For certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand
And stretched arm hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go
His chosen children all.
For certainly, &c.

15 But there he whelmed then
The proud king Pharao,
With his huge host of men,
And chariots eke also.
For certainly, &c.

16 Who led through wilderneſſe,
His people safe and sound:
And for his love endleſſe,
17 Great kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame,
19 As of Amorites land,
Sihon the king by name.
For certainly, &c.

20 And Og (the Gyant large)
Of Basan king also:
21 Whose land for heritage,
He gave his people tho.
For certainly, &c.

22 Even unto Israel,
His servant dear, I say,
He gave the same to dwell,
And there abide for ay.
For certainly, &c.

23 To minde he did us call,
In our most base degree,
24 And from oppressours all
In safety sets us free.
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfill:
26 Wherefore of heaven the God
To laud be it your will.
For certainly,
His mercies dure
Both firm and sure,
Eternally.

Psal. CXXXVII. W. W.

WHen as we sat in Babylon,
the rivers round about,
And in remembrance of Sion,
the tears for grief burst out:
2 We hang'd our harps and instruments
the willow trees upon:
For in that place men for their ease
had planted many a one.

3 Then they to whom we prisoners were
said to us tauntingly:
Now let us hear your Hebrew songs,
and pleasant melody.
4 Alas, said we, who can once frame
his sorrowfull heart to sing
The praises of our loving God,
thus under a strange king?

5 But yet if I Jerusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth,
be ti'd for ever fast,
If that I joy before I see
thy full deliverance past.

7 Therefore (O Lord) remember now
the cursed noise and cry
That Edoms sons against us made,
when they ras'd our city.
Remember, Lord, their cruel words,
when as with one accord
They cry'd, On, sack and raze their walls
in despite of the Lord.

8 Even so shalt thou, O Babylon,
at length to dust be brought:
And happy shall that man be cal'd,
that our revenge hath wrought.
9 Yea, blessed shall that man be cal'd,
that takes thy children young:
To dash their bones against hard stones,
that lie the streets among.

Psal. CXXXVIII. N.

THee will I praise with my whole heart
my Lord, my God, alwaies:
Even in the presence of the gods
I will advance thy praise.
2 Toward thy holy temple, I
will look and worship thee:
And praised in my thankfull mouth
thy holy Name shall be.

Even for thy loving kindneſſe sake,
and for thy truth withall:
For thou thy Name hast by thy word
advanced over all.
3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soul to grow.

4 Yea all the kings on earth they shall
give praise to thee, O Lord:
For they of thy most holy mouth
have heard the mighty word.
5 They of the ways of God the Lord,
in singing shall intreat:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite:
But he (contemning) knows after
the proud and lofty wight.
7 Although in midst of trouble I
do walk, yet shall I stand,
Renewed by thee: O my Lord,
thou wilt stretch out thy hand

Upon the wrath of all my foes,
and saved shall I be
By thy right hand: the Lord God will
perform his work to me.
8 Thy mercy, Lord, endures for aye,
Lord, do me not forsake:
Forsake me not that am the work
which thine own hand did make.

Psal. CXXXIX. N.

O Lord, thou hast me tri'd and known,
my sitting thou dost know,
2 And rising eke, my thoughts afar
thou understand'st also.
3 My paths, yea and my lying down
thou compassest alwayes:
And by familiar custom art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behinde hold'st and before,
thou lay'st thine hand on me.
6 Too wonderfull above my reach,
Lord, is thy cunning skill:
It is so high, that I the same
cannot attain untill.

7 From sight of thy all-seeing Spirit,
Lord, whither shall I go?
Or whither shall I flee away,
thy presence to escape fro?
8 To heaven if I mount aloft,
lo, thou art present there:
In hell if I lie down below,
even there thou doest appear.

9 Yea, let me take the morning wings,
and let me go and hide
Even there where are the farthest parts,
where flowing sea doth slide.
10 Yea, even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight:
Lo, even also the darkest night
about me shall be light.
12 Yea, darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light
are both alike alway.

The second part.

13 For thou possessed hast my reins,
and thou hast covered me,
When I within my mothers womb
inclosed was by thee.
14 Thee will I praise, made fearfully,
and wondrously I am:
Thy works are marvellous, right well
my soul doth know the same.

15 My bones they are not hid from thee,
although in secret place
I have been made, and in the earth
beneath I shaped was.
16 When I was formlesse then thine eye
saw me, for in thy book
Were written all, nought was before,
that after fashion took.
(God,
17 The thoughts therefore of thee, O
how dear are they to me?
And of them all how passing great
the endlesse number be!
18 If I should count them, lo, their sum
more then the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
O that thou wouldest slay:
Even those, O God, to whom depart,
depart from me, I say.
20 Even those of thee (O Lord, my God)
that speak full wickedly:
Those that are lifted up in vain,
being enemies to thee.

21 Hate I not them, that hate thee, Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with unfeigned hate,
even as my utter foes:
23 Trie me (O God) and know my heart,
my thoughts prove and disclose.

24 Consider, Lord, if wickednesse
in me there any be:
And in thy way (O God my guide)
for ever lead thou me.

Psal. CXL. N.

LOrd, save me from the evil man,
and from the cruel wight
Deliver me, which evil do
imagine in their sprite.
2 Which make on me continuall war,
their tongues lo have they whet
3 Like serpents underneath their lips
is adders poison set.

4 Keep me (O Lord) from wicked hands
preserve me to abide
Free from the cruell man, that means
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spread a net
With coards in my path-way, and gins
for me eke have they set.

6 Therefore I said unto the Lord,
thou art my God alone:
Hear me, O Lord, O hear the voice
wherewith I pray and mone.
7 O Lord my God, thou onely art
the strength that saveth me:
My head in day of battell hath
been covered still by thee.

8 Let not (O Lord) the wicked have
the end of his desire:
Perform not his ill thoughts, lest he
with pride be fit on fire.
9 Of them that compasse me about,
the chiefest of them all,

Lord,

Lord, let the miſchief of their lips
upon themſelves befall.

10 Let coals fall on them, let him caſt
them in conſuming flame:
And in deep pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight:
And evil to deſtruction ſtill
ſhall haunt the cruell wight.

12 I know the Lord th'afflicted will
revenge, and judge the poor:
13 The juſt ſhall praiſe thy Name, & ſhall
dwel with thee evermore.

Pſal. CXLI. N.

O Lord upon thee do I call,
Lord, haſte thee unto me:
And hearken, Lord, unto my voice,
when I do cry to thee.
2 As incenſe let my prayers be
directed in thine eyes:
And the up-lifting of my hands
as evening ſacrifice.

3 My Lord, for guiding of my mouth
ſet thou a watch before:
And alſo of my moving lips,
O Lord, keep thou the door.
4 That I ſhould wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord, let me eat no part.

5 But let the righteous ſmite me, Lord,
for that is good for me:
Let him reprove me, and the ſame
a precious oil ſhall be.
Such ſmiting ſhall not break my head,
the time ſhall ſhortly fall,
When I ſhall in their miſery
make prayers for them all.

6 Then when in ſtony places down
their judges ſhall be caſt:
Then ſhall they hear my words, for then
they have a pleaſant taſte.
7 Our bones about the graves mouth,
lo ſcattered are they found:
As he that heweth wood, or he
that diggeth up the ground.

8 But, O my Lord, my God, mine eyes
do look up unto thee:
In thee is all my truſt, let not
my ſoul forſaken be.
9 Which they have laid to catch me in,
Lord, keep me from the ſnare:
And from the ſubtill grins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:
While I do by thy help eſcape
the danger of them all.

Pſal. CXLII. N.

BEfore the Lord God with my voice
I did send out my cry:
And with my ſtrained voice unto
the Lord God prayed I.
2 My meditation in his ſight
to pour I did not ſpare:
And in the preſence of the Lord
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was known to thee:
In way where I did walk, a ſnare
they ſlily laid for me.
4 I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoul none care did ſhow.

5 Then cri'd I, Lord, to thee, and ſaid,
my hope thou onely art:
Thou in the land of living art
my portion and my part.
6 Heark to my cry, for I am brought
full low: deliver me
From them that do me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy Name, my ſoul
from priſon, Lord, bring out:
When thou art good to me, the juſt
ſhall preſſe me round about.

Pſal. CXLIII. N.

LOrd, hear my prayer, heark the plaint
that I do make to thee:
Lord, in thy native truth, and in
thy juſtice anſwer me.
2 In judgement with thy ſervant, Lord,
O enter not at all:
For juſtified be in thy ſight,
not one that liveth ſhall.

3 The enemy hath purſu'd my ſoul,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long agone.
4 Within me in perplexity
was mine accumbred ſprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record thoſe paſt, in all
thy works I meditate:
Yea, in thy works I meditate,
that thy hands have create.
6 To thee, O Lord, my God, lo I
do ſtretch my craving hands:
My ſoul deſireth after thee,
as do the thirſty lands.

7 Hear me with ſpeed, my ſpirit doth fail,
hide not thy face me fro:
Els ſhall I be like them that down
into the pit do go.
8 Let me thy loving kindneſſe in
the morning hear and know:
For in thee is my truſt, ſhew me
the way where I ſhall go.

9 For I lift up my ſoul to thee,
O Lord, deliver me
From all mine enemies, for I
have hidden me with thee.
10 Teach me to do thy will, for thou
thou art my God, I ſay:
Let thy good Spirit into the land
of meeky me convey. (grace

11 For thy names ſake with quickning
allye do thou me make:

And out of trouble bring my soul,
even for thy justice sake.
12 And for thy mercy slay my foes,
O Lord, destroy them all
That do oppresse my soul: for I,
thy servant am, and shall.

Psal. CXLIIII. N.

BLest be the Lord my strength, that
instruct my hands to fight: (doth
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodnesse, fort and tower,
deliverer and shield:
In him I trust, my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdest so in praise:
Or son of man, that upon him
thou thinkest in such wise?
4 Man is but like to vanity,
so passe his dayes to end,
5 As fleeting shade. Bow down, O Lord,
the heavens, and descend.

6 The mountains touch, and they shall
(smoke
cast forth thy lightning flame,
And scatter them: thine arrows shoot,
consume them with the same.
7 Send down thine hand even from a-
bove,
O Lord, deliver me: (bove,
Take me from waters great, from hand
of strangers make me free.

8 Whose subtill mouth of vanity,
and falsehoode doth intreat:
And their right hand is a right hand
of falshood and deceit.
9 A new song will I sing, O God,
and singing will I be
On viol and on instrument,
ten-stringed unto thee.

10 Even he it is that onely gives
deliverance to kings:
Unto his servant David help
from hurtfull sword he brings.
11 From strangers hand me save and
whose mouth talks vanity: (shield,
And their right hand is a right hand
of guile and subtility.

12 That our sons may be as the plants,
whom growing youth doth rear:
Our daughters as carv'd corner-stones,
like to a palace fair.
13 Our garners full, and plenty may
with sundry sorts be found,
Our sheep bring thousands in our streets,
ten thousands may abound.

14 Our oxen be so labour strong,
that none do us invade:
There be no goings out, nor cries
within our streets be made.
15 The people blessed are that with
such blessings are so stor'd:
Yea blessed all the people are,
whose God is God the Lord.

Psal. CXLV. N.

THee will I laud my God and King,
and blesse thy Name for ay:
2 For ever will I praise thy Name,
and blesse thee day by day.
3 Great is the Lord, most worthy praise,
his greatnesse none can reach:
4 From race to race they shall thy works
praise, and thy power preach.

5 I of thy glorious majesty
the beauty will record:
And meditate upon thy works
most wonderfull, O Lord.
6 And they shall of thy power, and of
thy fearfull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall
break of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 Yea, good to all, and all his works
his mercy doth exceed:
10 Lo, all thy works do praise thee, Lord,
and do thy honour spread.
11 Thy saints do blesse thee, and they do
thy kingdom's glory show:
12 And blaze thy power, to cause the sons
of men thy power to know.

The second part.

13 And of his mighty kingdom else
to spread the glorious praise:
Thy kingdom, Lord, a kingdom is
that doth endure alwaies:
And thy dominion through each age
endures without decay.
14 The Lord upholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do wait on thee,
thou dost them all relieve:
And thou to each sufficing food
in season due dost give.
16 Thou openest thy plenteous hand,
and bountiously dost fill
All things whatsoever do live,
with gifts of thy good will.

17 The Lord is just in all his wales,
his works are holy all:
18 Neer all he is that call on him,
in truth that on him call.
19 He the desires which they require,
that fear him will fulfill:
And he will hear them when they cry,
and save them all he will.

20 The Lord preserves all those to him
that bear a loving heart:
But he them all that wicked are,
will utterly subvert.
21 My thankfull mouth shall gladly speak
the praises of the Lord:
All flesh to praise his holy Name,
for ever shall record.

Psal. CXLVI. I. H.

MY soul praise thou the Lord alwaies,
my God I will confesse:

2 While

2 While breath & life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly princes then,
though they abound in wealth:
Nor in the sons of mortall men,
in whom there is no health.
4 For why? their breath doth soon depart,
to earth from thence they fall:
And then the counsels of their heart
decay and perish all.
5 O happy is that man, I say,
whom Jacobs God doth aid:
And he whose hope doth not decay
but on the Lord is staid.

6 Which made the earth and waters deep,
the heavens high withall:
Which doth his word and promise keep
in truth and ever shall.
7 With right alwaies doth he proceed,
for such as suffer wrong:
The poor and hungry he doth feed,
and loose the fetters strong.
8 The Lord doth send the blinde their sight,
the lame to limbs restore:
The Lord (I say) doth love the right,
and just man evermore.
9 He doth defend the fatherlesse,
and stranger sad in heire:
And quit the widow from distresse,
and ill mens wales subvert.

10 Thy Lord and God eternally
O Sion still shall raign:
In time of all posterity,
for ever to remain.

Psalm CXLVII. N.

PRaise ye the Lord, for it is good
unto our God to sing:
For it is pleasant, and to praise,
it is a comely thing.
2 The Lord his own Jerusalem,
he buildeth up alone:
And the dispersit of Israel
doth gather into one.

3 He heals the broken in their heart,
their sores up doth he binde:
4 He counts the number of the stars,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wisdom infinite: (throws
6 The Lord relieves the meek: and
to ground the wicked wight.

7 Sing unto God the Lord with praise,
unto the Lord rejoyce:
And to our God upon the harp,
advance your singing voice.
8 He covers heaven with clouds, and for
the earth prepareth rain:
And on the mountains he doth make
the grasse to grow again.

9 He gives to beasts their food, and to
young ravens when they cry:
10 His pleasure not in strength of horse,
nor in mans legs doth lie:
11 But in all those that fear the Lord,
the Lord hath his delight:
And such as do attend upon
his mercies shining light.

The second part.

12 O praise the Lord, Jerusalem,
thy God, O Sion, praise:
13 For he the bars hath forged strong,
wherewith thy gates he staies.
14 Thy children he hath blessed thee;
and in thy borders he
Doth settle peace, and with the flour
of wheat he fillets thee.

15 And his commandement upon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly run about.
16 He giveth snow like woollen flocke,
like ashes he doth spread:
17 Like morsels casts he his ice thereof
the cold who can abide?

18 He sendeth forth his mighty word,
and melteth them again:
His winde he makes to blow, and then
the waters flow amain.
19 The doctrine of his holy word
to Jacob he doth show:
His statutes and his judgements he
gives Israel to know.

20 With every nation he hath not
so dealt, nor have they known
His secret judgements, ye therefore
praise ye the Lord alone.

Psalm CXLVIII. J. H.

GIve land unto the Lord,
From heaven that is so high:
Praise him in deed and word,
Above the starry sky.
2 And also ye,
His angels all,
Armies royall,
Praise him with glee.

3 Praise him both moon and sun,
Which are so clear and bright:
The same of you be done,
Ye glistering stars of light:
4 And eke no lesse,
Ye heavens faire,
5 And clouds of th' air,
His laud expresse.

6 For at his word they were,
All formed as we see:
At his voice did appear
All things in their degree,
Which he fet stedfastly
To them he made
A law and trade
For aye to last.

7 Extoll and praise Gods Name,
On earth, ye dragons fell:
All deeps do ye the same,
For it becomes you well.
8 Him magnifie,
Fire, hail, ice, snow,
And storms that blow
At his decree.

9 The hils and mountains all,
And trees that fruitfull are:
The cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Yea, birds flying,
And worms creeping,
That on earth dwell.

11 All kings both more and lesse,
With all their pompous train:
Princes and all judges
That in the world remain,
Exalt his Name.
12 Young men and maids,
Old men and babes,
Do ye the same.

13 For his Name shall we prove
To be most excellent,
Whose praise is far above
The earth and firmament.
14 For sure he shall
Exalt with blisse
The horn of his,
And help them all.

15 His saints all shall forth tell
His praise and worthinesse:
The children of Israel,
Each one both more and lesse.
15 And also they
That with good will
His words fulfill
And him obey.

Psal. CXLIX. N.

SIng ye unto the Lord our God,
a new rejoycing song;
And let the praise of him be heard
his holy saints among.
2 Let Israel rejoyce in him,
that made him of nothing,
And let the seed of Sion eke
be joyfull in their King.

(Aute.

3 Let them sound praise with voice of
unto his holy Name:
And with the timbrell and the harp
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.

5 With glory and with honour now
let all his saints rejoyce:
And now aloud upon their beds
advance their singing voice:
6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them bear
a double edged-sword:

7 To plague the heathen, and correct
the people with their hands:
8 To binde their stately kings in chains
their lords in iron bands.
9 To execute on them the doom
that written is before:
This honour all his saints shall have,
praise ye the Lord therefore.

Psalme CL. N.

YEald unto God the mighty Lord
praise in his sanctuary:
And praise him in the firmament
that shews his power on hie.
2 Advance his Name, and praise him in
his mighty acts alwaies:
According to his excellency
of greatnesse give him praise.

3 His praises with the princely noise
of sounding trumpets blow:
Praise him upon the violl, and
upon the harp also.
4 Praise him with timbrel and with flute,
organs and virginals:
5 With sounding cymbals praise ye him,
praise him with loud cymbals.

6 What ever hath the benefit
of breathing, praise the Lord:
To praise the Name of God the Lord,
agree with one accord.

The end of the psalms of David *in metre.*

VENI,

VENI, CREATOR.

COme holy Ghost eternall God,
proceeding from above:
Both from the Father and the Son,
the God of peace and love.
Visit our mindes, and into us
thy heavenly grace inspire:
That in all truth and godlinesse
we may have true desire.

Thou art the very Comforter
in all wo and distresse:
The heavenly gift of God most high,
which no tongue can expresse:
The fountain and the lively spring
of joy celestiall:
The fire so bright, the love so clear,
and unction spirituall.

Thou in thy gifts art manifold,
whereby Christs church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made
thou givest speech of grace:
That through thy help the praise of God
may stand in every place.

O holy Ghost, into our wits
send down thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strength and stablish all our weaknesse,
so feeble and so frail:
That neither flesh, the world nor devil
against us do prevail.

Put back our enemies far from us,
and grant us to obtain
Peace in our hearts with God and man,
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide:
We may eschew the snares of sin,
and from thee never slide.

To us such plenty of thy grace,
good Lord, grant, we thee pray:
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolve the bands:
And make the knots of peace and love
throughout all Christian lands.

Grant us, O Lord, through thee to know
the Father most of might:
That of his dear beloved Son
we may attain the sight:
And that with perfect faith also
we may acknowledge thee
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Son equall:
And to the holy Spirit also,
one God coeternall.
And pray we that the onely Son
vouchsafe his Spirit to send
To all that do professe his Name,
unto the worlds last end.

The humble suit of a sinner. M.

O Lord, on whom I do depend,
behold my carefull heart:
And when thy will and pleasure is,
release me of my smart.
Thou seest my sorrows, what they are,
my grief is known to thee:
And there is none that can remove,
or take the same from me;

But onely thou whose aid I crave,
whose mercy still is prest,
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my tears and grievous grobs:
Attend unto my suit, O Lord,
mark well my plaint and moan.

For sin hath so inclosed me,
and compast me about:
That I am now remedilesse,
if mercy help not out.
For mortall man cannot release,
or mitigate this pain:
But even thy Christ my Lord and God,
who for my sins was slain.

Whose bloody wounds are yet to see,
though not with mortall eye,
Yet do thy saints behold them all,
and so I trust shall I.
Though sin doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine angels and thy saints
do now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I live here in this vale,
where sinners do frequent,
Assist me ever with thy grace,
my sins still to lament:

Lest that I tread the sinners trace,
and give them my consent,
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall down flat:
And being down, then of my self
cannot recover that.

Wherefore this is yet once again
my suit and my request,
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise:
And in thy church and house of saints
sing psalms to thee always.

Venite, exultemus.

O Come and let us pow rejoyce,
And sing unto the Lord:
And to our onely Saviour,
Also with one accord.
O let us come before his face,
With inward reverence,
Confessing all our former sins,
And that with diligence.

To thank him for his benefits,
Always distributing:
Wherefore to him right joyfully
In psalms now let us sing.
And that because that God alone
Is Lord magnificent,
And ele above all other gods
A King omnipotent.

His people doth not he forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his loving countenance
He looketh every where:
And doth behold the tops of all
The mountains far and neer.

The sea and all that is therein,
Are his, for he them made:
And ele his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.

He is our God, our Lord, and King,
And we his people are:
His flock, and sheep of his pasture,
Of whom he taketh care.
This day if ye will hear his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence
Committed in the time
Of trouble in the wildernesse,
A great and grievous crime.
Whereas your fathers tempted me,
And tri'd me every way:
They proved me and saw my works,
What I could do or say.

These fourty yeers I have been griev'd
With this generation:
And evermore I said they er'd
In their imagination: (hred
Wherewith their hearts were sore cum-
Long time and many dayes:
Wherefore I said assuredly,
They have not known my wayes.

To whom I in mine anger swore,
That they should not be blest,
Nor see my joy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father, and the Son,
and to the holy Ghost.

Te Deum.

As it in the beginning was,
for ever heretofore:
And is now at this present time,
and shall be evermore.

The song of saint Ambrose, called,

Te Deum. (thee

WE praise thee, God, we knowledge
the onely Lord to be:
And as eternall Father all
the earth doth worship thee.
To thee all angels cry the heavens,
and all the powers therein:
To thee cherub and seraphin,
to cry they do not lin.

O holy, holy, holy Lord
of sabaoth, Lord thee God: (spread,
Through heaven and earth thy praise is
and glory all abroad.
Th'apostles glorious company
yeeld praises unto thee:
The prophets goodly fellowship.
praise thee continually.

The noble and victorious host
of martyrs sound thy praise:
The holy church throughout the world
doth knowledge thee alwayes.
Father of endlesse majesty
they do acknowledge thee,
Thy Christ thine honourable, true,
and onely Son to be.

The holy Ghost the comforter
of glory thou art King,
O Christ, and of the Father art
the Son everlasting.
When sinfull mans decay in hand
thou tooken to restore:
To be inclos'd in virgins womb,
thou diddest not abhorre.

When thou hadst overcome of death
the sharp and cruell might:
Thou heavens kingdom didst set ope
to each beleeving wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our judge
our cause to understand.

Lord, help thy servants, whom thou hast
bought with thy precious blood:
And in eternall glory set
them with thy saints so good.
O Lord, do thou thy people save,
blesse thine inheritance:
Lord, govern them, and, Lord, do thou
for ever them advance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name: O Lord,
vouchsafe us to defend
From sin this day: have mercy, Lord,
have mercy on us all:
And on us, as we trust in thee,
Lord, let thy mercy fall.

O Lord, I have reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord, let me never be.

The song of the three children.

O All ye works of God the Lord,
blesse ye the Lord, praise him,
and magnifie him for ever.
2 O ye the angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for ever.
3 O ye the starry heavens high,
blesse ye the Lord, praise him,
and magnifie him for ever.
4 O ye waters above the skie,
blesse ye the Lord, praise him,
and magnifie him for ever.
5 O all ye powers of the Lord,
blesse ye the Lord, &c.
6 O ye the shining sun and moon,
blesse ye the Lord, &c.
7 O ye the glittering stars of heaven,
blesse ye the Lord, &c.
8 O ye the showres and dropping dews,
blesse ye the Lord, &c.
9 O ye the blowing winds of God,
blesse ye the Lord, &c.
10 O ye the fire and warming heat,
blesse ye the Lord, &c.
11 Ye winter and the summer tide,
blesse ye the Lord, &c.
12 O ye the dews and binding frosts,
blesse ye the Lord, &c.
13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
14 O ye congealed ice and snow,
blesse ye the Lord, &c.
15 O ye the nights and lightsom dayes,
blesse ye the Lord, &c.
16 O ye the darknesse and the light,
blesse ye the Lord, &c.
17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
18 O let the earth the blesse the Lord,
yea, blesse the Lord, &c.
19 O ye the mountains and the hills,
blesse ye the Lord, &c.
20 O all ye green things on the earth,
blesse ye the Lord, &c.
21 O ye the ever-springing wells,
blesse ye the Lord, &c.
22 O ye the seas and the floods,
blesse ye the Lord, &c.
23 Whales and all that in waters move,
blesse ye the Lord, &c.
24 O all ye flying fowls of the air,
blesse ye the Lord, &c.
25 O all ye beasts and cattell the,
blesse ye the Lord, &c.
26 O ye the children of mankinde,
blesse ye the Lord, &c.
27 Let Israel the blesse the Lord,
yea, blesse the Lord, &c.
28 O ye the priests of God the Lord,
blesse ye the Lord, &c.
29 O ye the servants of the Lord,
blesse ye the Lord, &c.
30 Ye spirits & souls of righteous men,
blesse ye the Lord, &c.
31 Ye holy and ye meek of heart,
blesse ye the Lord, &c.
32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
34 And Misael the blesse the Lord,
blesse thou the Lord, &c.

The song of Zacharias, called, Benedictus.

THe onely Lord of Israel
be praised evermore:
For through his visitation,
And mercy kept in store.
His people now he hath redeem'd,
That long have been in thrall:
And spread abroad his saving health
Upon his servants all.

In David's house his servant true,
According to his minde:
Add also as annointed king,
As we in scripture finde.
As by his holy prophets all
Oft times he did declare:
The which were since the world began;
His wayes for to prepare.

That we might be delivered
From those that make debate,
Our enemies and from the hands
Of all that do us hate.
The mercy which he promised
Our fathers to fulfill:
And think upon his covenant made,
According to his will.

And also to perform the oath
Which he before had sworn,
To Abraham our father dear,
For us that were forlorn.
That he would give himself for us,
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner fear
And che in righteousnesse;
And also for to lead our lives
In stedfast holinesse:
And thou (O childe) which now art borne
And of the Lord elect:
Shalt be the prophet of the Highest,
His wayes for to direct.

For thou shalt go before his face
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes.
To give them knowledge how that their
Salvation is near:
And that remission of their sins
Is through his mercy meer.

Whereby the day-spring from on high
Is come us for to visit:
And those for to illuminate,
Which do in darknesse sit.
To lighten those that shadowed be
With death, and che oppress:
And also for to guide our feet
The way to peace and rest.

The song of the blessed Virgin, called, Magnificat.

MY soul doth magnifie the Lord,
My spirit che ever more:
Rejoyceth in the Lord my God,
Which is my Saviour.
And why? he once he did regard
And gave respect unto
So base estate of his handmaid,
And let the mighty go

Nunc dimittis.

For now behold all nations,
And generations all,
From this time forth for evermore
Shall me right blessed call:
Because he hath me magnified,
Which is the Lord of might:
Whose Name be ever sanctified,
And praised day and night.

For with his mercy and his grace
All men he doth inflame:
Throughout all generations
To such as fear his Name.
He shewed strength with his great arm,
And made the proud to start,
With all imaginations
That they have in their heart.

He hath put down the mighty ones
From their supernall seat:
And did exalt the meek in heart,
As he hath thought it meet.
The hungry he replenished
With all things that were good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy every deal:
Hath holpen up affiantly
His servant Israel.
According to his promise made
To Abraham before:
And to his seed successively,
To stand for evermore.

The song of Simeon, called,
Nunc dimittis.

O Lord, because my hearts desire
Hath wished long to see
My onely Lord and Saviour,
Thy Son, before I die:
The joy and health of all mankinde,
Desired long before:
Which now is come into the world,
Of mercy bringing store.

Thou sufferest thy servant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To give my body light,
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set
(Of thine abundant grace)
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Satan overquell:
And che to be the glory of
Thy people Israel.

The symbol, or creed of Athanasius,
called, Quicunque vult.

Whilst man soever he be that
salvation will attain:
The catholike belief he must
before all things retain.
Which faith unlesse he holy keep,
and undefiledly,
Without all doubt eternally
he shall be sure to die.

Quicunque vult.

The catholike belief is this,
that God we worship one
In trinity: and trinity
in unity alone:
So as we neither do confound
nor mix the persons three:
Nor yet the substance whole of one
in sunder parted be.

One person of the Father is,
another of the Son:
Another person proper of
the holy Ghost alone.
Of Father, Son, and holy Ghost
but one the God-head is:
Like glory, coeternall eke
the majesty likewise.

Such as the Father is, such is
the Son in each degree,
And such also we do beleeve
the holy Ghost to be:
Uncreate is the Father, and
uncreate is the Son:
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Son:
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Son eternall so:
And in like sort eternall is
the holy Ghost also.

And yet though we beleeve that each
of these eternall be:
Yet there but one Eternall is,
and not eternalls three.
As we incomprehensible we,
ne yet uncreate three:
But one incomprehensible, one
uncreate hold to be:

Almighty so the Father is,
the Son almighty so:
And in like sort almighty is
the holy Ghost also.
And albeit that every one
of these almighty be:
Yet there but one Almighty is,
and not almighties three.

The Father God is, God the Son,
God holy Ghost also:
Yet are there not three Gods in all,
but one God, and no mo.
So likewise Lord the Father is,
and Lord also the Son:
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compell'd to grant
by Christian verity,
Each of the persons by himself
both God and Lord to be.
So catholike religion
forbiddeth us alway,
That either Gods be three, or that
three Lords be there to say.

Of none the Father is, ne made,
ne create, nor begot.

The Son is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Son:
Ne made, ne create, not begot,
but doth proceed alone.

So we one Father hold, not three:
one Son also, not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this trinity before
nor after other is:
Ne greater any then the rest:
ne lesser be likewise.

But every one among themselves
of all the persons three,
Together coeternall all,
and all coequall be.
So unity in trinity,
as said it is before:
And trinity in unity,
in all things we adore.

Therefore what man soever that
salvation will attain:
This faith touching the trinity,
of force he must retain.
And needfull to eternall life
it is, that every wight
Of the incarnating of Christ
our Lord believe aright.

For this the right faith is, that we
believe, and eke do know,
That Christ our Lord the Son of God,
is God and man also.
God of his Fathers substance, got
before the world began:
And of his mothers substance born,
in world a very man.

Both perfect God, and perfect man,
in one, one Jesus Christ.
That doth of reasonable soul,
and humane flesh subsist.
Touching his Godhead, equall with
his Father God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the unity
that is of one person.
For as the reasonable soul
and flesh but one man is,
So in one person God and man
is but one Christ likewise.

Who suffered for to save us all,
to hell he did descend:
The third day rose again from death,
to heaven he did ascend.

He sits at the right hand of God,
th' Almighty Father there:
From thence to judge the quick and dead,
again he shall appear.

At whose return all men shall rise
with bodies new restor'd:
And of their own works they shall give
account unto the Lord.
And they into eternall life
shall go that have done well:
Who have done ill, shall go into
eternall fire to dwell.

This is the catholike belief,
who doth not faithfully
Believe the same, without all doubt
he saved cannot be.
To Father, Son, and holy Ghost
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

The lamentation of a sinner.

O Lord, turn not away thy face
From him that lies prostrate,
Lamenting sore his sinfull life,
Before thy mercy gate:
Which gate thou openest wide to those
That do lament their sin:
Shut not that gate against me, Lord,
But let me enter in.

And call me not to mine account,
How I have lived here:
For then I know right well, O Lord,
How vile I shall appear.
I need not to confesse my life,
I am sure thou canst tell,
What I have been, and what I am,
I know thou know'st it well.

O Lord, thou know'st what things be (past,
And eke the things that be:
Thou know'st also what is to come,
Nothing is hid from thee.
Before the heavens & earth were made,
Thou know'st what things were then:
As all things else that have been since,
Among the sons of men.

And can the things that I have done,
Be hidden from thee then?
Nay, nay thou know'st them all, O Lord,
Where they were done, and when.
Wherefore with tears I come to thee,
To beg and to entreat:
Even as the childe that hath done ill,
And feareth to be beat:

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sin,
To heal my deadly wound.
O Lord, I need not to repeat,
What I do beg or crave:
Thou know'st (O Lord) before I ask,
The thing that I would have.

Mercy, good Lord, mercy I ask,
This is the totall sum.
For mercy, Lord, is all my suit,
Lord, let thy mercy come.

The Lords prayer, or, Pater noster.

Our Father, which in heaven art,
Lord, hallowed be thy Name:
Thy kingdom come, thy will be done
in earth, even as the same
In heaven is. Give us, O Lord,
our daily bread this day,
As we forgive our debtours, so
forgive our debts we pray.
Into temptation lead us not,
from evil make us free:
For kingdom, power and glory thine
both now and ever be.

The ten Commandments. Audi, Israel.

Hearke Israel, and what I say,
give heed to understand:
I am the Lord thy God that brought
thee out of Egypt land,
Even from the house wherein thou didst
in thraldom live a slave:
None other gods at all before
my presence shalt thou have.

No manner graven image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeited be,
Of any thing in heaven above,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serve: the Lord thy God
a jealous God am I.
That punish parents faults unto
the third and fourth degree,
Upon their children that me hate:
and mercy do display
To thousands of such as me love,
and my precepts obey.

The Name thou of the Lord thy God
in vain shalt never use:
For him that takes his Name in vain
the Lord will not excuse.
Remember that thou holy keep
the sacred sabbath-day:
Six dayes thou labour shalt, and do
thy needfull works alway.

The seventh day the Lord thy God
hath set to rest upon:
No work then shalt thou do in it,
ne thou, nor yet thy son,
Thy daughter, servant, nor thy maid,
thine ox, nor yet thine asse,
Nor stranger that within thy gates
hath his abiding place:

For in six dayes God heaven and earth,
and all therein did make:
And after those his rest he did
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordain:
And sacred to himself alone
appointed to remain.

Yeeld honour to thy parents, that
prolong'd thy dayes may be

Upon the land, the which the Lord
thy God hath given thee.
Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steal. Nor witnesse false
against thy neighbour be.

Thou shalt not covet house that to
thy neighbour doth belong:
Ne covet shalt in having of
his wife to do him wrong:
Nor his man-servant, nor his maid,
nor ox, nor asse of his:
Nor any other thing that to
thy neighbour proper is.

The complaint of a sinner.

Where righteousnesse doth say,
Lord, for my sinfull part,
In wrath thou shouldst me pay
Vengeance for my desert.
I can it not deny,
But needs I must confesse,
How that continually
Thy laws I do transgresse.

But if it be thy will
With sinners to contend:
Then all thy flock shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sins not in thy sight,
Full oft and every day?

The scripture plain tels me,
The righteous man offendeth
Seven times a day 'gainst thee
Whereon thy wrath dependeth:
So that the righteous man
Doth walk in no such path:
But he falls now and than
In danger of thy wrath.

Then sith the case so stands,
That even the man right wise
Fals oft in sinfull bands,
Whereby thy wrath may rise:
Lord, I that am unjust,
And righteousnesse none have,
Whereto then shall I trust,
My sinfull soul to save?

But truly to that post,
Whereto I cleave and shall:
Which is thy mercy most,
Lord, let thy mercy fall.
And mitigate thy mood,
Or els we perish all:
The price of this thy blood,
Wherein mercy I call.

The scripture doth declare,
No drop of blood in thee:
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet
So moist my heart to dris,
That I with sin repleat,
May live, and sin may die.

That being mortified,
This sin of mine in me,
I may be sanctified,
By grace of thine in thee:

So

So that I never fall
Into such mortall sin:
That my foes infernall
Rejoyce my death therein.

But vouchsafe me to keep
From those infernall foes:
And from that lake so deep,
Whereas no mercy grows.
And I shall sing the songs,
Confirmed with the just,
That unto thee belongs,
Which art my onely trust.

A song to be sung before prayer in the morning. T. B.

PRaise ye the Lord, ye Gentiles all,
which hath brought you into his light
O praise him all people mortall,
as it most worthy and right.

For he is full determined
on us to pour out his mercy:
And the Lords truth be ye assur'd,
abideth perpetually.

10 Glory be to God the Father,
and unto Jesus Christ his Son:
With the holy Ghost in like manner,
now and at every season.

A song to be sung before prayer at evening.

BEhold now give heed such as be
the Lords servants faithfull & true:
Come praise the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lords house,
even in our own Gods mansion,
Praise ye the Lord so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
yea, and that in the time of night:
Praise ye the Lord which gives all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heaven and earth by his
Give to you and your nation, (power,
his blessing, mercy, and favour.
Glory be to the Father, &c.

The X. commandments of God.
Exod. 20. W. W.

ATtend my people and give ear,
Of verly things I will thee tell:
See that my words in minde thou bear,
And to my precepts listen well.

1 I am thy soveraign Lord & God, (thrall
Which have thee brought from carefull
And eke reclaim'd from Pharaohs rod:
Make thee no gods on them to call:

2 Nor fashioned form of any thing
In heaven or earth to worship it:
For I thy God by revenging,
With grievous plagues this sin will smite.

3 Take not in vain his holy Name,
Abuse it not after thy will,
For so thou might'st soon purchase blame
And in his wrath he would thee spill.

4 The Lord from work & seventh day ceast
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Unto thy parents honour give,
As Gods commandments do intend:
That thou long dayes and good maist live
In earth where God a place doth lend.

6 Beware of murder and cruell hate.
7 All filthy fornication fear.
8 See thou steal not in any rate.
9 False witnesse against no man bear. (have
10 Thy neighbours house with not to
His wife, or ought that he calls mine:
His field, his ox, his asse, his slave,
Or any thing which is not thine.

A prayer.

The Spirit of grace grant us O Lord,
To keep these laws our hearts restore,
And cause us all with one accord,
To magnifie thy Name therefore.

For of our selves no strength we have
To keep these lawes after thy will:
Thy might therefore O Christ we crave,
That we in thee may them fulfill.

Lord for thy Names sake grant us this,
Thou art our strength O Saviour Christ,
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit always,
The comforter of thine elect.

The Lords prayer. D. Cox.

OUr Father which in heaven art,
And mak'st us all one brother-hood,
To call upon thee with one heart,
Our heavenly Father and our God,
Grant we pray not with lips alone,
But with our hearts deep sigh & grone.

Thy blessed Name be sanctified,
Thy holy word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errours defend and keep
The little flock of thy poor sheep.

Thy kingdom come even at this hour
And henceforth everlastingly:
Thine holy Ghost into us pour,
With all his gifts most plenteously.
From Satans rage and filthy hand,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven in earth also:
In trouble grant us patience,
Thee to obey in wealth and wo.
Let not flesh, blood, or any ill
Prevail against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war and from blood-shed,
Also from sickness, dearth and pine.
That we may live in quietnesse,
Without all greedy carefulnesse.

For-

Forgive us our offences all,
Relieve our carefull conficiences:
As we forgive both great and small
Which unto us have done offence.
Prepare us, Lord, for to serve thee,
In perfect love and unity.

O Lord, into temptation
Lead us not when the fiend doth rage:
To withstand his invasion,
Give power and strength to every age,
Arm and make strong thy feeble host
With faith and with the holy Ghost.

O Lord, from evil deliver us,
The dayes and times are dangerous:
From everlasting death save us,
And in our last need comfort us.
A blessed end to us bequeath,
Into thy hands our souls receive.

For thou, O Lord, art King of kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world universall.
Amen, let it be done, O Lord,
That we have prai'd with one accord.

The twelve articles of the Christian faith.

ALl my belief and confidence
is in the Lord of might:
The Father which all things hath made,
the day and eke the night.
The heavens and the firmament,
and also every star,
The earth, and all that is therein,
which passe mans reason far.

And in like manner I believe
in Christ our Lord, his Son:
Coequall with the Deity,
and man in flesh and bone.
Conceived by the holy Ghost,
his word doth me assure:
And of his mother Mary born,
yet he a virgin pure.

Because mankinde to Satan was
for sin in bond and thrall:
He came and offered up himself
to death, to save us all.
And suffering most grievous pain,
then Pilate being judge,
Was crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickened in the spirit:
His body then was buried,
as is our use and right.
His soul did after this descend
into the lower parts,
A dread unto the wicked spirites,
but joy to faithfull hearts.

And in the third day of his death
he rose to life again:
To th'end he might be glorifi'd,
out of all grief and pain.
Ascending to the heavens high,
to sit in glory still
On Gods right hand his Father dear,
according to his will.

Intill the day of judgement come,
when he shall come again
With angels power (yea of that day
we all be uncertain)
To judge all people righteously,
whom he hath dearly bought:
The living and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
(my faith to satisfie)
The third person in trinity,
believe I stedfastly.
The holy and catholike church,
that Gods word doth maintain:
And holy scripture doth allow,
which Satan doth disdain.

And also I do trust to have
by Jesus Christ his death
Release and pardon of my sins,
and that onely by faith.
What time all flesh shall rise again
before the Lord of might:
And see him with their bodily eyes,
which now do give them light.

And then shall Christ our Saviour
the sheep and goats divide:
And give life everlastingly,
to those whom he hath tri'd.
Within his realm celestiall,
in glory for to rest.
With all his holy company
of saints and angels blest.

Which serve the Lord omnipotent
obediently each hour:
To whom be all dominion,
and praise for evermore.]

A prayer to the holy Ghost, to be sung before the sermon.

COme holy Spirit the God of might,
comforter of us all:
Teach us to know thy word aright,
that we do never fall.
O holy Ghost visit our coast,
defend us with thy shield:
Against all sin and wickednesse,
Lord, help us win the field.

Lord, keep our king and his councell,
and give them will and might
To persevere in thy gospel,
which can put sin to flight.
O Lord, that giv'st thy holy word,
send preachers plentcously:
That in the same we may accord,
and therein live and die.

O holy spirit, direct aright
the preachers of thy word:
That thou by them mayest cut down sin,
as it were with a sword.
Depart not from thy pastours pure,
but aid them at their need,
Which break to us the bread of life,
whereon our souls do feed.

O blessed spirit of truth, keep us
in peace and unity:

Keep

Keep us from sects and errours all,
and from all papistry.
Convert all those that are our foes,
and bring them to thy light,
That they and we may well agree,
and praise thee day and night.

O Lord, increase our faith in us,
and love so to abound,
That man and wife be void of strife,
and neighbours about us round.
In our time give thy peace, O Lord,
to nations far and nigh:
And teach them all thy holy word,
that we may sing to thee.

All glory to the trinity,
that is of mightes most:
The living Father and the Son,
and eke the Holy Ghost.
As it hath been in all the time
that hath been heretofore:
As it is now, and so shall be
henceforth for evermore.

Da pacem, Domine.

GIve peace in these our dayes, O Lord,
Great dangers are now at hand:
Thine enemies with one accord,
Christs name in every land
Seek to deface,
Root out and race
Thy true right worship indeed:
Be thou the stay,
Lord, we thee pray,
Thou help'st alone in all need.

Give us that peace that we do lack
Through misbelief and ill life:
Thy word to offer thou dost not slack
Which we unkindly gain-strive.
With doe and word
This healthfull word
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Give peace, and us thy Spirit down send,
With grief and repentance true,
Pierce thou our hearts, our lives amend,
And by faith in Christ renew:
That fear and dread
War and blood-shed,
Through thy sweet mercy and grace,
May from us slide,
Thy truth may abide,
And shine in every place.

The Lamentation.

O Lord, in thee is all my trust,
give ear unto my wofull cry,
Refuse me not that am unjust,
but bowing down thy heavenly eye,
Behold how I do still lament,
my sins wherein I do offend:
O Lord, for them shall I be shent?
sith thee to please I do intend.

No, no, not so, thy will is bent,
to deal with sinners in thine ire:
But when in heart they shall repent,
thou grants with speed their just desire.
To thee therefore still shall I crie,
to wash away my sinfull crime:
Thy blood, O Lord, is not yet drie,
but that it may help me in time.

Haste thee, O Lord, haste thee I say,
to pour on me thy gifts of grace:
That when this life shall fast away,
in heaven with thee I may have place
Where thou dost reign eternally, (feast,
with God which once did down thee
Where angels sing continually,
to thee be praise world without end.

A thankesgiving after the receiving of the Lords supper.

THe Lord be thanked for his gifts,
and mercies evermore,
That he doth shew unto the saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he of right deserves:
Our hearts cannot of him so think,
as he us all preserves.

His benefits they be so great,
to us that be but sin:
That at our hands for recompence,
there is no hope to win.
O sinfull flesh, that thou shouldst have
such mercies of the Lord:
Thou dost deserve more worthily
of him to be abhord.

Nought els but sin and wretchednesse
doth rest within our hearts:
And stubbornly against the Lord
we daily play our parts.
The sun above in firmament,
that is to us a light:
Doth shew it self more clear and pure
when we be in his sight.

The heavens above and all therein
more holy are then we:
They serve the Lord in their estate,
each one in his degree.
They do not strive for mastership,
nor slack their office set:
But serve the Lord and do his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth observe the Formers will,
by skilfull natures law.
The sea and all that is therein
doth bend when God doth beck:
The spirits beneath do tremble all,
and fear his wrathfull check.

But we, alas, for whom all these
were made them for to rule:
Do not so know or love the Lord,
as doth the ox or mule.
A law he gave for us to know
what was his holy will:
He would us good, but we would not
avoid the thing is ill.

Not one of us that seeketh out
the Lord of life to please:
Nor doth the thing that might us lead
to Christ and quiet ease.

Thus

Thus ſtowe all his enemies,
we can it not deny:
And he again of his good will
would not that we ſhould die.

Therefore when remedy was none
to bring us unto life:
The Son of God our fleſh he took,
to end our mortall ſtrife.
And all the law of God the Lord
he did it full obey:
And for our ſins upon the croſſe
his blood our debts did pay.

And that we ſhould not yet forget
what good he to us wrought:
A ſigne he left out eyes to tell,
that he our bodies bought:
In bread and wine here viſible,
unto thine eyes and taſte,
His mercies great thou muſt record:
if that his Spirit thou haſt.

As once the corn did live and grow,
and was cut down with ſithe,
And threſhed out with many ſtripes,
out from his huſk to drive:
And as the mill with violence,
did tear it out ſo ſmall:
And made it like to earthly duſt,
not ſparing it at all:

And as the oven with fire hot
did cloſe it up with heat:
And all this done that I have told,
that it ſhould be our meat:
So was the Lord in his ripe age
cut down by cruell death:
His ſoul he gave in torments great,
and yeelded up his breath.

Becauſe that he to us might be
an everlaſting bread:
With much reproach and troubles great
on earth his life he led.
And as the grapes in pleaſant time
are preſſed very ſore:
And plucked down when they be ripe,
and let to grow no more.

Becauſe the juyce that in them is,
as comfortable drink
We might receive, and joyfull be
when ſorrows make us ſhrink:
So Chriſt his blood out preſſed was
with nails and eke with ſpear:
The juyce thereof doth ſave all thoſe
that rightly do him fear.

And as the corns by unity
into one loaf are knit:
So is the Lord and his whole church,
though he in heaven ſit.
As many grapes make but one wine:
ſo ſhould we be but one.
In faith and love in Chriſt above,
and unto Chriſt alone:

Leading a life without all ſtrife,
in quiet reſt and peace:
From envie and from malice both,
our hearts and tongues to ceaſe.
Which if we do, then ſhall we ſhew
that we his choſen be:
By faith in him to lead a life,
as always willed he.

And that we may ſo do indeed,
God ſend us all his grace:
Then after death we ſhall be ſure
with him to have a place.

R. W.

PReſerve us, Lord, by thy dear word,
From turk and pope defend us, Lord,
Which both would thruſt out of his throne
Our Lord Jeſus Chriſt thy dear Son.

Lord Jeſus Chriſt, ſhew forth thy might,
That thou art Lord of lords by right:
Thy poor afflicted flock defend,
That we may praiſe thee without end.

God holy Ghoſt our comforter,
Be our patron, help, and ſuccour:
Give us one minde and perfect peace,
All gifts of grace in us increaſe.

Thou living God in perſons three,
Thy Name be praiſ'd in unity:
In all our need ſo us defend,
That we may praiſe thee without end.

FINIS.

A table for the whole number of the psalms, and also in what leaf you may finde every one of them.

Psalm.		Folio.
	A.	
30	ALl laud and praise.	13
49	All people hearken.	23
78	Attend my people to.	39
82	Amid the preesse.	42
100	All people that.	51
	B.	
81	BE light and glad.	42
119	Blessed are they.	62
128	Blessed art thou.	70
132	Behold, and have.	71
142	Before the Lord.	75
144	Blest be the Lord.	76
	D.	
83	DO not, O God.	42
	E.	
127	EXcept the Lord.	70
	G.	
29	GIve to the Lord.	12
37	Grudge not to see.	15
44	Great is the Lord.	21
54	God save me for.	26
105	Give praise unto.	51
107	Give thanks unto.	52
148	Give unto.	72
	H.	
12	HElp, Lord, for.	5
13	How long wilt thou.	5
51	Have mercy.	25
56	Have mercy, Lord.	27
67	Have mercy on us.	32
73	How ever it be.	36
84	How plesant.	43
91	He that within.	47
	I.	
5	INcline thine ear.	2
11	I trust in God, how.	4
20	In trouble and.	8
25	I lift my heart.	10
34	I will give laud.	15
39	I said I will look to.	18
40	I waited long and.	19
43	Judge and revenge.	20
77	I with my voice to.	38
92	It is a thing both.	48
100	In God the Lord.	51
101	I mercy will and.	51
109	In speechlesse silence.	59
116	I love the Lord.	61
120	In trouble and in.	68
121	I lift mine eyes.	68
122	I did in heart rejoyce.	68
	L.	
6	LOrd in thy wrath.	2
16	Lord keep.	5

Psalm.		Folio.
26	Lord be my Judge.	11
35	Lord plead my cause	15
42	Like as the hart.	20
58	Let God arise.	32
72	Lord give thy judgements.	35
76	Lord bow thine ear.	44
98	Lord God of.	47
130	Lord to thee.	70
140	Lord save me.	74
143	Lord hear my.	75
	M.	
23	MY shepherd.	10
45	My heart doth.	21
52	My soul to God.	30
71	My Lord my God.	34
103	My soul give laud.	52
104	My soul praise the.	53
146	My soul praise thou.	70
	N.	
115	NOt unto us.	61
124	Now Israel.	69
	O.	
3	O Lord, how are my.	1
4	O God, that art my.	1
7	O Lord, my God.	3
8	O God, our Lord.	3
15	O Lord, within thy.	5
17	O Lord, give ear.	6
18	O God, my strength.	6
21	O Lord, how joyfull.	8
22	O God, my God.	9
31	O Lord, I put my.	13
44	Our ears have heard.	20
51	O Lord, consider.	25
54	O God, save me.	26
55	O Lord, give ear.	27
60	O Lord thou didst.	30
63	O God, my God.	30
64	O Lord, unto.	30
70	O God, to me.	34
79	O Lord, the Gentiles.	41
94	O Lord, thou dost.	48
96	O come let us.	49
98	O sing ye now.	50
102	O hear my.	51
108	O God, my heart.	58
117	O all ye nations.	62
118	O give ye thanks.	62
123	O Lord, that heaven.	68
129	Oft they now Israel.	70
131	O Lord, I am not.	70
133	O how happy a thing.	71
135	O praise the Lord.	71
135	O laud the Lord benign.	72
139	O Lord, thou hast me tride.	74
141	O Lord, upon thee.	75

Pſalm.		Folio.
	P.	
38	Pvt me not to rebuke.	18
106	Praiſe ye the Lord, for.	56
135	Praiſe ye the Lord.	72
145	Praiſe ye the Lord.	77
	R.	
61	Regard, O Lord.	29
131	Remember.	71
	S.	
59	Send aid and.	29
69	Save me, O God.	33
95	Sing ye with praiſe.	50
125	Such as in God.	69
149	Sing ye unto.	78
	T.	
1	THe man is bleſt.	1
14	There is no God.	5
19	The heavens and.	8
23	The Lord is onely.	10
24	The earth is.	10
27	The Lord is both.	11
28	Thou art, O Lord.	12
32	The man is bleſt.	14
36	The wicked with.	16
41	The man is bleſt that.	19
46	The Lord is our	21
50	The mighty God, the	23
90	The God of gods.	24
53	The fooliſh man.	26
57	Take pity for thy.	28
65	Thy praiſe alone, O.	31
76	To all that now.	38
80	Thou herd, that.	41
84	Thou haſt been.	43
87	That city hath.	44
89	To ſing the mercies.	45
90	Thou Lord haſt.	47
93	The Lord as King.	48
97	The Lord doth reign.	50
99	The Lord doth.	51
110	The Lord did ſay.	60
112	The man is bleſt that.	60
125	Thoſe that do put.	69
138	Thee will I praiſe.	73
145	Thee will I laud.	76
	V.	
75	UNto thee, God.	37
	W.	
2	WHy did the Gentiles.	1
9	With heart and mouth.	3
10	What is the cauſe.	4
52	Why doſt thou, tyrant.	26
74	Why art thou, Lord.	35
111	With heart I do accord.	60
114	When Iſrael by.	60
126	When that the Lord.	69
137	When as we ſat in.	73
	Y.	
33	YE righteous in the.	14
47	Ye people all in.	22
58	Ye rulers that are.	28
66	Ye men on earth.	31
113	Ye children which.	60
130	Yeeld unto God.	78

Theſe ye ſhall have after the end of the Pſalms.

¶ Veni, Creator Spiritus.
¶ The humble ſuit of a ſinner.
¶ Venite, exultemus.
¶ Te Deum laudamus.
¶ The ſong of the three children.
¶ Benedictus.
¶ Magnificat anima mea.
¶ Nunc dimittis.
¶ Quicunque vult.
¶ The lamentation of a ſinner.
¶ The Pater noſter.
¶ The ten commandments.
¶ The complaint of a ſinner.
¶ Praiſe the Lord, O ye Gentiles.
¶ Behold, now give heed.
¶ Attend my people and.
¶ The Lords prayer.
¶ The Creed.
¶ A prayer to the holy Ghoſt.
Da pacem.
O Lord in thee is all my.
A thankſgiving.
Preſerve us, Lord.

FINIS.

Morning prayer.

ALmighty God, and most mercifull Father, we do not present our selves here before thy Majesty, trusting in our own merits or worthinesse, but in thy manifold mercies, which hast promised to hear our prayers and grant our requests which we shall make to thee in the name of thy beloved Son Jesus Christ our Lord, who hath also commanded us to assemble our selves together in his name, with full assurance that he will not onely be amongst us, but also be our Mediatour & Advocate towards thy Majesty, that we may obtain all things which shall seem expedient to thy blessed will, for our necessities. Therefore we beseech thee (most mercifull Father) to turn thy loving countenance towards us, and impute not unto us our manifold sins and offences, whereby we justly deserve thy wrath and sharp punishment: but rather receive us to thy mercy, for Jesus Christs sake, accepting his death and passion as a just recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with us. And seeing that of thy great mercies we have quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy service, so that all our thoughts, words, and deeds may redound to the glory of thy Name, and good example to all men, who seeing our good works, may glorifie thee our heavenly Father. And forasmuch as of thy meer favour and love, thou hast not onely created us to thine own similitude and likenesse, but also hast chosen us to be heirs with thy dear Son Jesus Christ, of that immortall kingdom, which thou preparedst for us before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thine holy Spirit, that we may in the mean time live in godly conversation and integrity of life, knowing that idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdom of God.

And because thou hast commanded us to pray one for another, we do not onely make request (O Lord) for our selves, and them that thou hast already called to the true understanding of thine heavenly will, but for all people and nations of the world, who as they know by thy wonderful works that thou art God over all, so they may be instructed by thine holy Spirit to beleeve in thee their onely Saviour and Redeemer. But forasmuch as they cannot beleeve except they hear, nor cannot hear but by preaching, and none can preach except they be sent: therefore (O Lord) raise up faithfull distributers of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine onely seek thy glory. Contrarily confound Satan, Antichrist, with all hirelings and Papists, whom thou hast already cast off into a reprobate sense, that they may not by sects, schismes, heresies and errours, disquiet thy little flock. And because (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his ministers seeks by all means to quench the light of thy Gospel; we beseech thee to maintain thy cause against these ravening wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy long suffering be an occasion either to increase their tyranny, or to discourage thy children, neither yet let our sins and wickednesse be an hinderance to thy mercies; but with speed (O Lord) consider their great misery. For thy people Israel many times by their sins provoked thine anger, and thou punishedst them by thy just judgement; yet though their sins were never so grievous, if they once returned from their iniquitie, thou receivedst them to mercy. We therefore, most wretched sinners, bewail our manifold sins, and earnestly repent us for our former wickednesse and ungodly behaviour towards thee, and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Jesus Christs sake, to shew thy mercies upon us, and receive us again to thy favour. Grant us (dear Father) these our requests, and all other things necessary for us and thy whole church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee, as he hath taught us, saying, [Our Father which art, &c.]

Evening prayer.

O Lord God, Father everlasting and full of pity, we acknowledge and confesse that we be not worthy to lift up our eyes to heaven, much lesse to present our selves before thy Majesty, with confidence that thou wilt hear our prayers and grant our requests, if we consider our own deservings. For our consciences do accuse us, and our sins do witnesse against us, and we know that thou art an upright Judge, which doest not justifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandments. Yet most mercifull Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us, when we feel our selves (as it were) swallowed up of death and desperation, we utterly renounce all worldly confidence, and flee to thy sovereign bounty as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sins and wicked-

bednesse, whereby we continually provoke thy wrath and indignation against us: neither our negligence and unkindenesse, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy gospel revealed unto us: but rather to accept the obedience and death of thy son Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy spirit, that we may rightly weigh them, and earnestly repent for the same: and so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call upon thy name, but the repenting heart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we be but worms and dust, yet thou art our Creatour, and we be the work of thine hands: yea, thou art our Father, and we thy children: thou art our Shepherd, and we thy flock: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger (O Lord) neither according to our deserts punish us, but mercifully chastise us with a fatherly affection, that all the world may know, that at what time forever a sinner doth repent him of his sins from the bottom of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thine holy prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travell in, grant (dear Father) that we may so take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortall life: and in the mean season that we not overcome by any fantasies, dreams, or other temptations, may fully set our mindes upon thee, love thee, fear thee, and rest in thee: furthermore, that our sleep be not excessive or overmuch, after the insatiable desires of our flesh, but onely sufficient, to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thine holy Name, and profit of our brethren. So be it.

A prayer to be said at all times.

HOnour and praise be given to thee, O Lord God Almighty, most dear Father of heaven, for all thy mercies and loving kindnesse shewed unto us, in that it hath pleased thy gracious goodnesse, freely, and of thine own accord to elect and chuse us to salvation before the beginning of the world. And even like continuall thanks be given to thee, for creating us after thine own image, for redeeming us with the precious blood of thy dear Son, when we were utterly lost: for sanctifying us with thy holy Spirit, in the revelation and knowledge of thy holy word: for helping and succouring us in all our needs and necessities: for saving us from all dangers of body and soul: for comforting us so fatherly in all our tribulations and persecutions: for sparing us so long, and giving us so large a time of repentance. These benefits, O most mercifull Father, like as we acknowledge to have received them of thy onely goodnesse, even so we beseech thee for thy dear Son Jesus Christs sake, to grant us alwayes thy holy Spirit, whereby we may continually grow in thankfulnesse towards thee, to be led into all truth, and comforted in all adversities. O Lord, strengthen our faith, kindle it more in ferventnesse and love towards thee, and our neighbours for thy sake. Suffer us not, most dear Father, to receive thy word any more in vain: but grant us alwayes the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name: help to amplifie and increase thy kingdom, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing (O Father) without the which we cannot serve thee: but blesse thou so all the works of our hands, that we may have sufficient, and not be chargeable, but rather helpfull unto others. Be mercifull, O Lord, to our offences: and seeing our debt is great, which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours so much the more. Be thou our Father, captain and defender in all temptations: hold thou us by thy mercifull hand, that we may be delivered from all inconveniences, and end our lives in the sanctifying and honouring of thy holy Name, through Jesus Christ our Lord and onely Saviour.

Let thy mighty hand and out-stretched arm (O Lord) be still our defence: thy mercy and loving kindnesse in Jesus Christ thy dear Son our salvation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, unto the end, and in the end. So be it.

FINIS.